



Everyone
Ate &
Were
Filled!



8:30

9:45

11:00

Prelude Confession & Absolution

P: In the name of the Father and the Son and the Holy Spirit
C: Amen

P: Brothers and sisters in Christ, let us gather with true hearts that confess our sins to God, that earnestly ask for forgiveness and that trust in our renewal through the work of our Savior Jesus the Christ.

A: Our help is in the name of the Lord,
C: who made heaven and earth. [Psalm 124:8]

A: I said I will confess my transgressions to the Lord.
C: And you forgave the iniquity of my sin. [Psalm 32:5]

A: Almighty God, merciful Father:
C: I confess to you all my sins with which I have offended you and my neighbors. I am sorry for them. I devote myself to repentance and pray for your mercy. In your boundless grace and compassion send me your Holy Spirit that I may be strengthened in my faith and made ready for a life obedient to your will and your way.

P: God is gracious and merciful, slow to anger and full of steadfast love. [Exodus 34:6] Therefore, in obedience to the command of our Lord Jesus Christ, I declare the entire forgiveness of all your sin in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Entrance Hymn

We Come to the Hungry Feast **479**



1 We come to the hun - gry feast hun - gry for a word of peace.
 2 We come to the hun - gry feast hun - gry for a world re - leased
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,

To hun - gry hearts un - sat - is - fied the love of God is
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,
 and know - ing, though we eat our fill, the hun - ger will stay

not de - nied. We come, we come to the hun - gry feast.
 poor in mind. We come, we come to the hun - gry feast.
 with us; still we come, we come to the hun - gry feast.

Greeting

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you

Kyrie

ELW Setting 2

P: In peace, let us pray to the Lord.



Lord, have mer - cy.

P: For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



P: Help, save, comfort, and defend us, gracious Lord.



Hymn of Praise

ELW Setting 2





seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Refrain

Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.



Refrain

Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

Prayer of the Day

P: The Lord be with you. C: And also with you.

P: Let us pray:

C: Gracious God, every day we receive the benefit, blessing and bounty of your care for us in many ways. Give us the vision to see You as the source and sustainer of all we have, that with grateful hearts, we will give you thanks and praise and with confident generosity, seek to satisfy the needs of our neighbors in your name. Amen.

Be careful to obey this entire commandment that I, Moses, command you Israelites today, so that you may live and multiply, and enter and occupy the land that the Lord promised on oath to your ancestors. Remember the long way that the Lord your God has led you (these forty years) in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep God's commandments. God humbled you and made you hungry, then God fed you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by everything that comes from the mouth of God.

The clothes on your back did not wear out and your feet did not swell these forty years. Know then in your heart that just as one disciplines one's child, so Yahweh your God disciplines you.

Keep the commandments of the Lord your God, walking in God's ways and fearing God.

When Yahweh your God is bringing you into a good land - a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper . . . and you eat and have enough and bless Yahweh your God for the good land that God has given you, be careful lest you forget Yahweh your God by failing to keep the commandments, the ordinances, and the statutes, which I am commanding you today. Lest when you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, your heart then becomes proud and you forget the Lord your God - who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, with poisonous snakes and scorpions, a thirsty place where there was no water who made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, in order to humble you and to test you, and to do you good in the end, and you say to yourself, "My power and the might of my own hand have gotten me this wealth."

But remember Yahweh your God, for it is God who gives you power to get wealth, so that God may confirm the covenant that God swore to your ancestors, as God is doing today.

