

A graphic for Trinity Sunday. The background features several lit candles in shades of orange and red, creating a warm, glowing effect. A white rectangular box is centered over the candles, containing the text "TRINITY SUNDAY" in a bold, dark blue, sans-serif font. In the bottom right corner, there is a black rectangular box containing a gold-colored cross symbol and the text "GRACE LUTHERAN CHURCH" in a gold, serif font. The date and time "JUNE 15TH 8:30 & 11:00 A.M." are written in a gold, sans-serif font at the bottom left of the graphic.

# TRINITY SUNDAY

**JUNE 15TH 8:30 & 11:00 A.M.**



**GRACE  
LUTHERAN  
CHURCH**

## Prelude & Confession & Absolution

*P: In the name of the Father and the Son and the Holy Spirit*

**C: Amen**

*A: Brothers and sisters in Christ, let us gather with true hearts that confess our sins to God, that earnestly ask for forgiveness and that trust in our renewal through the work of our Savior Jesus the Christ.*

*A: Our help is in the name of the Lord,*

**C: who made heaven and earth.** [Psalm 124:8]

*A: I said I will confess my transgressions to the Lord.*

**C: And you forgave the iniquity of my sin.** [Psalm 32:5]

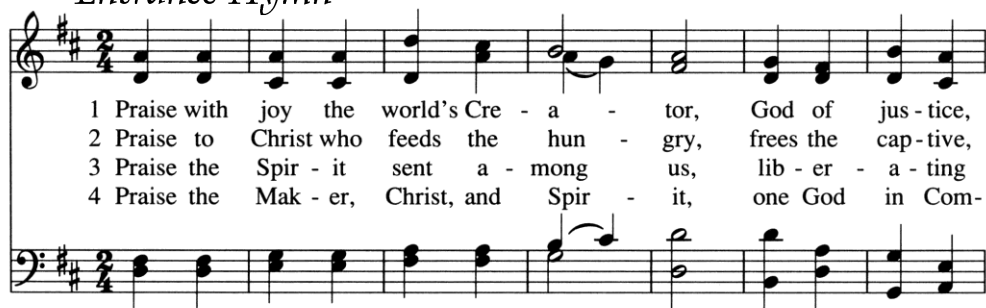
*A: Almighty God, merciful Father:*

**C: I confess to you all my sins with which I have offended you and my neighbors. I am sorry for them. I devote myself to repentance and pray for your mercy. In your boundless grace and compassion, send me your Holy Spirit that I may be strengthened in my faith and made ready for a life obedient to your will and your way.**

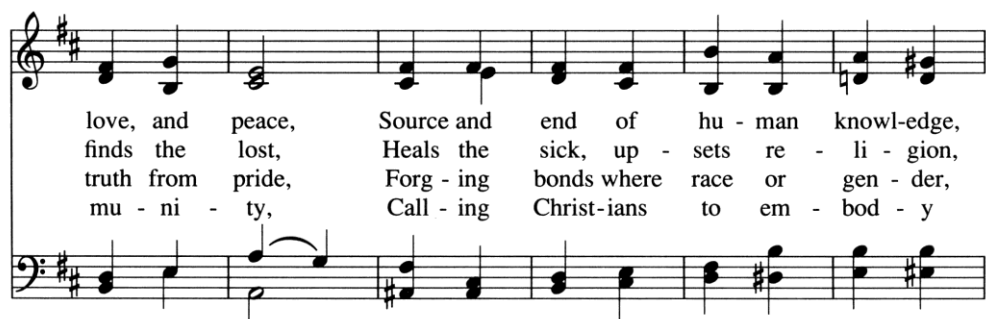
*P: God is gracious and merciful, slow to anger and full of steadfast love. [Exodus 34:6] Therefore, in obedience to the command of our Lord Jesus Christ, I declare the entire forgiveness of all your sins in the name of the Father and of the Son and of the Holy Spirit.*

