



And
Everyone
was
Afraid...

GRACE
LUTHERAN
CHURCH

8:30

9:45

11:00

Prelude Confession & Absolution

P: In the name of the Father and the Son and the Holy Spirit
C: Amen

P: Brothers and sisters in Christ, let us gather with true hearts that confess our sins to God, that earnestly ask for forgiveness and that trust in our renewal through the work of our Savior Jesus the Christ.

A: Our help is in the name of the Lord,
C: who made heaven and earth. [Psalm 124:8]

A: I said I will confess my transgressions to the Lord.
C: And you forgave the iniquity of my sin. [Psalm 32:5]

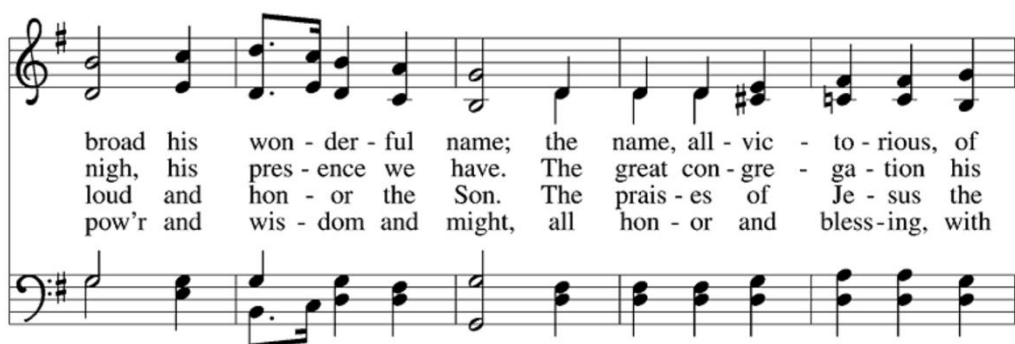
A: Almighty God, merciful Father:
C: I confess to you all my sins with which I have offended you and my neighbors. I am sorry for them. I devote myself to repentance and pray for your mercy. In your boundless grace and compassion send me your Holy Spirit that I may be strengthened in my faith and made ready for a life obedient to your will and your way.

P: God is gracious and merciful, slow to anger and full of steadfast love. [Exodus 34:6] Therefore, in obedience to the command of our Lord Jesus Christ, I declare the entire forgiveness of all your sin in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
2 As - cend - ed on high, al - might - y to save, yet still he is
3 Sal - va - tion to God who sits on the throne! Let all cry a -
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of
nigh, his pres - ence we have. The great con - gre - ga - tion his
loud and hon - or the Son. The prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Greeting

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you

Kyrie

ELW Setting 2

P: In peace, let us pray to the Lord.



P: For the peace from above, and for our salvation, let us pray to the Lord.



P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

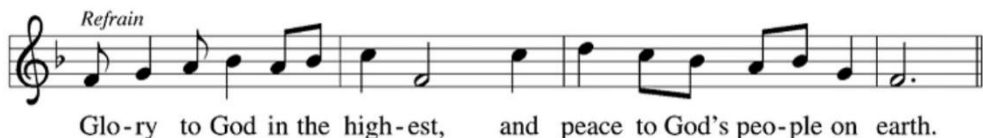


P: Help, save, comfort, and defend us, gracious Lord.



Hymn of Praise

ELW Setting 2





1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

Prayer of the Day

P: The Lord be with you. C: And also with you.

P: Let us pray:

C: God, the Father, you have never sequestered yourself in the heavens, but have always been present with your people on earth, accomplishing marvelous and merciful deeds for the faithful and terrifyingly just punishments on the unfaithful. Yet, we trust that now, through Jesus, your Son, you will always forgive our unfaithfulness, and now, through Jesus, you will always bless us with your mighty love and grace, that, through the Spirit, we will be continually inspired to tell others of our experience of your greatness and glory in our lives. We pray this in the name of the one who was both your proclamation and your proclaimer, Jesus, the Christ. Amen.

First Lesson

Deuteronomy 32

Then, before the whole gathering of the people of Israel as they stood ready to enter the Promised Land, Moses sang this song to the very end:

Give ear, O heavens, and I will speak;
let the earth hear the words of my mouth.
May my teaching drop like the rain,
my speech condense like the dew;
like gentle rain on grass, like showers on new growth.
For I will proclaim the name of the Lord;
ascribe greatness to our God!
The Rock, the Lord's work is perfect,
and all the Lord's ways are just.
A faithful God, without deceit,
just and upright is the Lord . . .

