

Habits **NOT** Heroics

Growing Faith

on Purpose

Gathering with God's People

God forms faith through people who keep showing up.

February 22

Grace Lutheran Church

Worship Services: 8:30 & 11:00 AM

Prelude & Confession & Affirmation of Forgiveness

P: In the name of the Father and of the Son and the Holy Spirit.

Most holy and merciful God,

**C: we confess to you and to one another,
and before the whole company of heaven,
that we have sinned by our fault,
by our own fault,
by our own most grievous fault,
in thought, word, and deed,
by what we have done and by what we have left undone.**

A: We have not loved you with our whole heart, and mind, and strength.

C: We diminish our respect and awe of You by not putting our relationship with you on the top of our priority list. We relegate You to being our god of convenience and comfort rather than the Creator of the Cosmos, and, in this way, we limit the power you have in our lives. Have mercy on us, O God.

A: We let other voices speak to us of fulfillment, hope and peace.

C: We have been tempted to turn away from the truth you offer us. We have doubted your presence, your power and your promise. Have mercy on us, O God.

A: We have shut our ears to your call to love and serve others with the same compassionate love and service Christ offers us.

C: We have not been diligent in staying keenly aware of how we can be a source of comfort, hope and sustenance to those who suffer, or are in despair, or deprived of what they need to live. We have not shown hospitality to the sojourner. Instead, we find security in protecting and preserving our abundant blessings for ourselves. Have mercy on us, O God.

A: We misuse and abuse the role you have given us in and over creation.

C: We exploit and squander the earth's resources without inconveniencing ourselves with consideration for the sustainability of life in the future. We assume the power of gods, but fail to seek the wisdom of God in the use of our power, focusing too much on our satisfaction in this moment rather than comprehending the full scope of our actions. We privilege our lives over the lives of other creatures without respect for the depth of the interconnectedness of all life. Have mercy on us, O God.

A: We do not always own our own problems, nor do we take enough responsibility for working to solve them.

C: We scapegoat, we make excuses, we get distracted. We do not bring them to you and open ourselves to the Spirit's guidance through unexpected voices and resources. We become discontented because we resign to empty contentment. We default to following the norm rather than clinging to the distinction of being a Child of God. Hear us, O God, for your mercy is great.

P: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus, the Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us into eternal life.

C: Amen.

Entrance Hymn *O Day of Rest & Gladness* **521**

The image shows a musical score for the Entrance Hymn 'O Day of Rest & Gladness'. It features a treble clef and a bass clef, both in the key of D major (two sharps). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble clef staff. The score is for four parts, numbered 1 through 4.

1 O day of rest and glad - ness, O day of joy and light,
2 On you, at earth's cre - a - tion, the light first had its birth;
3 To - day on wea - ry na - tions the heav'n - ly man - na falls;
4 New grac - es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:
on you, for our sal - va - tion, Christ rose from depths of earth;
to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
we reach the rest re - main - ing to spir - its of the blest.

on you the high and low - ly, through a - ges joined in tune,
on you, our Lord vic - to - rious the Spir - it sent from heav'n;
where gos - pel light is glow - ing with pure and ra - diant beams
We sing to you our prais - es, O Fa - ther, Spir - it, Son;

sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.
and thus on you, most glo - rious, a three - fold light was giv'n.
and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
the church its voice up - rais - es to you, blest Three in One.

Greeting & Kyrie

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.



P: In peace, let us pray to the Lord.



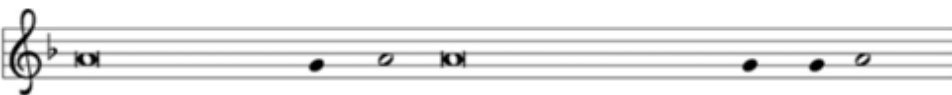
C: Lord, have mer - cy.



P: For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



C: Lord, have mer - cy.



P: For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



C: Lord, have mer - cy.



P: For this ho-ly house, and for all who of-fer here their wor-ship and praise,



let us pray to the Lord.



C: Lord, have mer - cy.



P: Help, save, comfort, and de-fend us, gra-cious Lord.



C: A - men.

