



Pentecost 6

June 30, 2024

Prelude

Confession & Absolution

P: In the name of the Father and the Son and the Holy Spirit.

C: Amen

P: Brothers and sisters in Christ, let us gather with true hearts that confess our sins to God, that earnestly ask for forgiveness and that trust in our renewal through the work of our Savior Jesus the Christ.

A: Our help is in the name of the Lord,

C: who made heaven and earth. [Psalm 124:8]

A: I said I will confess my transgressions to the Lord.

C: And you forgave the iniquity of my sin. [Psalm 32:5]

A: Almighty God, merciful Father:

C: I confess to you all my sins with which I have offended you and my neighbors. I am sorry for them. I devote myself to repentance and pray for your mercy. In your boundless grace and compassion, send me your Holy Spirit that I may be strengthened in my faith and made ready for a life obedient to your will and your way.

P: God is gracious and merciful, slow to anger and full of steadfast love. [Exodus 34:6] Therefore, in obedience to the command of our Lord Jesus Christ, I declare the entire forgiveness of all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Entrance Hymn

Great is Thy Faithfulness 733

1 Great is thy faith-ful-ness, O God my Fa-ther; there is no
 2 Sum-mer and win-ter and spring-time and har-vest, sun, moon, and
 3 Par-don for sin and a peace that en-dur-eth, thine own dear

shad-ow of turn-ing with thee; thou chang-est not, thy com-
 stars in their cours-es a-bove join with all na-ture in
 pres-ence to cheer and to guide; strength for to-day and bright

pas-sions they fail not; as thou hast been, thou for-ev-er wilt be.
 man-i-fold wit-ness to thy great faith-ful-ness, mer-cy, and love.
 hope for to-mor-row, bless-ings all mine, with ten thou-sand be-side!

Refrain

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

morn-ing new mer-cies I see; all I have need-ed thy

hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

Greeting

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you

Kyrie

ELW Setting 2

P: In peace, let us pray to the Lord.

Lord, have mer - cy.

P: For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mer - cy.

P: Help, save, comfort, and defend us, gracious Lord.

A - men.

Hymn of Praise

ELW Setting 2

S 121

Refrain

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of

God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Refrain
Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho-ly One, you a-lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.



Refrain
Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

Prayer of the Day

P: The Lord be with you

C: And also with you

P: Let us pray:

Great and faithful God, Your mercy and compassion abounds for all. Give us your Spirit so that we will honor you with our own merciful and compassionate love for others. We ask this through your Son, Jesus Christ our Lord. Amen.

First Lesson

Lamentations 3:22-33

The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.
"The Lord is my portion," says my soul,
"therefore, I will hope in him."
The Lord is good to those who wait for him,
to the soul that seeks him.
It is good that one should wait quietly
for the salvation of the Lord.
It is good for one to bear the yoke in youth,
to sit alone in silence when the Lord has imposed it,
to put one's mouth to the dust (there may yet be hope),
to give one's cheek to the smiter,
and be filled with insults.
For the Lord will not reject forever.
Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict or grieve anyone.

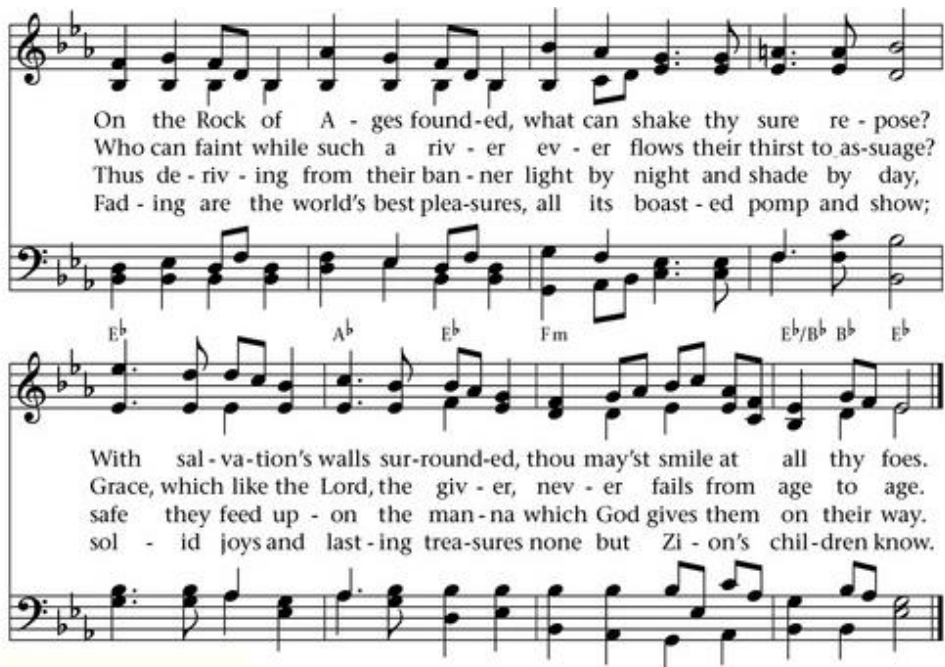
Reader: The Word of the Lord! **C: Thanks be to God!**