Remember the days of old,
consider the years long past;
ask your father, and he will inform you;
your elders, and they will tell you. . .

Moses sang all the words of this song in the hearing of the people,

he and Joshua son of Nun. And, when Moses had finished this song before all Israel, he said to them: "Take to heart all the words that I am giving in witness to you today; give them as a command to your children, so that they may diligently observe all the words of this law. This is no trifling matter for you, but rather your very life; through it you may live long in the land that you are crossing over the Jordan to possess."

Reader: The Word of the Lord! **C: Thanks be to God!**

Psalm

66

*Make a joyful noise to God, all the earth;
sing the glory of God's name;
give to the Lord glorious praise.*

**Say to God, "How awesome are your deeds!
Because of your great power,
your enemies cringe before you.**

*All the earth worships you;
they sing praises to you,
sing praises to your name."*

**Come and see what God has done:
God is awesome in what God does among us.**

*Bless our God, O peoples,
let the sound of God's praise be heard,
who has kept us among the living,
and has not let our feet slip.*

**Come and hear, all you who fear God,
and I will tell what God has done for me.**

*I cried aloud to God,
and God was extolled with my tongue.*

**If I had cherished iniquity in my heart,
the Lord would not have listened.**

*But truly God has listened;
God has given heed to the words of my prayer.*

**Blessed be God,
because God has not rejected my prayer
or removed God's steadfast love from me.**

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's fountain was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

At that moment, a Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."

But, the Samaritan woman said to him, "How is it that you who is a Jewish man ask a drink of me, a woman of Samaria?"

Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked a drink from him, instead, and he would have given you living water."

The woman said to him, "But Lord, you have no bucket, and the cistern is deep. Where will you provide this 'living water' from? You are not greater than our ancestor Jacob, who gave us the cistern, and drank from it with his sons and his flocks, are you?"

Jesus said to her, "All those drinking out of this water will thirst again, but those who may drink from the water that I will give them will not thirst into the age, but the water that I will give will become in them a fountain of water gushing up into eternal life."

Then the woman said to him, "Lord, give me this water so that I may not be thirsty and may not come here to draw!"

But Jesus said to her, "Go, call your husband, and come here."

But the woman answered him saying, "I have no husband."

And Jesus said to her, "Well said - that you have no husband; for you have had five husbands, and the one you have now is not your husband. What you have said is true!"

Then the woman said to him, "Lord, I see that you are a prophet. Our ancestors, the Samaritans, worshiped on this mountain, but you, the Jews, all say that Jerusalem is the place where people must worship."

So, Jesus said to her, "Believe me, woman! The hour has come when neither on this mountain nor in Jerusalem will anyone worship the Father. You all worship what you do not know - we worship what we know - that salvation comes from the Jews - but the hour has arrived, and now is when the true worshipers will worship the Father in spirit and truth, for the Father is seeking

those who are worshipping him in this way. God is spirit, and it is necessary that those worshipping him worship in spirit and truth."

The woman said to him, "I know that Messiah comes and whenever he may come, he will proclaim all things to us."

Jesus said to her, "That is me, the one speaking to you."

Just then his disciples came back to the well and are amazed that Jesus was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"

Then the woman left her water jar and went back into the city and said to the people, "Come see a man who told me everything I have done! There is no way he can be the Christ, can he?"

So, people went from the city to come to Jesus.

Many Samaritans from that city believed Jesus because the woman testified, "He told me everything I have done."

So, the Samaritans came to Jesus and asked him to stay with them and Jesus stayed there for two days and many more believed because of Jesus words.

They said to the woman, "It is no longer because of what you said that we believe, for we hear and know that this is truly the Savior of the world."

Reader: The Word of the Lord! **C: Thanks be to God!**

Verse

ELW Setting 3

S 142a

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel Acclamation

P: The Holy Gospel according to Luke the 8th chapter.

C: Glory to you, O Lord!

After Jesus calmed the wind and the waves, he and his disciples sailed down to the country of the Gerasenes, which is across the lake from Galilee. As Jesus disembarked, this guy from the city who was possessed by demons met him. For a long time this guy had not lived in a house, but lived naked among the tombs.

