

HAPPY
50th
ANNIVERSARY
of ordination



Pastor Tim



Come Celebrate!

Sunday, June 2

8:30 & 11:00

Guest Preacher Fellowship

Prelude

Confession & Absolution

P: In the name of the Father and the Son and the Holy Spirit.

C: Amen

P: Brothers and sisters in Christ, let us gather with true hearts that confess our sins to God, that earnestly ask for forgiveness and that trust in our renewal through the work of our Savior Jesus the Christ.

A: Our help is in the name of the Lord,

C: who made heaven and earth. [Psalm 124:8]

A: I said I will confess my transgressions to the Lord.

C: And you forgave the iniquity of my sin. [Psalm 32:5]

A: Almighty God, merciful Father:

C: I confess to you all my sins with which I have offended you and my neighbors. I am sorry for them. I devote myself to repentance and pray for your mercy. In your boundless grace and compassion send me your Holy Spirit that I may be strengthened in my faith and made ready for a life obedient to your will and your way.

P: God is gracious and merciful, slow to anger and full of steadfast love. [Exodus 34:6] Therefore, in obedience to the command of our Lord Jesus Christ, I declare the entire forgiveness of all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Entrance Hymn

I Love Thy Kingdom, Lord

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system contains the first four verses of the hymn. The second system contains the final two verses. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1. I love thy king - dom, Lord, the house of thine a - bode,
2. I love thy church, O God: her walls be - fore thee stand,
3. For her my tears shall fall, for her my prayers as - cend;
4. Be - yond my high - est joy I prize her heav'n - ly ways,

the church our blest Re - deem - er saved with his own pre - cious blood.
dear as the ap - ple of thine eye and grav - en on thy hand.
to her my cares and toils be giv'n, 'til toils and cares shall end.
her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.

5. Jesus, thou Friend divine,
our Savior and our King,
thy hand from ev'ry snare and foe
shall great deliv'rance bring.

6. Sure as thy truth shall last,
to Zion shall be giv'n
the brightest glories earth can yield,
and brighter bliss of heav'n.

Greeting

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you

Kyrie

ELW Setting 2

P: In peace, let us pray to the Lord.



P: For the peace from above, and for our salvation, let us pray to the Lord.



P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



P: Help, save, comfort, and defend us, gracious Lord.



Hymn of Praise

ELW Setting 2



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Refrain
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Refrain
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

Prayer of the Day

P: You are the treasured people of the Lord,

C: A people holy to the Lord our God.

A: We have seen what our God has done.

C: We declare His faithfulness from age to age for all time.

A: We hear and keep His Word,

C: And all that God has spoken we will do.

P: Let us pray:

C: Almighty God, we give thanks that you have always raised up and empowered faithful leaders for your people; patriarchs and matriarchs, judges and kings, prophets and priests, and, in these last days, Evangelists filled with the Spirit to declare the Good News, baptize all peoples, teach what you have taught, and steward your presence in the gathering around your bread and wine. Giving thanks for the enduring and faithful ministry of all those who have shepherded us in the faith, we pray that you also empower each of us in that same Spirit, that we will know our own unique calling and faithfully devote ourselves to doing the good work of your Kingdom. We pray this in the name of the true and trustworthy head of the church, Jesus the Christ. Amen.

LESSON

Isaiah 6

In the year that King Uzziah died, I saw Yahweh sitting on a throne, high and lofty; and the hem of Yahweh's robe filled the temple. Seraphs were in attendance above Yahweh. Each had six wings. With two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is Yahweh of hosts;
the whole earth is full of Yahweh's glory."

The pivots on the thresholds shook at the voices of those who

called, and the house filled with smoke.

And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, Yahweh of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs.

The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out."

Then I heard the voice of Yahweh saying, "Whom shall I send, and who will go for us?"

And I said, "Here am I; send me!"

R: The word of the Lord! C: Thanks be to God!

Psalm

Psalm 19

The heavens declare the glory of God,

the vault of heaven proclaims God's handiwork,
day discourses of it to day, night to night hands on the knowledge.

