



This little light of mine,
I'm gonna let it shine. (3x)
Let it shine . . . (3x)

All around Grace Lutheran Church,
I'm gonna let it shine. (3x)
Let it shine . . . (3x)

Hide it under a bushel, no!
I'm gonna let it shine. (3x)
Let it shine . . . (3x)

All around the neighborhood,
I'm gonna let it shine. (3x)
Let it shine . . . (3x)

GREETING

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you.

OPENING SENTENCES

S1: This is the day that the Lord has made.

C: Let us rejoice and be glad in it.

S2: O Come let us worship and bow down;

C: Let us kneel before the Lord our maker.

S3: Blessed be the name of the Lord from this time forth and evermore.

C: From the raising of the sun to its setting, the name of the Lord is to be praised.

S4: It is good to give thanks to the Lord, to sing praises to the Most High.

C: To declare the Lord's love in the morning and the Lord's faithfulness at the close of the day.

S5: Blessed is the One who redeems and saves us.

C: Blessed is our God; Father, Son and Holy Spirit. Amen.

PRAYER OF THE DAY

P: Let us pray:

C: Holy God, thank you for children and for the church and for everyone who shares our faith in you with others. Send us the Spirit to open our minds, mouths, hearts and hands. Help us say good things and do good works for your glory. In Jesus' name we pray. Amen.

HYMN

Jesus loves me this I know,
And the Bible tells me so.
Little ones to Him belong;
They are weak, but He is strong.
Yes, Jesus loves me (3x)
The Bible tells me so.

Jesus called them one by one,
Peter, Andrew, James and John.
Next came Philip, Thomas too,
Matthew and Bartholomew.
Yes, Jesus called them (3x),
And they followed Him.

James the one they called the less,
Simon, also Thaddeus,
The twelfth apostle Judas made,
Jesus was by him betrayed.
Yes, Jesus called them (3x),
And they followed Him.

Mathias then took Judas place,
to preach to men of every race,
Paul, three preaching trips did make,
and went to Rome for Jesus' sake.
Yes, Jesus called them (3x),
And they followed Him.

CHILDREN'S SERMON

VERSE



Al - le - lu - ia, al - le - lu - ia, give
thanks to the ris - en Lord; Al - le -
lu - ia, al - le - lu - ia, give - praise to his name.
Spread the good news o'er all the - earth;
Je - sus has died and has ris - sen!

Just as Jesus has told them, when the feast of the Pentecost arrived, what was promised from the Father came upon the disciples. They had followed Jesus' last instruction to them and were still sitting together in Jerusalem when, suddenly, out of heaven, came a noise! It was like someone breathing a tremendously dramatic breath. It filled the entire house where they were sitting. Their eyes were opened to see dividing tongues which, like when fire is divided, were not diminished when they distributed - a tongue sitting over each one of them! All of them were filled with the Holy Spirit and began to speak different languages, as the Spirit gave them their voice. There were also other devout Jews from every ethnicity under heaven living in Jerusalem and, as they heard this sound developing, many of them gathered and were confounded because each one heard their own dialect being spoken.

Ecstatic and amazed, they were saying, "Hey! Aren't all those who are speaking just Galileans? Then, how is it possible that we are all hearing what they are saying in our own native dialects: Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—we are hearing them speaking in our own tongues of the greatness of God?"

Everyone was ecstatic and perplexed, saying to one another, "Whose will is this?"

But there were others who sneered and said, "Come one, they are only drunk on sweet wine!"

But Peter, standing with the other eleven disciples, lifted up his voice and declared to those who were gathered around them, "People of Judea and everyone living in Jerusalem, let this be known to you, and let my words fill your ears! Those who you hear speaking are not drunk, as some of you are suggesting! Really?! It's only 9:00 in the morning! No, this is what was spoken about long ago through the prophet Joel when he said:

In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters will prophesy,
and your young men will see visions,
and your old men will dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit; and they will prophesy.
And I will give wonders in the heaven above
and signs on the earth below: blood, and fire, and smoky mist.
The sun will be turned to darkness

and the moon to blood, before the coming of the great and glorious day of the Lord.
And all who may call on the name of the Lord shall be saved.'