When he saw Jesus, this guy fell down before him and with a great voice said, "What is there between you and me, Jesus, Son of the Most High God? I beg you not to torment me!"

Now, on the hillside there a rather large herd of pigs was feeding and the demons strongly implored Jesus to let them enter these pigs. So, Jesus gave them permission to go into the pigs and the demons came out of the man and entered the pigs. Then, the whole herd rushed down the steep bank and into the lake and they all drowned.

People came out to see what had happened. When they got to Jesus, they found the guy from whom the demons had gone out sitting at the feet of Jesus, fully dressed and in his right mind. And everyone was afraid. Those who had seen what had happened told the others how the one who had been possessed by demons had been healed. And everyone from all around the whole country of the Gerasene's asked Jesus to leave them; for they were gripped with great fear. And getting into the boat, Jesus headed back to where he came from.

But, as Jesus was embarking, that guy from whom the demons had gone out begged that he might be with Jesus.

But Jesus sent him away, saying, "Return to your home and share thoroughly how much God has done for you."

So, that guy went away, proclaiming throughout the city how much Jesus had done for him.

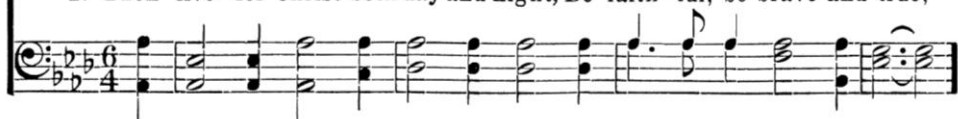
P: The Gospel of the Lord! C: Praise to you, O Christ!

Sermon

Hymn of the Day While Passing Through this World of Sin



1. While pass-ing thro' this world of sin, And oth-ers your life shall view,
2. Your life's a book be-fore their eyes, They're reading it thro' and thro';
3. What joy 'twill be at set of sun, In man-sions be-yond the blue,
4. Then live for Christ both day and night, Be faith-ful, be brave and true,



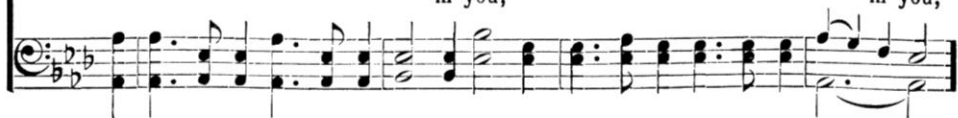
Be clean and pure with-out, with-in, Let oth-ers see Je-sus in you.
Say, does it point them to the skies, Do oth-ers see Je-sus in you?
To find some souls that you have won; Let oth-ers see Je-sus in you.
And lead the lost to life and light; Let oth-ers see Je-sus in you.



CHORUS



Let oth-ers see Je-sus in you, . . . Let oth-ers see Je-sus in you; . . .
in you, in you;



Keep tell-ing the sto-ry, be faithful and true, Let oth-ers see Je-sus in you.



Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers & Passing of the Peace

Offering / Offertory

182



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

A: Let us Pray

C: Living God, we praise you for the abundant blessings of this life. In humble recognition of the love you always show to us, we bring these gifts and ourselves as our thanks. Use them and us to bear the fruit of goodness and grace so that your glory will be known to all. In Jesus' name we pray. Amen.

Great Thanksgiving

ELW Setting 3 S 152

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed . . .

S 144b

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory now and forever. Amen.

Distribution Hymns

661, 676

1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.



I love to tell the sto - ry; 'twill be my theme in glo - ry
to tell the old, old sto - ry of Je - sus and his love.



1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
wan - d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and



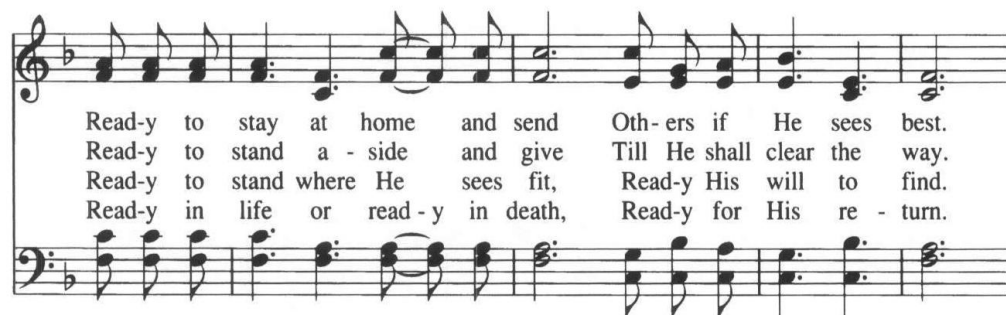
let us seek your stray - ing chil - dren, lost and lone.
we may feed your hun - g'ring ones with man - na sweet.
they may reach the hid - den depths of man - y a heart.
glow - ing word, your love to tell, your praise to show.