Psalm 30

Glorious Things of Thee are Spoken

1 Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God.
2 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
3 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear
4 Sav - ior, since of Zi - on's cit - y I through grace a mem - ber am,

He, whose word can - not be bro - ken formed thee for his own a - bode.
well sup - ply thy sons and daugh - ters and all fear of want re - move.
for a glo - ry and a cov - ering, show - ing that the Lord is near.
let the world de - ride or pit - y, I will glo - ry in your name.



On the Rock of A - ges found-ed, what can shake thy sure re - pose?
 Who can faint while such a riv - er ev - er flows their thirst to as- suage?
 Thus de - riv - ing from their ban - ner light by night and shade by day,
 Fad - ing are the world's best plea- sures, all its boast - ed pomp and show;

With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 Grace, which like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which God gives them on their way.
 sol - id joys and last - ing trea - sures none but Zi - on's chil - dren know.

Second lesson

2 CORINTHIANS 8:7-15

Now, as you excel in everything--in faith, in speech, in knowledge, in utmost eagerness, and in our love for you--so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has--not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

*"The one who had much did not have too much,
 and the one who had little did not have too little."* [Ex16:18]

Reader: The Word of the Lord! C: Thanks be to God!

Verse

886 vs. 1, 4-6



1 Oh, for a thou - sand tongues to sing my great Re-deem-er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.



5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Gospel Acclamation

P: The Holy Gospel according to Mark the 5th chapter.

C: Glory to you, O Lord!

Gospel

Mark 5:21-43

And Jesus crossed over again to the other side of the lake. A sizable crowd gathered around him, and he was by the sea.

And one of the leaders of the synagogue whose name was Jairus came and, seeing him, fell at Jesus' feet and exhorted him greatly saying, "My little daughter is afflicted to the point of death. Come,

so that you may lay your hands on her, so that she may be saved and live."

And Jesus went with Jairus. And a sizable crowd followed Jesus and pressed in on him.

And there is a woman who was in hemorrhages of blood for twelve years. And she had *experienced* sizable suffering from a sizable number of physicians, and she had been spending all that she had and not profiting but, rather, coming into terrible problems.

Hearing about Jesus, she came up behind him in the crowd to touch his garment, for she said, "If I may touch even his clothes, I will be saved."

And immediately her spring of blood was dried up and she knew in her body that she was healed of her affliction.

And immediately, Jesus, knowing in himself the power going out from him, turning in the crowd says, "Who touched my garment?"

And his disciples said to him, "You see the crowd pressing in on you; and you say, 'Who touched me?'"

He looked all around to see who had done it.

But the woman afraid and trembling, knowing what had happened to her, came and prostrated herself before him, and told him the whole truth.

But Jesus said to her, "Daughter, your faith has saved you. Go in peace and be whole from the affliction of your disease."

While he was still speaking some people came from the leader's house to say, "Your daughter has died. Why still bother the teacher?"

But Jesus, overhearing, was speaking the Word saying to the leader of the synagogue, "Do not fear! Only believe!"

And he did not allow anyone to accompany him except Peter, James, and John, the brother of James.

And coming into the house of the leader of the synagogue, he saw a commotion and much weeping and much wailing.

And entering, Jesus says to them, "Why make a commotion and weep? The child has not died but is sleeping."

And they laughed at him. But casting out all of them, he takes the child's father and mother and those who were with him and enters where the child was.

And grasping the child's hand, Jesus says to her, "Talitha cum," which is translated, "Girl, I say to you, get up!"

And immediately the girl got up and began to walk about (she was twelve years of age). At this they were ecstatic with great ecstasy. He admonished them greatly, so that no one should know this, and told them to give her something to eat.

P: The Gospel of the Lord! C: Praise to you, O Christ!

Sermon

Hymn of the Day

Unison

1 There was Je - sus by the wa - ter speak - ing to the press - ing
2 As the Sav - ior healed an - oth - er, news was brought that she was
3 Je - sus went back with the rul - er where they heard the mourn - ers
4 Je - sus touched the lit - tle daugh - ter, say - ing, "Lit - tle girl, a -

crowd, when, be - hold, there came a rul - er from the syn - a - gogue, who
dead. "Do not trou - ble Je - sus fur - ther." Je - sus heard the news and
weep. Je - sus said un - to the wail - ers, "Why this tu - mult—she's a -
rise!" And she rose to see her fa - ther's and her moth - er's stunned sur -

bowed, say - ing, "Come and heal my daugh - ter, lay your
said, "I will come and see your daugh - ter, I will
sleep. I will go un - to his daugh - ter, and will
prise. They then held their lit - tle daugh - ter and they

heal - ing hands up - on her, heal her, please, that she may live."
 lay my hands up - on her, do not fear, she yet may live."
 lay my hands up - on her, do not laugh, on - ly be - lieve."
 laid their hands up - on her, trust-ing how he made her live.