**C: Amen.**

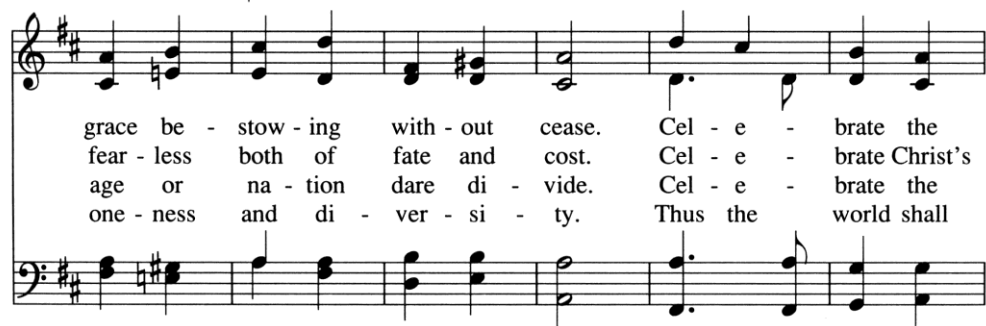
# Entrance Hymn



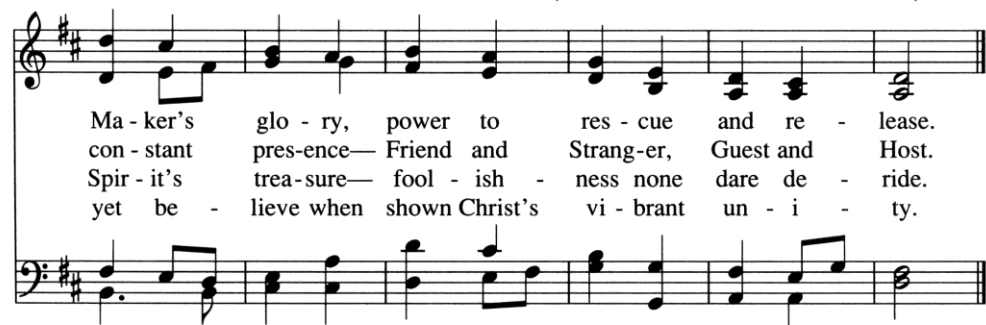
1 Praise with joy the world's Cre - a - tor, God of jus - tice,  
 2 Praise to Christ who feeds the hun - gry, frees the cap - tive,  
 3 Praise the Spir - it sent a - mong us, lib - er - a - ting  
 4 Praise the Mak - er, Christ, and Spir - it, one God in Com -



love, and peace, Source and end of hu - man knowl - edge,  
 finds the lost, Heals the sick, up - sets re - li - gion,  
 truth from pride, Forg - ing bonds where race or gen - der,  
 mu - ni - ty, Call - ing Christ - ians to em - bod - y



grace be - stow - ing with - out cease. Cel - e - brate the  
 fear - less both of fate and cost. Cel - e - brate Christ's  
 age or na - tion dare di - vide. Cel - e - brate the  
 one - ness and di - ver - si - ty. Thus the world shall



Ma - ker's glo - ry, power to res - cue and re - lease.  
 con - stant pres - ence— Friend and Strang - er, Guest and Host.  
 Spir - it's trea - sure— fool - ish - ness none dare de - ride.  
 yet be - lieve when shown Christ's vi - brant un - i - ty.

## Greeting

*P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.*

**C: And also with you**

## Prayer of the Day

*P: The Lord be with you*

**C: And also with you**

*P: Let us pray:*

**C: God of gods and Lord of lords, you have revealed yourself to us in the mystery of the Trinity, One God in three Persons. While we may neither comprehend nor apprehend this mystery of Your identity, still, send us the Spirit, that we may faithfully acclaim You as our God. We ask this through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. Amen.**

