

# WHERE IS JESUS?

May 10

8:30 & 11:00

## Jesus in our Work



## The Sixth Sunday of Easter

### Prelude & Entrance Hymn

854



1 Bless-ing and hon - or and glo - ry and pow'r, wis - dom and  
 2 Let all the heav - ens sound forth Je - sus' name; let all the  
 3 Ev - er as - cend - ing the song and the joy, ev - er de -  
 4 Give we the glo - ry and praise to the Lamb! Take we the



rich - es and strength ev - er - more, be to the Lamb who our  
 earth sing his glo - ry and fame. O - cean and moun - tain, stream,  
 scend - ing the love from on high; bless - ing and hon - or and  
 robe and the harp and the palm; sing we the song of the



bat - tle has won, whose are the king - dom, the crown, and the  
 for - est, and flow'r ech - o his prais - es and tell of his  
 glo - ry and praise— this is the theme of the hymns that we  
 Lamb who was slain, dy - ing in weak - ness and ris - ing to



throne; whose are the king - dom, the crown, and the throne!  
 pow'r; ech - o his prais - es and tell of his pow'r.  
 raise; this is the theme of the hymns that we raise.  
 reign; dy - ing in weak - ness and ris - ing to reign!

## *Easter Greeting*

*P: In the name of the Father and of the Son and of the Holy Spirit.*

**C: Amen!**

*A: Christ is risen!*

**C: Christ is risen indeed! Alleluia! Alleluia! Alleluia!  
 Amen.**

*P: The grace of our victorious and risen Lord, the love of our God who raised him and the communion of the Holy Spirit which they give to us be with you all.*

**C: And also with you.**

## *Prayer of the Day*

*P: Let us pray:*

**C: Gracious God, it is your intention that your Word of salvation through your Son is known to everyone, everywhere. Lift our eyes to see, and open our hearts to embrace the diversity of humanity that you have created as your image. Then, open our minds, and empower our hands, to say the good words and do the good works that faithfully proclaim your glory. We ask this in the name of the one who suffered, died and was raised out of your love for all the world, Jesus our Lord. Amen.**

## *First Lesson*

**Isaiah 66**

**T**he Lord, God, speaks through his prophet Isaiah . . .  
 " . . . I am coming to gather all nations and tongues; and they will come and will see my glory, and I will set a sign among them.

From them I will send those who have remained faithful to the nations, to Tarshish, Put, and Lud--which draw the bow--to Tubal and Javan, to the coastlands far away that have not heard of my fame or seen my glory, and the faithful will declare my glory among the nations. The faithful will bring all your kindred from all the nations as an offering to the Lord - on horses, and in chariots, and in litters, and on mules, and on dromedaries - to my holy mountain, Jerusalem," says the Lord, "just as the Israelites bring a grain offering in a clean vessel to the house of the Lord. . . For as the new heavens and the new earth, which I will make, will remain before me," says the Lord, "so will your descendants and your name remain. From new moon to new moon, and from sabbath to sabbath, all flesh will come to worship before me," says the Lord.

Reader: *The Word of the Lord!*    **C: Thanks be to God!**

*Psalm*

30

You have turned my wail - ing in - to  
danc - ing, in - to danc - ing.

*I will extol you, O Lord, for you have drawn me up,  
and did not let my foes rejoice over me.*

**O Lord my God, I cried to you for help,  
and you have healed me.**

*O Lord, you brought up my soul from Sheol,  
restored me to life from among those gone down to the Pit.*

**Sing praises to the Lord, O you, the faithful ones,  
and give thanks to the Lord's holy name.**

*For the Lord's anger is but for a moment;  
the Lord's favor is for a lifetime.*

**Weeping may linger for the night,  
but joy comes with the morning. R**

*As for me, I said in my prosperity,  
"I shall never be moved."*

**By your favor, O Lord,  
you had established me as a strong mountain;  
you hid your face; I was dismayed.**

*To you, O Lord, I cried,  
and to the Lord I made supplication:*

**"What profit is there in my death,  
if I go down to the Pit?**

*Will the dust praise you?  
Will it tell of your faithfulness?*

**Hear, O Lord, and be gracious to me!  
O Lord, be my helper!" R**

*You have turned my mourning into dancing;  
you have taken off my sackcloth  
and clothed me with joy,*

**So that my soul may praise you and not be silent.  
O Lord my God, I will give thanks to you forever. R**

## *Second Lesson*

**2 Timothy 2**

**Y**ou then, my child, be strong in the grace that is in Christ Jesus! And what you have heard from me through many witnesses, entrust to faithful people who will be able to teach others as well. Share in suffering like a good soldier of Christ Jesus. No one serving in the army gets entangled in everyday affairs, for, the soldier's aim is to please the enlisting officer. And in the case of an athlete, no one is crowned without competing according to the rules. It is the farmer who does the work who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in all things.