**No utterance at all, no speech, not a sound to be heard,
but from the entire earth the design stands out, this message
reaches the whole world.**

*High above, God pitched a tent for the sun, who comes forth from its
pavilion like a bridegroom, delights like a champion in the course to be
run.*

**Being raised on the one horizon it runs its circuit to the other,
and nothing can escape its heat.**

The Law of Yahweh is perfect, refreshment to the soul;

the decree of Yahweh is trustworthy, wisdom for the simple.

The precepts of Yahweh are honest, joy for the heart;

the commandment of Yahweh is pure, light for the eyes.

The reverent honoring of Yahweh is pure, lasting for ever;

**the judgements of Yahweh are true, upright, every one, more
desirable than gold, even than the finest gold; his words are
sweeter than honey, that drips from the comb.**

Thus your seroant is formed by them;

observing them brings great reward.

But who can detect his own failings?

Wash away my hidden faults.

And from pride preserve your servant, never let it be my master.

So shall I be above reproach, free from grave sin.

May the words of my mouth always find favor, and the whispering of my heart, in your presence, Yahweh, my rock, my redeemer.

Lesson

1 Corinthians 12:1-13

But about the "spiritual," brothers and sisters, I do not desire you, also, to be unknowledgeable, for, do not forget that before you became followers of Jesus you were being led in the wrong direction by speechless "idols." So, this is why I am teaching you that no one speaking in the Spirit of God says, "Jesus is nothing!" and, also, no one has the power to say "Lord Jesus" if not empowered by the Holy Spirit. However, even though there are varieties of giftedness, they come from the same Spirit. And even though there are a variety of "servant-roles," they serve the same Lord. And even though there are a variety of motivational energies, it is the same God energizing everyone and everything. So, each of us is given the manifestation of the Spirit for the sake of the common good of the community. One of us may be gifted with words of wisdom through the Spirit, and another of us may be gifted with the utterance of knowledge from the same Spirit, and another one of us may be gifted with faith by the same Spirit, and another one of us may have the gift of healing from the one Spirit, and another one of us may be gifted with the working of miracles, to another one of us may be given the gift of prophecy, and another one of us may be gifted with the discernment of spirits, and another one of us may be gifted with various kinds of tongues, and another one of us may be gifted with the interpretation of tongues. But all of this energizing is from the one and same Spirit which divides out these gifts to each of us individually as the Spirit determines. For, just as the body is one and yet has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

R: The word of the Lord! C: Thanks be to God!

Verse

ELW Setting 3

S 142a



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel Acclamation

P: The Holy Gospel according to Luke the 10th Chapter.

C: Glory to you, O Lord!

Gospel

Luke 10

After this, the Lord appointed seventy others and sent them on in pairs ahead of himself, into every town and place which he was about to enter.

And Jesus said to them, "On the one hand, the harvest is abundant, but on the other hand, the laborers are few. Therefore, implore the Lord of the harvest to cast out laborers into his harvest! Now, depart! Behold, I send you like lambs into the midst of wolves. Carry no purse, no bag, and no sandals. You may not greet anyone on the road, but whatever house you may come into, first say, 'Peace to this house!' and if there may be a "Son of Peace" there, your peace will rest on that person, but if not, indeed, it will return to you. Then, remain in their house, eating and drinking whatever they give you, for the laborer is worthy of being paid! Do not go about from house into house. And, whenever you may enter a town and they receive you, eat what is being set before you. Cure those in whom there is weakness, and say to them, 'The kingdom of God has come near to you!' But, whenever you may enter a town and they do not receive you, go into its streets and say, 'Even the dust of your town that is sticking to our feet, we wipe off ourselves. Nevertheless, know this: the kingdom of God has come near!'

I tell you, on that day it will be more tolerable for Sodom than for that town. . .

The one hearing you, hears me,
and the one rejecting you, rejects me,
but the one rejecting me rejects the one having sent me.

And the seventy returned with joy, saying, "Lord, even the demons were subjected to us in your name!"
And Jesus said to them, "I watched Satan fall, like lightening from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing will hurt you. Nevertheless, do not rejoice in this, that the spirits are subjected to you, but rejoice that your names are written in the heavens."

P: The Gospel of the Lord! C: Praise to you, O Christ!