Prayer of the Day

P: The Lord be with you. C: And also with you

P: Let us pray:

C: One God, Father, Son and Holy Spirit, echoing the community of Your triune identity, You gather us as Your people; individually called and loved, but incorporated into a community which, together, is the presence of Christ in our world. Bless us in our striving to be your people. Inspire our commitment to being a Church that reconciles our differences and divisions for the sake of our unified effort in accomplishing the work of Your Kingdom. We ask this in Jesus' name. Amen.

First Lesson

Acts 2

The earliest congregation that gathered around Jesus' disciples after Jesus had been taken up into heaven continued to be intently focused on the apostles' teaching and on being in fellowship with them. They were devoted to the breaking of bread and community prayers. . . The members of the congregation were not self-consumed. They had all things in common, selling their properties and assets to share the proceeds as any had a need. All day long they were devoted to this work. In solidarity of mind and perspective, they spent time together in the Temple, worshipping and conversing. Then they would go back home to break bread and share their food together with joy and with clear hearts, praising God and treating everyone with grace. And day by day the Lord added to their number those who were being saved.

R: The Word of the Lord! C: Thanks be to God!

Hymn

Behold How Pleasant

649

Refrain / Estribillo



¡Mi - ren qué bue - no, qué bue - no es!
Be - hold, how plea - sant, how good it is!



1 *Mi - ren qué bue - no_es cuan - do nos reu - ni - mos to - dos jun - tos:*
1 How plea - sant and har - mo - nious when God's peo - ple are to - geth - er:
2 How plea - sant and har - mo - nious when God's peo - ple are to - geth - er:
3 How plea - sant and har - mo - nious when God's peo - ple are to - geth - er:



Refrain / Estribillo

es co - mo_a - cei - te bue - no de - rra - ma - do so - bre_Aa - rón.
fra - grant as pre - cious oil when run - ning fresh on Aa - ron's beard.
re - fresh - ing as the dew up - on the moun - tain of the Lord.
there the Lord God be - stows a bless - ing— life for - ev - er - more.

Second Lesson

1 Corinthians 12 - 13


To each of us is given a manifestation of the Spirit to the building up of the gathered. To one is given through the Spirit, words of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of power, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. But, all this energizing is by the one and the same Spirit, who apportions out to each one individually just as the Spirit determines. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving

the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

L: The Word of the Lord !**C: Thanks be to God!**


Children's Sermon

Verse



S205b

We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

Gospel Acclamation

P: The Holy Gospel according to Matthew the 14th Chapter.

C: Glory to you, O Lord!

Gospel

Matthew 14

Jesus heard that John the Baptizer had been beheaded by King Herod during the King's Birthday Banquet. So, Jesus left his preaching in his hometown and withdrew in a boat to a wilderness place by himself. But the crowds heard that Jesus had left and they followed him on land from the towns. When Jesus went ashore, he saw a great crowd, and compassion came over him, and he healed their sick.

But since evening was coming, the disciples come to Jesus saying, "This is a wilderness place, and it is getting late in the day, release the crowds so that they can go away into the villages and buy food for themselves."

But Jesus says to the disciples, "The crowds have no need to go away. You give them something to eat!"

But the disciples say to him, "We have nothing here but five loaves and two fish."

But Jesus says, "Bring them here to me!"

And, ordering the crowds to recline on the grass, Jesus takes those five loaves and those two fish, and looking up into heaven, blesses them, and

after breaking them, gives the disciples the bread, and the disciples give it to the crowds. And everyone ate and is satisfied. The disciples take away the abundant leftover pieces - twelve baskets full! – even though those who were eating were about five thousand men – and that does not include the women and children who were also there.

And immediately after feeding everyone and collecting the leftovers, Jesus compelled the disciples to embark into the boat and go ahead to the other side so that he might now release the crowds. And having released the crowds, Jesus then went up into the mountain by himself to pray

P: The Gospel of our Lord! C: Praise to you, O Christ!

