



How do I know what is happening at Grace?

4 Easy Ways to be in the know . . .



Scan through the email that comes to you every Wed & Fri at Noon.



Connect to Grace's Facebook and Instagram Page



Go to GraceYorktown.org



Read the announcements in the Bulletin/Postings at the end of online worship



Worship in person or online
8:30 & 11:00 a.m.

[Click to Join Worship Live! on Grace's Facebook Page](#)

[Click to Join Sunday worship Live! on YouTube](#)



What's Going On??

Scroll down for info about:

- + This Week at Grace +
- + Super-Cereal Bowl of Caring Collection +
- + J.E. Youth Group Movie Night - January 27+
- + Repair Cafe - January 28 +
- + Quilt Sunday - January 29 +
- + Donate & Support Grace's Ministries +



Prelude/ Entrance Hymn

303

1 Bright-est and best of the stars of the morn - ing,
 2 Cold on his cra - dle the dew - drops are shin - ing;
 3 What shall we give him, in cost - ly de - vo - tion?
 4 Vain - ly we of - fer each am - ple ob - la - tion,
 5 Bright-est and best of the stars of the morn - ing,

dawn on our dark - ness and lend us your aid.
 low lies his head with the beasts of the stall;
 Shall we bring in - cense and of - f'rings di - vine,
 vain - ly with gifts would his fa - vor se - cure;
 dawn on our dark - ness and lend us your aid.

Star of the east, the ho - ri - zon a - dorn - ing,
 an - gels a - dore him in slum - ber re - clin - ing,
 gems of the moun - tain and pearls of the o - cean,
 rich - er by far is the heart's ad - o - ra - tion,
 Star of the east, the ho - ri - zon a - dorn - ing,

guide where our in - fant re - deem - er is laid.
 mak - er and mon - arch and sav - ior of all.
 myrrh from the for - est or gold from the mine?
 dear - er to God are the prayers of the poor.
 guide where our in - fant re - deem - er is laid.

Greeting

A: Arise, shine, for our Light has come!

C: And the glory of the Lord has come upon us.

A: Jesus Christ is the light of the world.

C: The light no darkness can overcome.

A: He comes to us

C: We who are not wise.

A: He comes to us

C: We who are not powerful

A: Arise, shine, for our Light has come!

C: And the glory of the Lord has come upon us.

Hymn of Praise

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1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2 Al - le - lu - ia, you are sound - ing, true Je - ru - sa - lem and free;
3 Al - le - lu - ia, can - not al - ways be our song while here be - low;
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
al - le - lu - ia, our trans - gres - sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.
for the sol - emn time is com - ing when our tears for sin shall flow.
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.



Prayer of the Day

P: The Lord be with you

C: And also with you

P: Let us pray:

C: Heavenly Father, Your Son came affirming the truth of Your Word and enlightening our understanding of its meaning for the present. Enliven Your Spirit within us so that as we hear His teaching we will take hope, despise evil and be agents of Your peace. In Jesus' name we pray. Amen.

First Lesson

Micah 6:1-8

The Prophet Micah spoke to the people of God saying:

"What am I to bring before the Lord,
and how am I to show my humility before God on high?
Should I come before God with burnt offerings;
with calves a year old?
Will the Lord be pleased with thousands of rams,
or with ten thousand rivers of oil?
Should I offer my firstborn for my sins;
the fruit of my body for the sin of my soul?"
He has told you, O mortal, what is good!
And what does the Lord actually require of you?
You are to do justice,
and to love kindness,
and to walk humbly with your God.

R: The Word of the Lord.

C: Thanks be to God!

Psalm

Psalm 15



LORD, who may a - bide up - on your ho - ly hill?

O Lord, who may abide in your tent?

Who may dwell on your holy hill?

**Those who walk blamelessly, and do what is right,
and speak the truth from their heart; R**

*who do not slander with their tongue,
and do no evil to their friends,
nor take up a reproach against their neighbors;*

**in whose eyes the wicked are despised,
but who honor those who fear the Lord;**

*who stand by their oath even to their hurt;
who do not lend money at interest,
and do not take a bribe against the innocent.*

**Those who do these things
shall never be moved. R**

Second Lesson

1 Corinthians 1:18-31

St. Paul wrote: The word about the cross is foolishness to those who are now actually being utterly destroyed by their behaviors and perspectives, but to those of us who are now seeking the salvation we have been given, it is the power of God. For it is written,

*"I will utterly destroy the wisdom of the wise,
and the discernment of the discerning I will thwart." [Is 29:14]*