Sermon

Hymn of the Day

Chantelau

Com - mis - sioned to be set a - part by lay - ing on of
Take, stew - ard of God's my - ster - ies, the means of grace re -
Bap - tise and nour - ish hun - gry souls. Preach faith - ful - ly the
For - give the sin - ners of their sin. Ad - mon - ish to con -
E - quipped for Gos - pel mi - ni - stry, His prai - ses e - ver

hands, e - lect - ed from God's own e - lect, to le - ad as Christ com -
cieved, the water - ed font and tab - le spread, His prom - is - es be -
Word. At - tend the cry of suf - fer - ing. As - sure that prayers are
fess. Ex - am - ple of ob - ed - i - ence, with love the love - less
sing. All glo - ry be to Him a - lone, our Christ re - deem - er

mands, to lead as Christ com - mands.
 lieved, His prom - is - es be - lieved.
 heard, as - sure that prayers are heard.
 bless, with love the love - less bless.
 King, our Christ re - deem - er King.

Observance of an Anniversary of Ordination

PC: Give thanks to the Lord, for he is good,

C: His mercy endures forever.

PM: Open for me the gates of righteousness.

C: I will enter them and offer thanks to the Lord.

PC: Happy is the nation whose God is the Lord.

C: Happy the people who are chosen as God's own.

PM: I will set shepherds over them who will care for them, says the Lord.

C: And they shall fear no more, nor be dismayed.

PC: I will feed them with good pasture.

C: I will feed them in justice, says the Lord.

PM: Alleluia! I will give thanks to the Lord with my whole heart.

C: In the assembly of the upright, in the congregation, I will give thanks. Alleluia!

PC: The Lord be with you.

C: And also with you.

PC: Almighty Father, we thank you for calling, enlightening and empowering the faithful ministry of our brother in Christ, Pastor Tim.

As we commemorate and celebrate this 50th anniversary of his ordination into the rostered leadership of the Church, we pray that you continue to kindle in him the spirit of an evangelist, shepherd, mentor and companion of your people. Continue to bless the faithful work he has done in your name for half a century, that its fruit will continue to blossom and be sustained. Bless him with confidence in your pleasure with his service and give him hope and joy in those who are now following in the footsteps of his leading. Gracious Lord:

C: Hear our prayer.

PM: Loving God, we also give thanks to you for sustaining Pastor Tim with the love and support of Nel and his whole family. Recognizing that they were an integral part of his ministry in innumerable ways, we celebrate their patient endurance, abiding love and untold sacrifices that have been asked of them because of his service in the Church. Bless them now with the blessing they have empowered others to receive. Gracious Lord,

C. Hear our prayer.

PC: Great Shepherd, we give thanks to you for the congregations and people that Pastor Tim has shepherded, remembering especially today the generations at Grace who have been part of the shared ministry which happens in and through this congregation. Watch over and protect this building and those who gather within its walls. Make this edifice itself an effective witness to all who pass by, that they may be drawn closer to you and inspired to pass through her doors. Give to each of us the will to serve as our congregation needs, the grit to accomplish even the most challenging of callings and the wisdom to build on this foundation for the generations to come. Gracious Lord,

C. Hear our prayer.

-Other Prayers of Intercession-

Charge

PC: Hear the words of the apostles: Pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called. (1 Timothy 6:11-12)

PM: Pastor Tim, on behalf of the Bishop, congregations and people of God of the Metropolitan New York Synod and the Presiding Bishop, congregations and people of God of the whole Evangelical Lutheran Church in America, I express our deep and abiding thanks for your 50 years of responding to God's call. The Church has benefited greatly from your leadership and service. We celebrate this auspicious occasion and join our voices in love to say: The peace of the Lord be with you always, Pastor Tim.

PC: And the peace of the Lord be with you all.

C: And also with you.

Passing of the Peace O& Offering / Offertory

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

A: Let us Pray

C: God of grace and abundance, we joyfully offer these gifts of thanks for your blessings in our lives. We pray that you find what we bring in this moment to be an acceptable and adequate reflection of our gratitude, that you will continue to look on us as your faithful people, worthy of your favor and beneficence. And with humbleness in the face of our hubris, we beg your forgiveness for our lack of attention, respect and care for all you provide. In Jesus' name we pray. Amen.