Remember Jesus Christ, raised from the dead, a descendant of David--that is my gospel for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained! Therefore, I endure everything for the sake of God's

chosen, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The word is faithful:

If we have died with Christ, we will also live with Christ;

if we endure, we will also reign with Christ;

if we deny Christ, Christ will also deny us;

if we are faithless, Christ remains faithful--

for it is impossible for Christ deny who he really is.

Remind them of this! And warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by God, a worker who has no need to be ashamed, rightly explaining the word of truth. Avoid profane chatter, for it will lead people into more and more impiety and their talk will spread like gangrene. Among them are Hymenaeus and Philetus, who have swerved from the truth by claiming that the resurrection of the faithful has already happened!! - they are only upsetting the faith of some with this nonsense. But God's firm foundation stands, bearing this inscription: "The Lord knows those who are the Lord's," and, "Let everyone who calls on the name of the Lord turn away from wickedness."

In a large house there are utensils not only of gold and silver but also of wood and clay, some for special use, some for ordinary. All who cleanse themselves of the things I have mentioned will become special utensils, dedicated and useful to the owner of the house, ready for every good work. Shun the passions of the new and inexperienced and pursue matured righteousness - faith, love, and peace - as do all who call on the Lord from a pure heart. Have nothing to do with stupid and senseless controversies - you know that they breed quarrels, and the Lord's servant must not be quarrelsome but kindly to everyone, an apt teacher, patient, correcting opponents with gentleness. For, God may, perhaps, grant that they will repent and come to know the truth, and they may escape from the snare of the devil, no longer being held captive by the devil to do what is devilish.

*Reader: The Word of the Lord!*    **C: Thanks be to God!**

*Children's Sermon*

## Verse

Al - le - lu - ia, al - le - lu - ia, give  
thanks to the ris - en Lord. Al - le - lu - ia, al - le -  
lu - ia, give praise to his Name.  
1. Je - sus is good Lord of all the earth.  
2. Spread the good news o'er all the earth:  
He is the King of cre - a - tion.  
Je - sus has died and has ris - en. **D.C.**

## Gospel Acclamation

*P: The Holy Gospel according to John, the 21st Chapter.*

**C: Glory to you, O Lord!**

## Gospel

**John 21**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way - Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples.

Simon Peter said to them, "I am going fishing."

They said to him, "We will go with you."

They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach, but the disciples did not know that it was Jesus.

Jesus said to them, "Children, you have no fish, have you?"

They answered him, "No."

He said to them, "Cast the net to the right side of the boat, and you will find some."

So, they cast it, and now they were not able to haul it in because there were so many fish!

That disciple whom Jesus loved said to Peter, "It is the Lord!"

When Simon Peter heard that it was the Lord, he put on some clothes - for he was naked - and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread.

Jesus said to them, "Bring some of the fish that you have just caught."

So, Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn.

Jesus said to them, "Come and have breakfast."

Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from death.

*P: The Gospel of the Lord!*

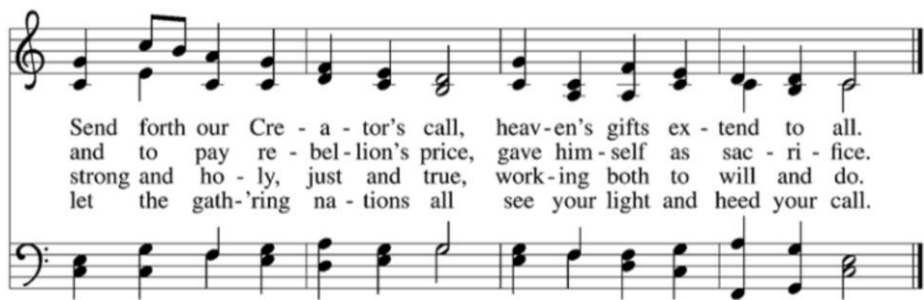
**C: Praise to you, O Christ!**

## *Sermon*

## *Hymn of the Day*

663

1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.  
2 Tell of our Re - deem - er's grace, who, to save our hu - man race  
3 Tell of God the Spir - it giv'n now to guide us on to heav'n,  
4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;



Send forth our Cre - a - tor's call, heav-en's gifts ex - tend to all.  
and to pay re - bel-lion's price, gave him - self as sac - ri - fice.  
strong and ho - ly, just and true, work - ing both to will and do.  
let the gath - ring na - tions all see your light and heed your call.

## *Nicene Creed*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# *The Prayers of the Church & Passing of the Peace*

## *Offertory*

864

Praise, my soul, the God of heaven;  
joyfully your tribute bring.  
Ransomed, healed, restored, forgiven,  
evermore God's praises sing.  
Alleluia! Alleluia!  
Praises everlasting ring!