Reader: The Word of the Lord! **C: Thanks be to God!**

*The Lord is grá-cious and merciful,
slow to anger and abounding in stéadfast love.*

**The Lord is good to all,
the Lord's compassion is over all that the Lord has made.**

*The eyes of all look to you,
and you give them their food in due season.*

**You open your hand,
satisfying the desire of every living thing.**

*The Lord is just in all God's ways,
and kind in all God's doings.*

**The Lord is near to all who call on the Lord,
to all who call on the Lord in truth.**

*The Lord fulfills the desire of all who fear the Lord;
The Lord also hears their cry, and saves them.*

**The Lord watches over all who love the Lord,
but all the wicked, the Lord will destroy.**

*My mouth will speak the praise of the Lord,
and all flesh will bless the Lord's holy name forever and ever..*

Second Lesson

1 Corinthians 11

Now in the following instructions I, Paul, do not commend you, Corinthian Christians, because when you come together it is not for the better but for the worse! For, to begin with, when you come together as a church, I hear that there are divisions among you - and to some extent I believe it! Indeed, there have to be factions among you, for only so will it become clear who among you are genuine. When you come together it is not really to eat the Lord's supper, for when the time comes to eat, each of you takes *your own* supper, and one member of the church does not have enough and, so, goes hungry while another member of the church has too much and becomes drunk! What?! Don't you have your own homes to eat and drink in like this??? Or do you just have the wrong evaluative point of view on the church of God?? - dishonoring those who gather without even having what they need?? What should I say to you?? Should I commend you?? No, in this matter I *do not* commend you!! For, I received from the Lord exactly what I handed over to you, that the Lord Jesus in the night which he was handed over,

took bread, gave thanks, broke it, and said, "This is my body, given for you. Do this for my remembrance." And likewise, Jesus took up the cup after the meal, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, for my remembrance." For as often as you may eat *the* bread and may drink *the* cup, you proclaim the death of the Lord until the Lord may come."

Reader: The Word of the Lord! C: Thanks be to God!

Verse

ELW Setting 3

S 142a

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel Acclamation

P: The Holy Gospel according to Luke the 9th chapter.

C: Glory to you, O Lord!

Gospel

Luke 9

Taking "The Twelve" with him, Jesus withdrew alone to a city called Bethsaida. But when the crowds realized that Jesus and "The Twelve" had left, they followed him. Jesus welcomed them and spoke to them about the kingdom of God, and he healed those who needed healing. As the day was ending, the twelve apostles came to Jesus and said, "Tell the crowd you are finished for the evening so that they can go into the surrounding villages and fields to find a place to stay and food to eat, for this is a barren place."

But Jesus said to the apostles, "You give them something to eat."

They said, "We have no more than five loaves and two fish--you don't expect us to be going out to buy food for all these people, do you?" (For there were about 5,000 men!)

And Jesus said to his disciples, "Make them sit down in groups of about fifty each."

They did so, and then had them all sit down.

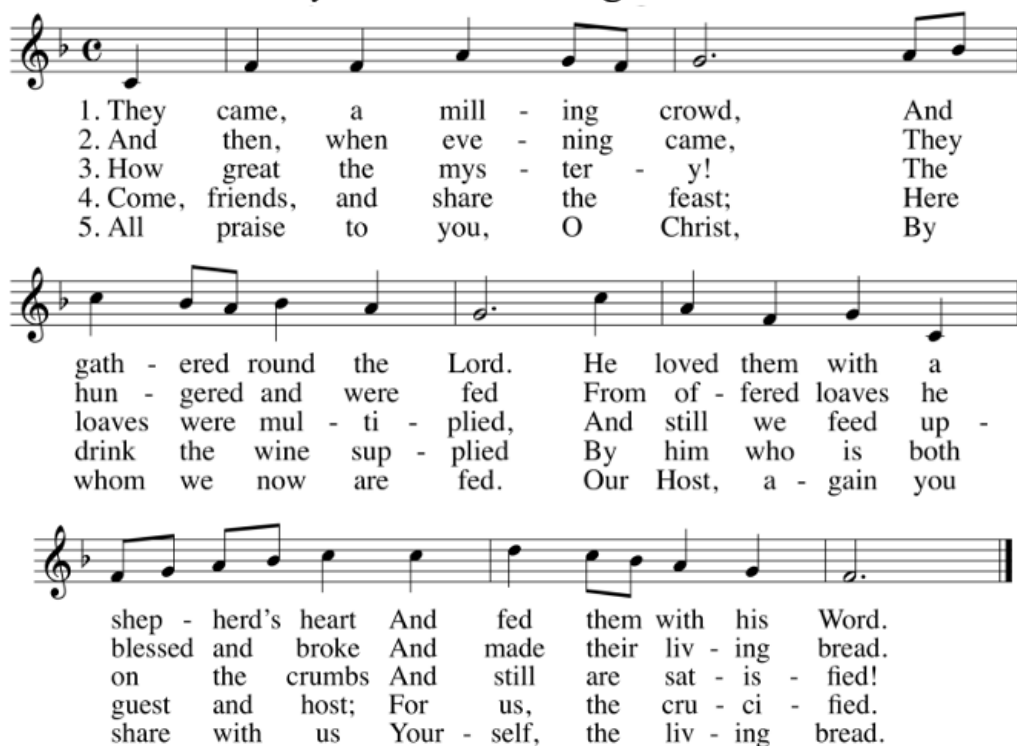
And taking the five loaves and the two fish, and having looked up into