Sermon

Hymn of the Day *Christian Hearts in Love United* [tune: 707]

1. Christian hearts in love united,
search to know God's holy will.
Let his love, in us ignited,
more and more our spirits fill.
Christ the head, and we his members--
we reflect the light he is.
Christ the master, we disciples--
he is ours and we are his.
2. Grant, Lord, that with your direction
"Love each other" we comply.
Help us live in true affection,
your love to exemplify.
Let our mutual love be glowing
brightly so that all may view
that we, as on one stem growing,
living branches are in you.
3. Come, then, living church of Jesus,
covenant with him anew.
Unto him who conquered for us
may we pledge our service true.
May our lives reflect the brightness
of God's love in Jesus shown.
To the world we then bear witness:
we belong to God alone.

Apostles Creed

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church, the faith in which we baptize. Do you renounce all the forces of evil, the devil, and all his empty promises?

C: We do with the help of God.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, his only Son, our Lord.
He was conceived of the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

The Prayers of the Church & Passing of the Peace

Offertory

For the Fruit of All Creation

679

1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Offertory Prayer

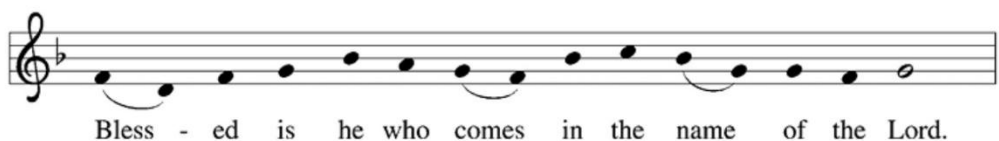
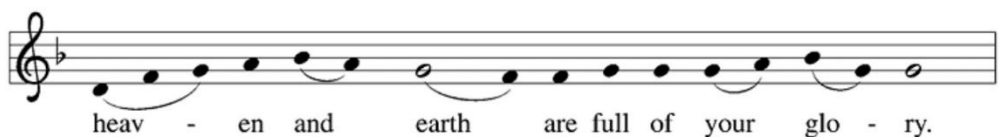
A: Let us pray:

C: Accept, O Lord, these gifts that we bring in gratitude this day; offerings from the abundant blessings we have received. May they be pleasing in your sight, that you will continue to look kindly on us and our needs, and that they may serve the need of manifesting your Kingdom in this age. We ask this in Jesus' name. Amen.

Great Thanksgiving



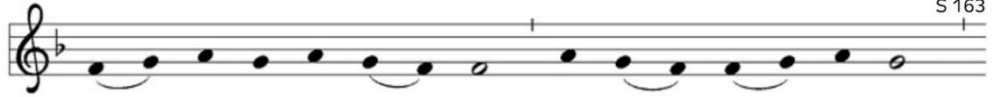
P: It is right . . .



P: Holy God, we give you thanks and praise, for even in the midst of our turning away from you, you call to us . . .

The Lord's Prayer

S 163



Our Fa-ther in heav - en, hal - lowed be your name,



your king-dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins as we



for-give those who sin a - gainst us. Save us from the time of tri - al



and de - liv - er us from e - vil. For the king - dom, the pow'r,



and the glo - ry are yours, now and for - ev - er. A - men.

Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you
 take a - way the sin of the world; have mer - cy
 on us. Lamb of God, you take a - way the
 sin of the world; grant us peace. A - men.

Distribution Hymns

471, 491, 468,

1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer-cy on me.

Leader or All

1 Come, let us eat, for now the feast is spread,
2 Come, let us drink, for now the wine is poured,
3 In Je - sus' pres - ence now we meet and rest,
4 Rise, then, to spread a - broad God's might - y word,

All

come, let us eat, for now the feast is spread.
come, let us drink, for now the wine is poured.
in Je - sus' pres - ence now we meet and rest.
rise, then, to spread a - broad God's might - y word.

Leader or All

Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the king - dom,

All

our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
in the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the king - dom.

1 A - round you, O Lord Je - sus, your own you gath - er still
 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
 3 We are your own for - ev - er; un - til our fi - nal breath

to share the feast you give us with grace our lives to fill.
 your word of con - so - la - tion is spo - ken here to all.
 we will be true and nev - er— in joy, in grief, in death—

You say to us so lov - ing - ly, "Take, eat! This is my
 It draws us to your lov - ing heart; it brings to us your
 de - part from you, for you are still a - mong your peo - ple

bod - y! Take, drink! This is my blood!"
 bless - ing, which nev - er will de - part.
 dwell - ing, as you have said you will.