Great Thanksgiving

ELW Setting 3 S 152

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

P: It is indeed . . .



S 144b

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory now and forever. Amen.

Distribution Hymns

798



- 1 "Will you come and fol - low me if I but call
- 2 "Will you leave your - self be - hind if I but call
- 3 "Will you let the blind - ed see if I but call
- 4 "Will you love the you you hide if I but call
- 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

1. Lord, you call us to your ser - vice, sum-mon us for work, di - vine,
 2. Great Cre - a - tor of the liv - ing, in the dark your light shines through.
 3. Son of God, great in-car - na - tion, Fa - ther's gift of suf - fering love,
 4. Prod - ding Spir - it, ho - ly pres - ence, call - ing each of us by name,
 5. Lord, you call us to your ser - vice, grant us fruit as you or - dain.

reach to us for life's vo - ca - tion as the wit-ness you de - sign.
 Out of noth - ing you have made us priest - ly peo - ple, ho - ly, true.
 in your teach - ing, heal - ing, work - ing, you have shown us life a - bove.
 in our lead - ing, preach - ing, wit - ness, help us not your power to tame.
 Risk - ing all, we make dis - ci - ples, work - ing for your com - ing reign.

Al - le - lu - ia! Al - le - lu - ia! Send us as your king - dom sign.
 Al - le - lu - ia! Al - le - lu - ia! Make our lives as songs to you.
 Al - le - lu - ia! Al - le - lu - ia! Grant us ho - ly lives there - of.
 Al - le - lu - ia! Al - le - lu - ia! Lead us, all your gifts to claim.
 Al - le - lu - ia! Al - le - lu - ia! Faith - ful ser - vants we re - main.

WORDS: William H. Willimon and Stephen P. West, 2005
 MUSIC: John Goss, 1869

LAUDA ANIMA
 87.87.87

Post Communion Blessing & Prayer

Benediction & Recessional

The Kingdom of God tune **838**

We have not chosen you, O God,
 But you have chosen us.
 By water and the living Word,
 You pledge your faithfulness.
 You pledge your faithfulness.

Through passing years your guiding hand
 Has led our pilgrim way.
 Your gifts of grace have been renewed
 With dawn of each new day.
 With dawn of each new day.

Your Spirit calls us now, and we
 Respond with mind and heart.
 For each new task of ministry
 Your needed help impart
 Your needed help impart

We claim no strength or worthiness
To serve before your face.
But trust your promise sure and true:
“Sufficient is my grace,
Sufficient is my grace.”

You sent your only Son to love,
To suffer and to die.
Empow’r us through his risen life
Your name to glorify.
Your name to glorify.

Text: Herman G. Stuempfle, *Lobt Gott, Ihr Christen* Tune: Nikolaus Herman 86866
On the occasion of the Ordination of Pastor Stephen R. Herr

Dismissal A: **Go in peace, serve the Lord!** C: *Thanks be to God!*



Sunday, June 2 Name Tag Sunday

8:30 a.m. Worship
9:45 a.m. Special Reception to Celebrate
Pr. Kennedy in fellowship hall
9:45 a.m. Sunday School
9:45 a.m. Confirmation Final Exam
11:00 a.m. Worship

Tuesday, June 4

6:30 a.m. Early Birds Bible Study & Breakfast
No Confirmation class at 4:30 p.m.

Wednesday, June 5

9:00 a.m. Peacemakers Quilting Group

Sunday, June 9 Closing of Sunday School & Confirmation

8:30 a.m. Regular Worship
10:00 a.m. Special Worship Service Celebrating Sunday School
NO 11:00 a.m. Worship
11:00 a.m. Sundaes for Sunday School in the Fellowship Hall
Confirmands will be Confirmed at both services

Grace Lutheran Church

Christopher Chantelau, *Pastor* • Becki Advocate, *Dir. of Music*

Kristen Halderman, *Parish Administrator* • Vinnie Tipa, *Sexton*

Doug Jenkins, *Digital Ministry* • Rev. Dr. Timothy Kennedy, *Pastor Emeritus*

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