## First Lesson

## Wisdom 13

Unfortunate people who see the beauty of the world and search for God but fall short in finding him end up setting their hopes on dead things. These are people who give the name "gods" to the work of human hands, like gold and silver made into statues and charms, or like a useless chunk of stone or crystal chiseled and cut even by ancient hands. It is like the skilled woodcutter who may saw down a tree that is easy to handle and he skillfully strips off all its bark, and then with fine workmanship forms a very useful bowl that can be useful in daily life, burning the shavings to prepare a meal and eating a fine meal because of his work. But, afterward, he finds a scrap of wood he had thrown away because it was not useful for much of anything - a crooked stick that was full of knots. However, the woodcutter takes this useless stick and carefully carves it in his free time, shaping it with skills that were not used to make useful things at work, but skills he has acquired while having nothing else to do. So he carves a man, or a little animal, and he gives it a nice coat of red paint to cover up the knots and other blemishes on its surface. Then he

finds a little space for it on his shelf and sets it up there carefully, making certain that it does not fall off because it is only a statute and cannot keep itself up on the shelf – it is in need of help to stay put. Still, when the woodcutter prays about his possessions and his marriage and his children he is not ashamed to address this lifeless thing. He even appeals to this for health from this thing that is weak. He prays for life to a thing that is dead. For aid he entreats a thing that is utterly inexperienced. For a safe and successful journey he prays to a thing that cannot even take a single step. For earning a living and having adequate work and good success with his craft he asks for strength from a thing whose hands have no strength at all.

*Reader: The Word of the Lord! C: Thanks be to God!*

*Psalm*

*Psalm 29*



Wor - ship the LORD in the beau - ty of ho - li - ness.

*Ascribe to the Lord, you gods,  
ascribe to the Lord glóry and strength.*

**Ascribe to the Lord the glóry due his name;  
worship the Lord in the beauty of holiness.**

*The voice of the Lord is upon the waters; the God of glóry thunders;  
the Lord is upon the mighty waters.*

**The voice of the Lord is a powerful voice;  
the voice of the Lord is a voice of splendor. R**

*The voice of the Lord breaks the cedar trees;  
the Lord breaks the cedars of Lebanon;*

**he makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.**

*The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.*

**The voice of the Lord makes the oak trees writhe  
and strips the forests bare. R**

*And in the temple of the Lord  
all are crying, "Glory!"*

**The Lord sits enthroned above the flood;  
the Lord sits enthroned as king forevermore.**

*The Lord shall give strength to his people;  
the Lord shall give his people the blessing of peace.* **R**

## Second Lesson

## Romans I

**S**t. Paul writes that the wrath of God is shown from heavens against all the ungodliness and unrighteousness of those people who suppress the truth about God by their unrighteousness. God shows his wrath because he, himself, has shown them the way to know him. From the very creation itself even the invisible aspects of God can be perceived, his eternal power and his essence. This can be understood from the things God made, so, these people are without any defense – they should know God! But, even though they did know the truth about God, they still did not glorify God as God or give thanks to God. Instead, they focused only on themselves and then their misunderstanding hearts were darkened. And so, while claiming that they were wise they were actually foolish. They exchanged the glory of the immortal God for an image of a mortal human being and of birds and of four-footed animals and of reptiles. Because they decided to do this, God handed them over to the desires of their hearts, into their impurity, to their own dishonoring of their bodies. This happened to anyone who exchanged God's truth for a lie and worshiped and offered cultic service to what the Creator had created rather than to the One God who is the Creator - who is blessed into the ages! Amen!

*Reader: The Word of the Lord!* **C: Thanks be to God!**

**Verse** *Come, Thou Almighty King* **408**

1 Come, thou al - might - y King, help us thy name to sing;  
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To thee, great One in Three, e - ter - nal prais - es be

help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

## Gospel Acclamation

*P: The Holy Gospel according to Matthew the 28<sup>th</sup> chapter.*

**C: Glory to you, O Lord!**

## Gospel

## Matthew 28

**N**ow the eleven disciples *did as the resurrected Jesus had instructed them*; they went to Galilee, to the mountain to which Jesus had told them to go to. And when they saw him there, they worshiped him; but they also had doubts.

And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go out and disciple all the nations, baptizing them into the name of the Father and the Son and the Holy Spirit, and teaching them to obey everything that I have commanded you. And behold, I am with you in all the days to come, until the culmination of this age."