Post Communion Blessing & Prayer

Benediction

Recessional

God be With You Till We Meet Again 536

1 God be with you till we meet a-gain; by good coun-sels guide, up - hold you,
2 God be with you till we meet a-gain; ho - ly wings se - cure - ly hide you,
3 God be with you till we meet a-gain; when life's per - ils thick con-found you,

with a shep-herd's care en - fold you;
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
put un - fail - ing arms a - round you;

Refrain
Till we meet, till we meet, till we
till we meet, till we meet a - gain,

meet at Je - sus' feet; till we meet, till we
till we meet, till we meet, till we

meet, God be with you till we meet a - gain.
meet a - gain,

Dismissal



Sunday, February 22nd

First Sunday of Lent

*Last Day to donate to Super Cereal
Bowl of Caring*

8:30 & 11:00 a.m. Worship

9:45 a.m. No Sunday School or

Confirmation Classes

Monday, February 23rd

7:30 p.m. Church Council Meeting

Tuesday, February 24th

6:30 a.m. Bible Study & Breakfast

11:00 a.m. Bible Study w/ Pastor Chris – hybrid

3:00 p.m. Bible Study Lite – 101 w/ Pastor Chris

4:30 p.m. Confirmation Class

7:00 p.m. Bible Study w/ Pastor Chris – online

Wednesday, February 25th

9:00 a.m. Piecemakers Quilting Group

6:00 p.m. Bring-your-own dinner to the narthex

7:00 p.m. Mid-week Lenten prayer service

Sunday, March 1st

Second Sunday of Lent

Name Tag Sunday

8:30 & 11:00 a.m. Worship

9:45 a.m. Sunday School & Confirmation Classes

10:00 a.m. Choir Rehearsal

GRACE LUTHERAN CHURCH

Evening Prayer

7:00 p.m.

Wednesdays 2/25 - 3/25

**Lenten
Wednesday
Evening Prayer.**
**Bring your own
dinner at 6:00
p.m.**
**Worship at 7:00
p.m. in-person or**

<p>Formed <i>by the</i> Cross</p> <p>Habits <i>not</i> Heroics</p> <hr/> <p>The Sundays of LENT</p> <p>8:30 & 11:00</p> <p> GRACE LUTHERAN CHURCH</p>	2	 GATHER WITH GOD'S PEOPLE
	22	 ENCOUNTER GOD'S WORD
	3	 DEVOTE YOURSELF TO PRAYER
	1	 LIVE WITH A GOSPEL PERSPECTIVE
	3	 SHOW COMPASSION TO OTHERS
8		
3		
15		
3		
22		

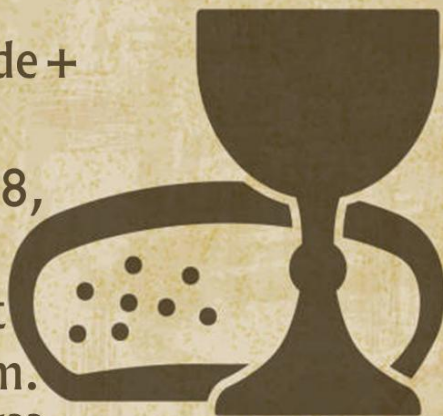
1st Communion Class

Who??

3rd Grade +

When??

March 18,
25, &
April 1st
4:30 p.m.



Interested??

Contact Pastor Chris Today!!

Email or Call Grace to Register

914-245-5737 OfficeGraceYorktown@gmail.com



GRACE
LUTHERAN
CHURCH

Have a child interested in receiving their First Communion? Contact the church office today to register! 914-245-5737 or OfficeGraceYorktown@gmail.com



Please make your tax-deductible donation to support Grace Lutheran and our many faithful ministries using this QR code!

Grace Lutheran Church

Christopher Chantelau, *Pastor* • Becki Advocate, *Music Director*

Kristen Halderman, *Parish Administrator* • Samantha Calamera, *Sexton*

Doug Jenkins, *Dig. Ministry* • Rev. Dr. Timothy Kennedy, *Pastor Emeritus*

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