Reader: The Word of the Lord! **C: Thanks be to God!**

HYMN OF THE DAY

The musical score is written for three parts (1, 2, and 3) and consists of three systems of music. Each system has a treble and bass staff. The lyrics are written below the treble staff of each system.

System 1:

1 I've got the joy, joy, joy, joy,
2 I've got the peace that pass - es un - der - stand - ing,
3 I've got the love of Je - sus, love of Je - sus,

System 2:

down in my heart, down in my heart, down in my heart;
down in my heart, down in my heart, down in my heart;
down in my heart, down in my heart, down in my heart;

System 3:

I've got the joy, joy, joy, joy,
I've got the peace that pass - es un - der - stand - ing,
I've got the love of Je - sus, love of Je - sus,

System 4:

down in my heart, down in my heart to stay.
down in my heart, down in my heart to stay.
down in my heart, down in my heart to stay.

CLOSING OF SUNDAY SCHOOL

DISTRIBUTION OF BIBLES TO SUNDAY SCHOOL

AFFIRMATION OF BAPTISM (CONFIRMATION)

P: Do you believe in God the Father?

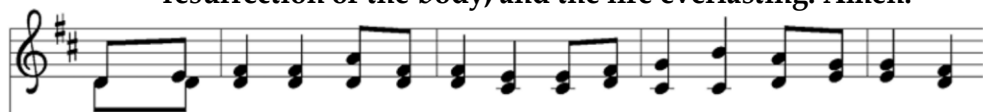
I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,

- 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
- 2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
- 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
- 4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
 nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
 From all e - vil things he spares them, in his might - y arms he bears them.
 un - to them his grace he show - eth, and their sor - rows all he know - eth.
 his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.



PASSING OF THE PEACE

Use Your Phone to Give
Your Offering Now!

OFFERING & OFFERTORY

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!



GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.



All are wel-come, friend and stran - ger, at the banquet



of the Sav-ior. All are wel - come, all are wel-come

1, 2, 3, 4, 5

6



here.

P: Called to love as Jesus loves us; no regard for age or race. He will feed all those who join him: come, take your place.

C: [Refrain]

P: Everyone is now invited, take the place He offers you; seats of honor at His table, come, this is true.

C: [Refrain]

P: Celebrate with God the Father, and with Christ His only Son, In the love of God the Spirit; Great Three in One.

C: [Refrain]

P: On the night in which our Lord was handed over . . .

DISTRIBUTION HYMNS

471, 484, 502



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.



Refrain



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



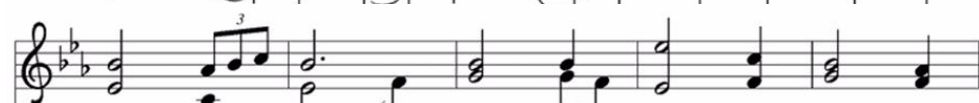
1 As when the shep-herd calls his sheep, they know and heed his voice;
2 With joy-ful lips we sing to you our praise and grat-i-tude
3 Is not the cup we bless and share the blood of Christ out-poured?
4 The mys-t'ry of your pres-ence, Lord, no mor-tal tongue can tell:
5 You give your-self to us, O Lord; then self-less let us be,



so when you call your fam-'ly, Lord, we fol-low and re-joice.
that you should count us wor-thy, Lord, to share this heav'n-ly food.
Do not one cup, one loaf, de-clare our one-ness in the Lord?
whom all the world can-not con-tain comes in our hearts to dwell.
to serve each oth-er in your name in truth and char-i-ty.