*P: The Gospel of the Lord! C: Praise to you, O Christ!*

## Sermon

### Hymn of the Day *Come, Join the Dance of Trinity*

**412**



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

## Affirmation of Baptism - 8:30/Apostles Creed - 11:00

*P: Do you believe in God the Father?*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

*P: Do you believe in Jesus Christ, the Son of God?*

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,**

suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the  
dead.

*P: Do you believe in God the Holy Spirit?*

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Prayers & Passing of the Peace*



Use Your Phone to  
Give Your Offering  
Now!

Support a Sunday  
School/ Student  
for a Season  
**\$100**



Support a  
Tuesday Bible  
Study Session for  
one Week  
**\$75**



Support  
Providing  
Communion on a  
Sunday  
**\$50**

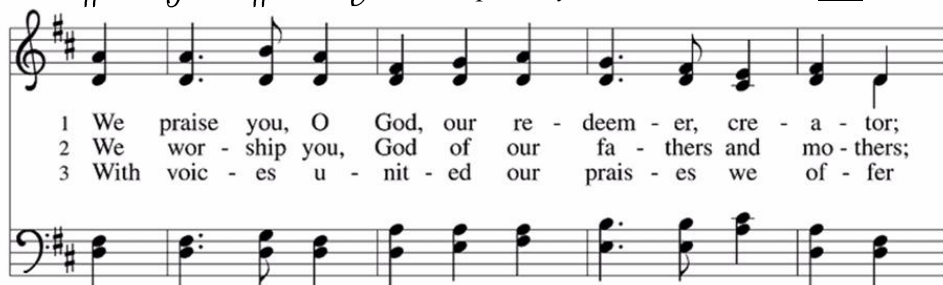




# Offering / Offertory

*We praise you, O God*

**870**



1 We praise you, O God, our re - deem - er, cre - a - tor;  
 2 We wor - ship you, God of our fa - thers and mo - thers;  
 3 With voic - es u - nit - ed our prais - es we of - fer



in grate - ful de - vo - tion our trib - ute we bring.  
 through tri - al and tem - pest our guide you have been.  
 and glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore you; we kneel and a - dore you;  
 When per - ils o'er - take us, you will not for - sake us,  
 With you, Lord, be - side us, your strong arm will guide us.



we bless your ho - ly name; glad prais - es we sing.  
 and with your help, O Lord, our strug - gles we win.  
 To you, our great re - deem - er, for - ev - er be praise!

*A: Let us Pray*

**C: Living God, we praise you for the abundant blessings of this life. In humble recognition of the love you always show to us, we bring these gifts and ourselves as our thanks. Use them and us to bear the fruit of goodness and grace so that your glory will be known to all. In Jesus' name we pray. Amen.**

## Great Thanksgiving

S 152



The Lord be with you. And al - so with you.

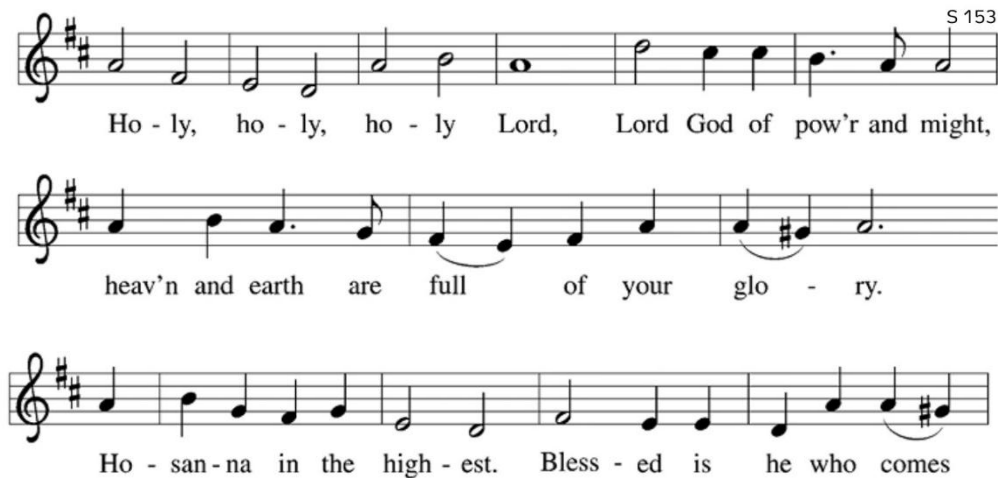
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*P: It is indeed . . .*