Angels sing in adoration,  
in God's presence, face to face.  
Sun and moon and all creation,  
all who dwell in time and space.  
Alleluia! Alleluia!  
Praise with us the God of grace!

## *Offertory Prayer*

*P: Let us Pray*

**C: Living God, we praise you for the abundant blessings of this life. In humble recognition of the love you always show to us, we bring these gifts and ourselves as our thanks. Use them and us to bear the fruit of goodness and grace so that your glory will be known to all. In Jesus' name we pray. Amen.**

# Great Thanksgiving

S 152



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*P: It is indeed . . .*



S 153  
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

# *The Lord's Prayer*

C: Our Father who art in heaven, hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory now and forever. Amen.

## *Distribution Hymns*

379, 391, 389



1 Now the green blade ris - es from the bur - ied grain,  
2 In the grave they laid him, love by ha - tred slain,  
3 Forth he came at Eas - ter like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that he would nev - er wake a - gain,  
he that for three days in the grave had lain;  
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
laid in the earth like grain that sleeps un - seen;  
raised from the dead, my liv - ing Lord is seen;  
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

1 This joy - ful Eas - ter - tide, a - way with sin and  
 2 My flesh in hope shall rest and for a sea - son  
 3 Death's flood has lost its chill since Je - sus crossed the

sor - - row! My love, the Cru - ci - fied, has  
 slum - - ber till trump from east to west shall  
 riv - - er. Lov - er of souls, from ill my

sprung to life this mor - - row.  
 wake the dead in num - - ber.  
 pass - ing soul de - liv - - er.

*Refrain*

Had Christ, who once was slain, not burst his three-day pris - on, our

faith had been in vain. But now has Christ a - ris - en, a -

ris - en, a - ris - en, a - ris - en.

1 Christ is a - live! Let Chris - tians sing. The cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 In ev - 'ry in - sult, rift, and war, where col - or,  
 4 Wom - en and men, in age and youth, can feel the  
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, but sav - ing, heal - ing,  
 scorn, or wealth di - vide, Christ suf - fers still, yet  
 Spir - it, hear the call, and find the way, the  
 this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - 'ry place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 o - cean ring with joy, with jus - tice, love, and praise.

## Post Communion Prayer & Benediction

### Recessional

*Refrain— sung twice each time*

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -  
 Hal - le - lu - jah! We sing your prais - es, all our

bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa  
 hearts are filled with glad - ness. Hal - le - lu - jah! We sing your

*End*

ro - na, di tha - bi - le ka - o - fe - la.  
 prais - es, all our hearts are filled with glad - ness.

1 Christ the Lord to us said: I am wine, I am bread,  
2 Now he sends us all out, strong in faith, free of doubt,

*Repeat stanza, then sing refrain*

I am wine, I am bread, give to all who thirst and hun - ger.  
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

## *Dismissal*

*A: Go in peace, serve the Lord!*

**C: Thanks be to God!**



**Sunday, May 10** *Happy Mother's Day!*

8:30 & 11:00 a.m. Worship

9:45 a.m. No Sunday School

9:45 a.m. Confirmation Class & Post-Confirmation Student Group Meeting

## **Monday, May 11**

9:30 a.m. Widowed Support Group

7:00 p.m. Social Ministry/Green Team Meeting

## **Tuesday, May 12**

6:30 a.m. Early Birds Bible Study & Breakfast

11:00 a.m. Bible Study w/ Pastor Chris – hybrid

3:00 p.m. Bible Study 101 Lite – w/ Pastor Chris

4:30 p.m. No Confirmation class

7:00 p.m. Bible Study w/ Pastor Chris - online

## **Wednesday, May 13**

9:00 a.m. Peacemakers Quilting Group Meeting

1:00 p.m. Grace Book Club

7:30 p.m. Choir Rehearsal

**Thursday, May 14**

9:00 a.m. Peacemakers Quilting Group Meeting

**Friday, May 15**

12:00 p.m. Endowment Committee Meeting

**Sunday, May 17**

*Ascension*

8:30 & 11:00 a.m. Worship

9:45 a.m. Sunday School

9:45 a.m. Confirmation Class & Post-Confirmation Student Group Meeting

**THURSDAY, MAY 28th**

# Dining Out with Grace



**THURSDAY  
MAY 28, 2026**

- Optional: Meet at 5:30 p.m. for a drink!
- 6:00 p.m. DINNER

**Separate Checks Available**

Contact CAROL KING to reserve your spot:  
TEXT: (845) 797 - 0726 or EMAIL: seeking58@gmail.com

↓

**Holy Smoke**  
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**Grace Lutheran Church**

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Kristen Halderman, *Parish Administrator* • Samantha Calamera, *Sexton*

Doug Jenkins, *Dig. Ministry* • Rev. Dr. Timothy Kennedy, *Pastor Emeritus*

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