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
3 Per-verse and fool-ish oft I strayed, but yet in
4 In death's dark vale I fear no ill, with thee, dear



fail-eth nev-er; I noth-ing lack if
soul he lead-eth and, where the ver-dant
love he sought me, and on his shoul-der
Lord, be-side me, thy rod and staff my



I am his and he is mine for-ev-er.
pas-tures grow, with food ce-les-tial feed-eth.
gent-ly laid, and home, re-joic-ing, brought me.
com-fort still; thy cross be-fore to guide me.



5 Thou spreadst a table in my sight;
thine unction grace bestoweth;
and, oh, what transport of delight
from thy pure chalice floweth!

6 And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever.

POST COMMUNION BLESSING & PRAYER

BENEDICTION & RECESSIONAL

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of two flats (B-flat and E-flat). The melody is primarily in the Soprano and Alto parts, with Tenor and Bass parts providing harmonic support. The lyrics are repeated four times, each time with a different vocal part taking the lead. The first system includes chord markings Bb7 and Eb above the first two measures. The score concludes with a final cadence in the bass part.

1 He's got the whole world in his hands, he's got the
2 He's got the wind and the rain in his hands, he's got the
3 He's got the ti - ny lit - tle ba - by in his hands, he's got the
4 He's got you and me, broth-er, in his hands, he's got

whole world in his hands, he's got the whole world
wind and the rain in his hands, he's got the wind and the rain
ti - ny lit - tle ba - by in his hands, he's got the ti - ny lit - tle ba - by
you and me, broth-er, in his hands, he's got you and me, broth-er,

in his hands, he's got the whole world in his hands.
in his hands, he's got the whole world in his hands.
in his hands, he's got the whole world in his hands.
in his hands, he's got the whole world in his hands.

DISMISSAL

THROUGH AFFIRMATION OF BAPTISM we welcome into greater responsibility for their baptism and full voting membership in Grace: Luca Borneman, Hunter Eckstein, Alexander Hanley, Lucas Hauptner, Lexie Horafios, Timothy Kennedy, Garrett Murray, Stefan Nosaci, Gracie Preikschat, Dylan Vazquez, Selena Vazquez, Tyler Waldman and Ally Waugh. Please pray for them as they undertake this greater commitment and expression of their faith.

Altar flowers are placed to the Glory of God by the Bruce & Lorraine Waldman in honor of the Confirmands.



Sunday, June 8

Closing of Sunday School & Confirmation

10:00 a.m. Special Worship Service
Celebrating Sunday School & Confirmation

11:00 a.m. Worship Service

Monday, June 9

9:30 a.m. Widowed Support Group

7:00 p.m. Social Ministry/Green Team Meeting

Tuesday, June 10

5:00 p.m. Personnel Committee Meeting

Wednesday, June 11

9:00 a.m. Peacemakers Quilting Group

Thursday, June 12

7:30 p.m. Digital Committee Meeting

Saturday, June 14

9:00 a.m. Grace Bakers

Sunday, June 15

Trinity Sunday

8:30 a.m. Worship

11:00 a.m. Worship

SUNDAY SCHOOL

Needs Help



TEACHERS & HELPERS

Looking to get involved?

Join Grace's Sunday School Program!

God is calling you!!

1st Communion Class

Who??

3rd Grade +

When??

Summer
2025



Interested??

Contact Pastor Chris Today!!

Email or Call Grace to Register

914-245-5737

OfficeGraceYorktown@gmail.com



GRACE
LUTHERAN
CHURCH

Outdoor Worship

BEGINS 6/22 9:45 A.M.

Support a Sunday
School/ Student
for a Season
\$100



Support a
Tuesday Bible
Study Session for
one Week
\$75



Support
Providing
Communion on a
Sunday
\$50



Grace Lutheran Church

Christopher Chantelau, *Pastor* • Becki Advocate, *Dir. of Music*

Kristen Halderman, *Parish Administrator* • Vinnie Tipa, *Sexton*

Doug Jenkins, *Digital Ministry* • Rev. Dr. Timothy Kennedy, *Pastor Emeritus*

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