S 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes



## *The Lord's Prayer*

**C: Our Father who art in heaven, hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory now and forever. Amen.**

## *Distribution Hymns*

**413, 414, 415**

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,  
 bow are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en; good - ness un -  
 3 Mak - er of all things, all thy crea - tures praise thee; all for thy  
 4 Lord God Al - might - y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
 bound - ed, ver - y God of heav - en, light of the an - gels,  
 wor - ship were and are cre - at - ed; now, as we al - so  
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
 joy of those for - sak - en, hope of all liv - ing.  
 wor - ship thee de - vout - ly, hear thou our voic - es.  
 praise thee and a - dore thee, now and for - ev - er.

## Post Communion Blessing & Prayer

### Benediction & Recessional

*Voices Raised to You*

**845**



1 Voic - es raised to you we of - fer; tune them, God, for  
 2 All cre - a - tion joins to praise you; earth and sky your  
 3 Christ, the song of love in - car - nate, touch - ing earth with  
 4 Spir - it, flam - ing through cre - a - tion, kin - dle faith with -  
 5 How can an - y praise we of - fer mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute  
 works dis - play. Art and mu - sic, gifts you lend us,  
 heav - en's grace, for your liv - ing, suf - f'ring, dy - ing,  
 in each heart. Lift our voic - es high in cho - rus;  
 thanks we owe? Take our hearts and hands and voic - es—



for your gifts through all our days. Al - le - lu - ia!  
 we re - turn to you to - day. Al - le - lu - ia!  
 for your ris - ing, hear our praise! Al - le - lu - ia!  
 through our hands your love im - part. Al - le - lu - ia!  
 gifts of love we can be - stow. Al - le - lu - ia!





**Dismissal** **A: Go in peace, serve the Lord!** *C: Thanks be to God!*

THROUGH AFFIRMATION OF BAPTISM we welcome into greater responsibility for their baptism and full voting membership in Grace: Alexander Hanley and Stefan Nosaci. Please pray for them as they undertake this greater commitment and expression of their faith.



### **Sunday, June 15**

*Trinity Sunday*

8:30 a.m. Worship

9:45 a.m. Clothing Waste workshop  
in the fellowship hall

11:00 a.m. Worship

### **Tuesday, June 17**

7:30 a.m. Finance Committee Meeting

### **Wednesday, June 18**

9:00 a.m. Peacemakers Quilting Group

### **Thursday, June 19**

Deadline to sign up for June Dining Out @ Don Pablo

### **Sunday, June 22**

8:30 a.m. Worship

9:45 a.m. Outdoor worship Service

11:00 a.m. Worship

**A Grace Social Ministry/Green Team Workshop**

**From Donation**



**To Dump**



*What happens to the clothes  
we don't want anymore??*

**9:45 Sunday, June 15th**

# Outdoor Worship

**BEGINS 6/22 9:45 A.M.**

**SUNDAY SCHOOL**  
*Needs Help*

**TEACHERS & HELPERS**

Looking to get involved?  
Join Grace's Sunday School Program!

**God is calling you!!**



*1st Communion Class*

Who??  
3rd Grade +

When??

Summer  
2025



Interested??  
Contact Pastor Chris Today!!

Email or Call Grace to Register  
914-245-5737    OfficeGraceYorktown@gmail.com

 **GRACE  
LUTHERAN  
CHURCH**

## **Grace Lutheran Church**

Christopher Chantelau, *Pastor* • Becki Advocate, *Dir. of Music*

Kristen Halderman, *Parish Administrator* • Dave Colagiovanni, *Sexton* •

Doug Jenkins, *Digital Media Coordinator* • Rev. Dr. Timothy Kennedy, *Pastor Emeritus*

3830 Gomer St. • Yorktown Heights, NY • 10598 • 914.245.5737 • [www.GraceYorktown.org](http://www.GraceYorktown.org)