heaven, Jesus blessed and broke them and gave them to the disciples to set before the crowd. And everyone ate and were filled. And it took twelve baskets to cart away the abundant leftovers!

P: The Gospel of the Lord! C: Praise to you, O Christ!

Sermon

Hymn of the Day *They Came A Milling Crowd* [tune: ELW 454]



1. They came, a mill - ing crowd, And
 2. And then, when eve - ning came, They
 3. How great the mys - ter - y! The
 4. Come, friends, and share the feast; Here
 5. All praise to you, O Christ, By

gath - ered round the Lord. He loved them with a
 hun - gered and were fed From of - fered loaves he
 loaves were mul - ti - plied, And still we feed up -
 drink the wine sup - plied By him who is both
 whom we now are fed. Our Host, a - gain you

shep - herd's heart And fed them with his Word.
 blessed and broke And made their liv - ing bread.
 on the crumbs And still are sat - is - fied!
 guest and host; For us, the cru - ci - fied.
 share with us Your - self, the liv - ing bread.

Text: Herman G. Stuempfle, Jr., 1923–2007, © 1993, GIA Publications, Inc.
 Tune: ST. THOMAS (Williams), SM; Aaron Williams, 1731–1776; harm. by Lowell Mason, 1792–1872

Apostles Creed (8:30) / Holy Baptism (11:00)

I believe in God, the Father almighty, creator of heaven and earth.

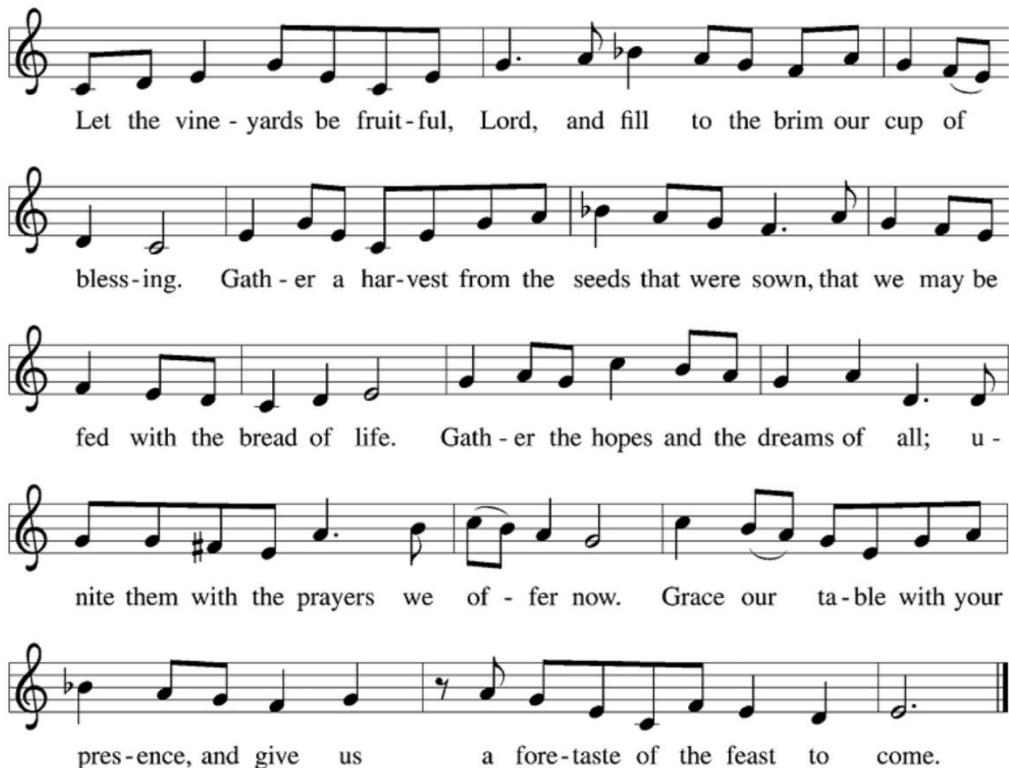
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers & Passing of the Peace