Tell me - Where is the one who is "wise?" Where is the "teacher?" Where is the "professor" of this age? Hasn't God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through Wisdom, God was pleased through the foolishness of the preaching of the Gospel to save those who believe its word. The Jews demand "signs" and the Greeks desire "wisdom," but we only proclaim Christ crucified; which to the Jews is a stumbling block and to Gentiles it is foolishness. But to us, who are called by God, both Jews and Greeks, the word of the cross is heard as God's power and God's wisdom. The reality is that the "foolishness" of God is wiser than our "wisdom," and the "weakness" of God is stronger than our "strength." Consider your own call, brothers and sisters! Not many of you were wise by human standards. Not many of you were powerful. Not many of you were of noble birth. But, the "foolish" of the world are the ones God chose so that God might shame the "wise." And the "weak" of the world are the ones God chose so that God might shame the "strong." And the "low-born" of the world and the things which the world despised - these God chose - things that did not seem to matter, so that God could reveal the unimportance of the things that did seem to matter. In this way no one can really boast about themselves in the presence of God. But we are in Christ Jesus, who became wisdom to us

from God. He became the true Way of righteousness and sanctification and redemption so that - as it is written - "*The one boasting of the Lord may truly boast!*"

R: The Word of the Lord.

C: Thanks be to God!

Verse

Refrain (sing twice)



Thy word is a lamp un-to my feet And a light un-to my path.



1. When I feel a-fraid, think I've lost my way. Still, You're there right be-



side me. And no-thing will I fear As long as You are near;



Please be near me to the end. *(to refrain)*



2. I will not for-get Your love for me and yet, My heart for-ev-er is



wan-der-ing. Je-sus be my guide, And hold me to Your side, And



I will love you to the end. *(to refrain)*

P: The Holy Gospel according to Matthew, the 5th Chapter.

C: Glory to you, O Lord!

The Beatitudes

Having seen the crowds that were coming out to him, Jesus went up the mountain. And after he sat down, his disciples came to him. And opening his mouth he taught them saying:

Blessed, those poor in spirit, for theirs is the kingdom of the heavens.

Blessed, those mourning, for they will be comforted.

Blessed, those meek, for they will inherit the earth.

Blessed, those hungering and thirsting for righteousness, for they will be satisfied.

Blessed, those merciful, for they will receive mercy.

Blessed, those clean in heart, for they will see God.

Blessed, those peacemakers, for they will be called sons of God.

Blessed, those being persecuted because of righteousness, for theirs is the kingdom of the heavens.

Blessed are you when they may revile you and they may persecute you and they may utter all kinds of evil against you on my account. Rejoice! Be glad! Your reward is great in the heavens, for in the same way they persecuted the prophets who were before you.

P: The Gospel of the Lord!

C: Praise to you, O Christ!

Sermon

Hymn of the Day



1	Blest	are	they,	the	poor	in	spir - it;	theirs	is	the
2	Blest	are	they,	the	low - ly	ones;	. . .	they	shall	in -
3	Blest	are	they	who	show	mer - cy;		mer - cy		
4	Blest	are	they	who	seek	peace;	. .	they	are	the
5	Blest	are	you	who	suf - fer	hate, . . .		all . . .	be -	



king - dom	of	God.	Blest	are	they,	
her - it	the	earth.	Blest	are	they,	who
shall . . .	be	theirs.	Blest	are	they,	who
chil - dren	of	God.	Blest	are	they,	who
cause . . .	of	me.	Re -	joyce,	be	glad,



full of sor - row; they shall be con - soled.
 hun - ger and thirst; they shall have their fill.
 pure of heart; they shall see God.
 suf - fer in faith; the glo - ry of God is theirs.
 yours is the king - dom; shine for all to see.

Refrain

All



Re - joice and be glad!



Bless - ed are you, ho - ly are you!



Re - joice and be glad!



Yours is the king - dom of God!

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Passing of the Peace

Offering & Offertory

1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.

We do not wor - ship as we ought but on - ly as we're a - ble.
 What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
 Lord, by your grace now come to us, as hum - bly we a - dore you.