Post Communion Blessing & Prayer

Benediction & Recessional



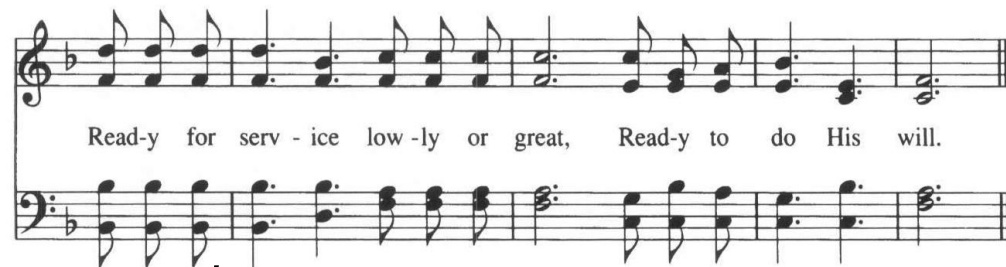
1. Read-y to suf - fer grief or pain, Read-y to stand the test;
 2. Read-y to go, read - y to bear, Read-y to watch and pray;
 3. Read-y to speak, read - y to think, Read-y with heart and mind;
 4. Read-y to speak, read - y to warn, Read-y o'er souls to yearn;



Read-y to stay at home and send Oth - ers if He sees best.
 Read-y to stand a - side and give Till He shall clear the way.
 Read-y to stand where He sees fit, Read-y His will to find.
 Read-y in life or read - y in death, Read-y for His re - turn.



Read - y to go, read - y to stay, Read-y my place to fill;



Read-y for serv - ice low - ly or great, Read-y to do His will.

Dismissal A: Go in peace, serve the Lord! C: Thanks be to God!



Sunday, July 6

Name Tag Sunday

8:30 a.m. Worship

9:45 a.m. Worship outside in the Memorial Garden

11:00 a.m. Worship

Monday, July 7

Deadline to RSVP for July dining out @ Kobu

Wednesday, July 9

9:00 a.m. Piecemakers Quilting group

1:00 Grace Book Club

Thursday, July 10

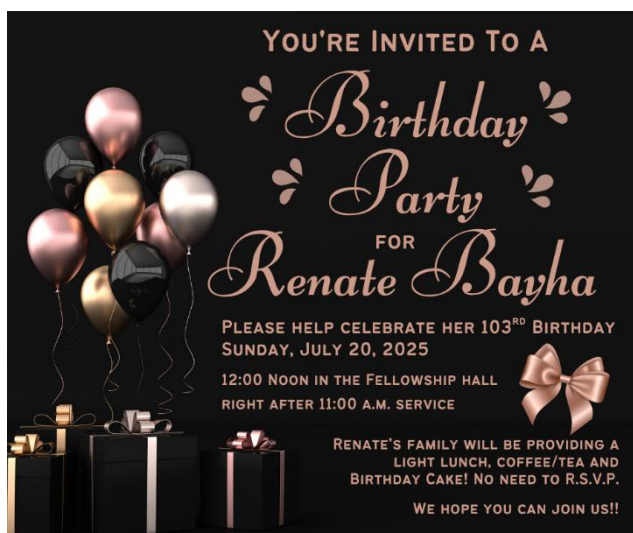
7:30 p.m. Digital Committee Meeting

Sunday, July 13

8:30 a.m. Worship

9:45 a.m. Worship outside in the Memorial Garden

11:00 a.m. Worship



Grace Lutheran Church

Christopher Chantelau, Pastor • Becki Advocate, Music Director

Kristen Halderman, Parish Administrator • Dave Colagiovanni, Sexton •

Doug Jenkins, Digital Media Coordinator • Rev. Dr. Timothy Kennedy, Pastor Emeritus

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