

WHERE IS JESUS?

May 3

8:30 & 11:00

Jesus
is His
Word



The Fifth Sunday of Easter

Prelude & Entrance Hymn

660

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

Easter Greeting

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen!

A: Christ is risen!

**C: Christ is risen indeed! Alleluia! Alleluia! Alleluia!
 Amen.**

P: The grace of our victorious and risen Lord, the love of our God who raised him and the communion of the Holy Spirit which he gives to us be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray:

C: Gracious God, in this Easter season we hear the good news that Christ continued to make his risen presence known to his followers, assuring them that Your word was being fulfilled. As we gather now around that Word and his Table, send the Spirit to fill us with the assurance of his presence among us, still. And, affirmed in our faith, send us out to share that abiding presence in all that we do and say. In the name of our risen Lord we pray. Amen.

First Lesson

Isaiah 53

Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was

despised, and we held him of no account. Surely, he has borne *our* infirmities and carried *our* diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for *our* transgressions, crushed for *our* iniquities; upon him was the punishment that made *us* whole, and by his bruises *we* are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore, I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death and was numbered with the transgressors; yet he bore the sin of many and made intercession for the transgressors.

Reader: *The word of the Lord!* **C: Thanks be to God!**

Psalm

Refrain (sing twice)



Thy word is a lamp un-to my feet And a light un-to my path.



1. When I feel a-fraid, think I've lost my way. Still, You're there right be-



side me. And no-thing will I fear As long as You are near;



Please be near me to the end. (to refrain)

2. I will not for-get Your love for me and yet, My heart for-ev-er is
 wan-der-ing. Je-sus be my guide, And hold me to Your side, And
 I will love you to the end.

(to refrain)

Second Lesson

Romans 10

Remember what Moses writes about the righteousness which is from God's Law? He writes that,

"the person who does these things will live by them." [Lev 18:5]

But the righteousness that comes from Faith is different. About this Moses says,

"Do not say in your heart, 'Who will go up to heaven?'" [Deut 30:12]

(that is, to bring Christ down) or

"'Who will descend into the abyss?'" [Deut 30:12]

(that is, to bring Christ up from death).

But what does it say?

"The word is near you, on your lips and in your heart" [Deut 30:14]

(that is, the word of faith that we proclaim);

Because if you confess with your mouth, "Jesus is Lord" and may be believing in your heart that God raised him from the dead, you will be saved. For when we believe with the heart, that is righteousness, and when we confess with our mouths, that is salvation. For, the scripture says,

"All believing in him will not be put to shame." [Is 28:16]

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For,

"Everyone who calls on the name of the Lord shall be saved." [Joel 2:32]

But how can anyone invoke one in whom they did not have faith?

And how can anyone have faith in someone that they have not heard about? And how is anyone to hear anything without someone proclaiming it? And is anyone to proclaim anything unless they are sent? As it is written,

"How beautiful are the feet of those who bring good news!" [Is 52:7, Nahum 1:15]

. . . So, faith comes from the gospel news, but the gospel news is from the Christ-word.

Reader: The word of the Lord! C: Thanks be to God!

Children's Sermon

Verse



Al - le - lu - ia, al - le - lu - ia, give
thanks to the ris - en Lord. Al - le - lu - ia, al - le -
lu - ia, give praise to his Name.
1. Je - sus is good Lord of all the earth.
2. Spread the good news o'er all the earth:
He is the King of cre - a - tion.
Je - sus has died and has ris - en.

Gospel Acclamation

P: The Holy Gospel according to Luke the 24th chapter.

C: Glory to you, O Lord!

Gospel

Luke 24

While the disciples and the women were talking about what happened at the tomb earlier that day, Jesus stands among them. But, they are startled and in fear, beginning to think they were seeing a spirit.

And Jesus says to them, "What is troubling? And why is there confusion in your hearts? These are my words that I spoke to you while I was still with you--that it is necessary for me to have fulfilled all that was written about me in the law of Moses, the prophets, and the psalms."

Then he completely opened their minds to understand the scriptures, and he said to them, "This is what is written - the Christ suffered and then rose from death on the third day, and repentance for the liberation from sin is proclaimed in his name into all nations, beginning from Jerusalem. You are Witnesses of this. And behold, I send the promise of my Father to you. But, sit in the city until you may be clothed with power from on high."

P: The Gospel of the Lord!

C: Praise to you, O Christ!

Sermon

Hymn of the Day

668

1 O Zi - on, haste, your mis - sion high ful - fill - ing,
2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion
3 He comes a - gain! O Zi - on, ere you meet him,

to tell to all the world that God is light;
 that God, in whom they live and move, is love;
 make known to ev - 'ry heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion
 let none whom he has ran - somed fail to greet him,

one soul should per - ish, lost in shades of night.
 and died on earth that we might live a - bove.
 through your ne - glect, un - fit to see his face.

Refrain

Pub - lish glad tid - ings, tid - ings of peace,

tid - ings of Je - sus, re - demp - tion, and re - lease.