Offertory Prayer

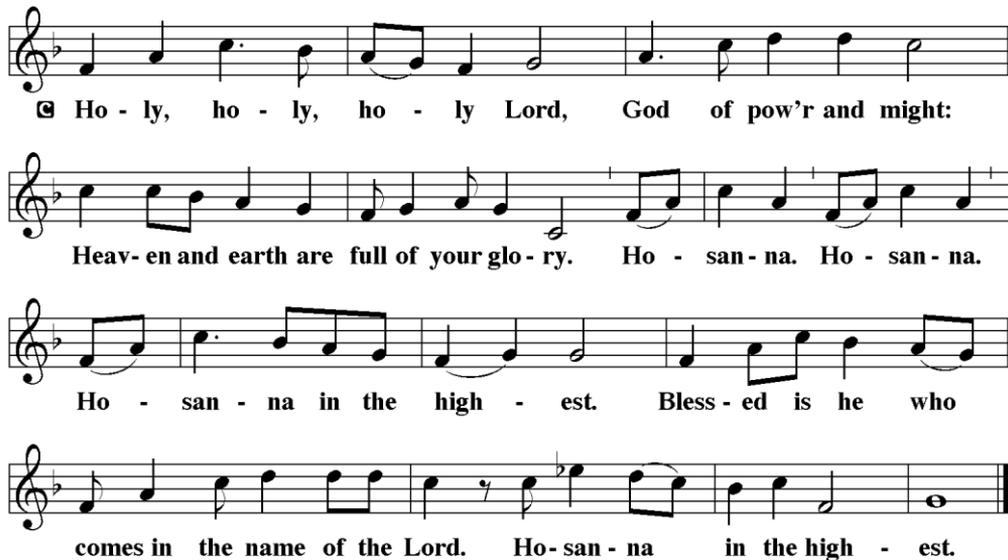
A: Let us pray:

C: Accept, O Lord, these gifts that we bring in gratitude this day; offerings from the abundant blessings we have received. May they be pleasing in your sight, that you will continue to look kindly on us and our needs, and that they may serve the need of manifesting your Kingdom in this age. We ask this in Jesus' name. Amen.

Great Thanksgiving

S 144a

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The Eucharistic Prayer & The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom
 come, thy will be done, on earth as it is in heaven. Give us this day our
 daily bread; and forgive us our trespasses, as we forgive those who
 trespass against us; and lead us not into temptation, but deliver us from
 evil. For thine is the kingdom, and the power, and the glory, forever
 and ever. Amen

Distribution Hymns

314, 705, 688



1 A - rise, your light has come! The Spir - it's call o - bey;
 2 A - rise, your light has come! Fling wide the pris - on door;
 3 A - rise, your light has come! All you in sor - row born,
 4 A - rise, your light has come! The moun - tains burst in song!
 show forth the glo - ry of your God which shines on you to - day.
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

1 Lord of light, your name out - shin - ing all the stars and
 2 By the toil of faith - ful work - ers in some far out -
 3 Grant that knowl - edge, still in - creas - ing, at your feet may
 4 By the prayers of faith - ful watch - ers, nev - er si - lent

suns of space, use our tal - ents in your king - dom
 ly - ing field, by the cour - age where the ra - diance
 low - ly kneel; with your grace our tri - umphs hal - low,
 day or night; by the cross of Je - sus, bring - ing

as the ser - vants of your grace; use us to ful -
 of the cross is still re - vealed, by the vic - to -
 with your char - i - ty our zeal; lift the na - tions
 peace to all and heal - ing light; by the love that

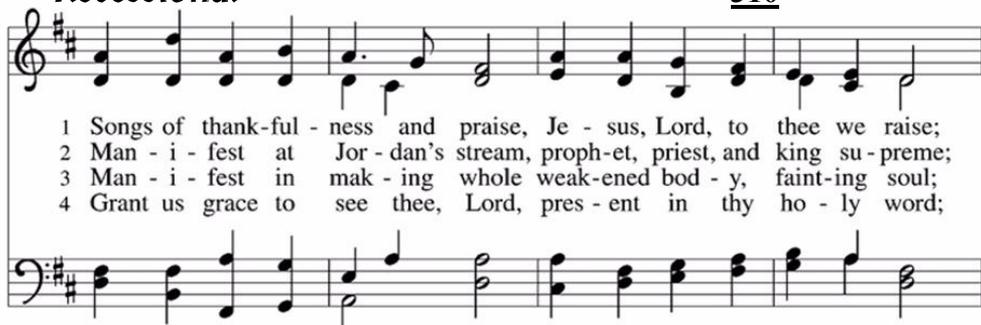
fill your pur - pose in the gift of Christ your Son.
 ries of meek - ness, through re - proach and suf - f'ring won:
 from the shad - ows to the glad - ness of the sun:
 pass - es knowl - edge, mak - ing all your chil - dren one:

Post Communion Blessing & Prayer

Benediction

Recessional

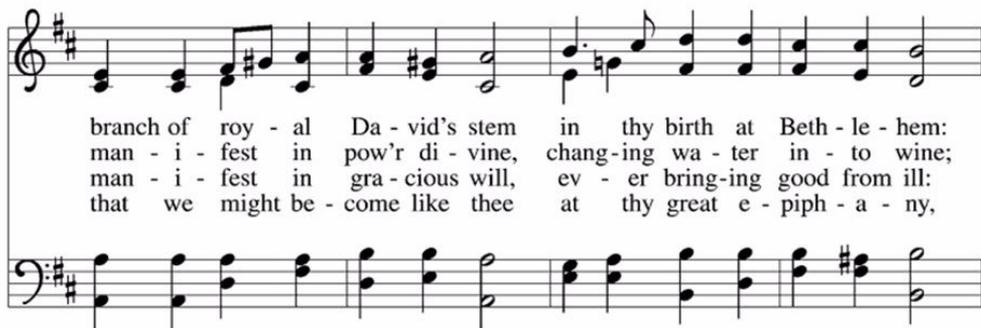
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1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
and at Ca - na wed - ding guest in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell-ing all the dev - il's might;
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring-ing good from ill:
that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad - dressed,
an - thems be to thee ad - dressed, God in flesh made man - i - fest.
an - thems be to thee ad - dressed,
and may praise thee, ev - er blest,

Dismissal

A: Go in peace to love and serve the Lord!

C: Thanks be to God!



Sunday, January 25

8:30 a.m. Worship

9:45 a.m. Sunday School & Confirmation Classes

10:00 a.m. Choir Rehearsal

11:00 a.m. Worship

Monday, January 26

7:30 p.m. Church Council Meeting

Tuesday, January 27

6:30 a.m. Early Birds Bible Study & Breakfast

11:00 a.m. Bible Study w/ Pastor Chris – hybrid

3:00 p.m. Bible Study 101 Lite w/ Pastor Chris

4:30 p.m. Confirmation Class

7:00 p.m. Bible Study w/ Pastor Chris – online

Wednesday, January 28

9:00 a.m. Peacemakers Quilting Group

Sunday, February 1

Name Tag Sunday

8:30 & 11:00 a.m. Worship

9:45 a.m. Sunday School & Confirmation Classes

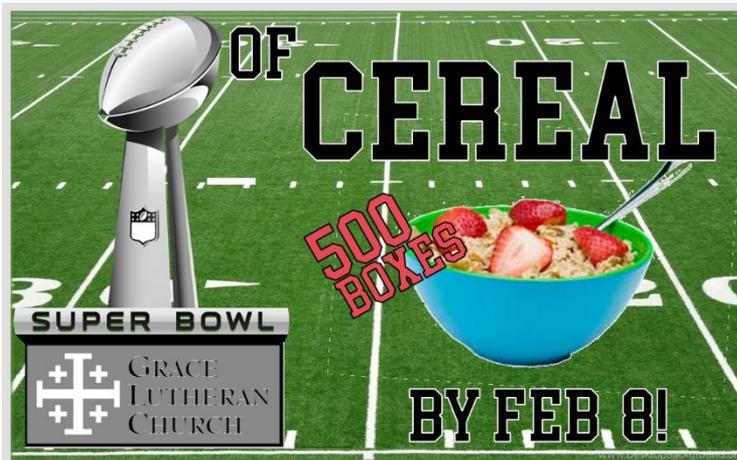


Let's Bowl!

YOUTH GROUP BOWLING

Sunday, February 8th
Come to Worship @ 8:30
Come to Sunday School @ 9:45
Let's Bowl @ 11:00
in Jefferson Valley!

The image shows four young people (two women and two men) standing in a bowling alley, each holding a different colored bowling ball (yellow, blue, green, orange) up to their faces. The background is a blurred bowling alley with blue and white lights. The text is overlaid on a purple background with a yellow starburst containing the phrase 'Let's Bowl!'.



OF CEREAL

500 BOXES

BY FEB 8!

SUPER BOWL

GRACE LUTHERAN CHURCH

The image features a green football field background. On the left is a silver Vince Lombardi Trophy. On the right is a blue bowl of cereal with strawberries. The text 'OF CEREAL' is in large black letters, '500 BOXES' is in red slanted letters, and 'BY FEB 8!' is in large black letters at the bottom right. A grey box at the bottom left contains the text 'SUPER BOWL' and 'GRACE LUTHERAN CHURCH' with a white cross logo.

We are now collecting cereal box donations for our annual Super Cereal Bowl of Caring ministry! Each year, Grace collects cereal boxes to donate to the Community Food Pantry at St. Mary's Mohegan Lake. Help us reach our goal of 500 boxes by Super Bowl Sunday, February 8th!



February 18th
Ash Wednesday Worship Services at
3:00 & 7:00 p.m.

Grace Lutheran Church

Christopher Chantelau, *Pastor* • Becki Advocate, *Music Director*

Kristen Halderman, *Parish Administrator* • Sam Calamera, *Sexton* •

Doug Jenkins, *Digital Media Coordinator* • Rev. Dr. Timothy Kennedy, *Pastor Emeritus*

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