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Passing of the Peace

Offertory

870 vs. 1 & 3

1 We praise you, O God, our re - deem - er, cre - a - tor;
 2 We wor - ship you, God of our fa - thers and mo - thers;
 3 With voic - es u - nit - ed our prais - es we of - fer



in grate - ful de - vo - tion our trib - ute we bring.
 through tri - al and tem - pest our guide you have been.
 and glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore you; we kneel and a - dore you;
 When per - ils o'er - take us, you will not for - sake us,
 With you, Lord, be - side us, your strong arm will guide us.



we bless your ho - ly name; glad prais - es we sing.
 and with your help, O Lord, our strug - gles we win.
 To you, our great re - deem - er, for - ev - er be praise!

Offertory Prayer

A: Let us Pray

C: God of grace and abundance, we joyfully offer these gifts of thanks for your blessings in our lives. We pray that you find what we bring in this moment to be an acceptable and adequate reflection of our gratitude, that you will continue to look on us as your faithful people, worthy of your favor and beneficence. And with humbleness in the face of our hubris, we beg your forgiveness for our lack of attention, respect and care for all you provide. In Jesus' name we pray. Amen.

Great Thanksgiving

ELW Setting 3

S 152

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Detailed description: This block contains the first four staves of a musical score. Each staff is in treble clef with a key signature of three sharps (F#, C#, G#). The music consists of a single melodic line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

P: It is indeed . . .

S 144b

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Detailed description: This block contains the second musical score, consisting of four staves. It is in treble clef with a key signature of one flat (Bb). The music consists of a single melodic line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry. Ho - san - na. Ho - san-na. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san - na in the high - est.'

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory now and forever. Amen.

Distribution Hymns

612, 773

Refrain

Heal - er of our ev - 'ry ill, light of each to - mor - row,

give us peace be - yond our fear, and hope be - yond our sor - row.

1 You who know our fears and sad - ness, grace us with your
2 In the pain and joy be - hold - ing how your grace is
3 Give us strength to love each oth - er, ev - 'ry sis - ter,
4 You who know each thought and feel - ing, teach us all your

Refrain
peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

1 Pre - cious Lord, take my hand, lead me on, let me stand,
2 When my way grows . . drear, pre - cious Lord, lin - ger near,
3 When the dark - ness ap - pears and the night draws . . near,

I am tired, I am weak, I am worn.
when my life is . . . al - most . . gone,
and the day is . . . past and . . . gone,



Through the storm, through the night, lead me on to the light.
hear my cry, hear my call, hold my hand lest I fall.
at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre-cious Lord, lead me home.

Post Communion Blessing & Prayer

Benediction

Recessional

God Whose Giving Knows No Ending

678



1 God, whose giv-ing knows no end-ing, from your rich and end-less store;
2 Skills and time are ours for press-ing toward the goals of Christ, your Son;
3 Trea-sure, too, you have en-trust-ed, gain through pow'rs your grace con-ferred;



na-ture's won-der, Je-sus' wis-dom, cost-ly cross, grave's shat-tered door,
all at peace in health and free-dom, rac-es joined, the church made one.
ours to use for home and kin-dred, and to spread the gos-pel word.



gift-ed by you, we turn to you, of-f'ring up our-selves in praise;
Now di-rect our dai-ly la-bor, lest we strive for self a-lone;
O - pen wide our hands in shar-ing, as we heed Christ's age-less call,



thank-ful song shall rise for - ev - er, gra-cious do - nor of our days.
 born with tal - ents, make us ser - vants fit to an - swer at your throne.
 heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

DISMISSAL A: Go in peace, serve the Lord! *C: Thanks be to God!*

Altar flowers are placed to the Glory of God in celebration of the wedding of Pastor Christopher Chantelau & Kyungwha Chu from the McClure family.



Thomas Hoover and Emily DeLeo will be married at Grace on Saturday, July 20th, 2024. The couple and their families would like to invite the members of Grace to attend the ceremony, which will take place in the sanctuary at 2pm.

**UPCOMING
EVENTS!**
At Grace

Sunday, June 30

- 8:30 & 11:00 a.m. Worship
- 9:30 a.m. Special Reception to celebrate Pastor Chris & Kyungwha Chu's wedding
- 9:45 a.m. Altar Guild Meeting

Tuesday, July 2

- 7:30 p.m. Church Council Meeting

Wednesday, July 3

- 9:00 a.m. Peacemakers Quilting Group

Sunday, July 7

Name Tag Sunday

- 8:30 & 11:00 a.m. Worship
- 9:45 a.m. Outdoor worship in the Memorial Garden