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the Church & Passing of the Peace

Offertory

864

Praise, my soul, the God of heaven;
joyfully your tribute bring.
Ransomed, healed, restored, forgiven,
evermore God's praises sing.
Alleluia! Alleluia!
Praises everlasting ring!

Angels sing in adoration,
in God's presence, face to face.
Sun and moon and all creation,
all who dwell in time and space.
Alleluia! Alleluia!
Praise with us the God of grace!

Offertory Prayer

P: Let us Pray

C: Living God, we praise you for the abundant blessings of this life. In humble recognition of the love you always show to us, we bring these gifts and ourselves as our thanks. Use them and us to bear the fruit of goodness and grace so that your glory will be known to all. In Jesus' name we pray. Amen.

Great Thanksgiving S 152

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This block contains a musical score for a four-part setting of the Great Thanksgiving. The music is written on four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are printed below the notes. The first staff begins with a double bar line and a repeat sign. The second staff also has a double bar line and a repeat sign. The fourth staff ends with a double bar line.

P: It is indeed . . .

S 153

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes

Detailed description: This block contains a musical score for a three-part setting of the 'It is indeed...' text. The music is written on three staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are printed below the notes. The first staff ends with a double bar line. The second staff ends with a double bar line. The third staff ends with a double bar line.

in the name of the Lord. Ho - san - na in the high - est.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory now and forever. Amen.

Distribution Hymns

658, 661, 676

1 O Je - sus, joy of lov - ing hearts, the fount of
 2 We taste you, ev - er - liv - ing bread, and long to
 3 For you our rest - less spir - its yearn, wher - e'er our
 4 O Je - sus, ev - er with us stay! Make all our

life, the light of all: from ev - 'ry bliss that earth im -
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your smile on us you
 mo - ments fair and bright! Oh, chase the night of sin a -

parts we turn, un - filled, to hear your call.
 head; our thirst - ing souls, from you we fill.
 turn, blest, when by faith we hold you fast.
 way! Shed o'er the world your ho - ly light.

1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo-ry

to tell the old, old sto - ry of Je - sus and his love.

1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -

liv - ing ech - oes of your tone; as you have sought, so
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and

let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g'ring ones with man - na sweet.
 they may reach the hid - den depths of man - y_a heart.
 glow - ing word, your love to tell, your praise to show.

Post Communion Prayer

Farewell & Godspeed & Choral Benediction

Benediction

Recessional

1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,

bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
 teach - ing peo - ple to live to bless, love in word and in deed ex - press.
 gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain

Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Dismissal

A: Go in peace, serve the Lord!

C: Thanks be to God!

The Altar Flowers today are dedicated to longtime Members, and Friends of Grace, Roger and Carol Swanson. Pastor Chris will lead us in a Service of God Speed for Carol and Roger as they soon begin their new life in California with sons Loren and Grant and grandchildren.



Sunday, May 3

Name Tag Sunday

8:30 a.m. Scout Sunday Worship

9:45 a.m. Congregational Breakfast hosted by Troop 174 in the fellowship hall - all are invited!

9:45 a.m. Sunday School & Confirmation Classes & Post-Confirmation Group Meeting

10:30 a.m. Choir warmup

11:00 a.m. Worship

Tuesday, May 5

6:30 a.m. Early Birds Bible Study & Breakfast

11:00 a.m. Bible Study w/ Pastor Chris - hybrid

3:00 p.m. Bible Study 101 Lite - w/ Pastor Chris

4:30 p.m. Confirmation class

7:00 p.m. Bible Study w/ Pastor Chris - online

Wednesday, May 6

9:00 a.m. Peacemakers Quilting Group Meeting

Sunday, May 10

Happy Mother's Day!

8:30 & 11:00 a.m. Worship

9:45 a.m. No Sunday School

9:45 a.m. Confirmation Classes



Please make your tax-deductible donation to support Grace Lutheran and our many faithful ministries using this QR code!

THURSDAY, MAY 28th

Dining Out with Grace



Holy Smoke

📍 (845)628-9795
241 Route 6N
Mahopac, NY



THURSDAY
MAY 28, 2026

- Optional: Meet at 5:30 p.m. for a drink!
- 6:00 p.m. DINNER



Separate Checks Available

Contact CAROL KING to reserve your spot:
TEXT: (845) 797 - 0726 or EMAIL: seeking58@gmail.com



Do you like crafts? Looking for a fun activity to get you out of the house a few hours per week?

Then come join the Grace Piecemakers quilting group! The group meets every Wednesday morning at Grace from 9:00 a.m. - 12:00 p.m. No sewing experience is necessary. The Piecemakers make quilts that are donated to needy populations all over the world each year through Lutheran World Relief. This

small, but dedicated group makes dozens of quilts each year and welcomes anyone looking to join!

Grace Lutheran Church

Christopher Chantelau, *Pastor* • Becki Advocate, *Dir. of Music*

Kristen Halderman, *Parish Administrator* • Samantha Calamera, *Sexton*

Doug Jenkins, *Dig. Ministry* • Rev. Dr. Timothy Kennedy, *Pastor Emeritus*

3830 Gomer St. • Yorktown Heights, NY • 10598 • 914.245.5737 • www.GraceYorktown.org