Offering / Offertory

182



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

A: Let us Pray

C: Living God, we praise you for the abundant blessings of this life. In humble recognition of the love you always show to us, we bring these gifts and ourselves as our thanks. Use them and us to bear the fruit of goodness and grace so that your glory will be known to all. In Jesus' name we pray. Amen.

Great Thanksgiving

ELW Setting 3

S 152

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed . . .

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory now and forever. Amen.

Distribution Hymns

480, 515

1 O bread of life from heav - en, O food to pil - grims
2 O fount of grace re - deem - ing, O riv - er ev - er
3 We love you, Je - sus, ten - der, in all your hid - den

giv - en, O man - na from a - bove: feed
stream - ing from Je - sus' wound - ed side: come
splen - dor with - in these means of grace. Oh,

with the bless - ed sweet - ness of your di - vine com -
now, your love be - stow - ing on thirst - ing souls, and
let the veil be riv - en, and our clear eye in

plete - ness the souls that want and need your love.
 flow - ing till all are ful - ly sat - is - fied.
 heav - en be - hold your glo - ry face to face.

1 Break now the bread of life, dear Lord, to me, as once you
 2 Bless your own word of truth, dear Lord, to me, as when you
 3 You are the bread of life, dear Lord, to me, your ho - ly

broke the loaves be - side the sea. Be - yond the sa - cred page
 blessed the bread by Gal - i - lee. Then shall all bond-age cease,
 word the truth that res - cues me. Give me to eat and live

I seek you, Lord; my spir - it waits for you, O liv - ing Word.
 all fet - ters fall; and I shall find my peace, my All - in - All!
 with you a - bove; teach me to love your truth, for you are love.

Post Communion Blessing & Prayer

Benediction & Recessional

468



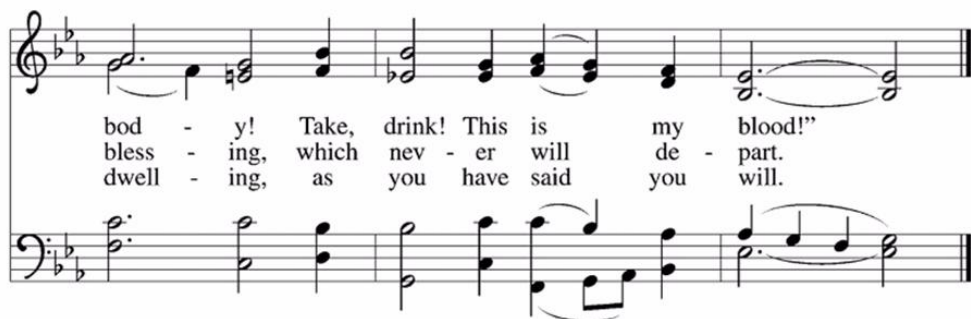
1 A - round you, O Lord Je - sus, your own you gath - er still
2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.
your word of con - so - la - tion is spo - ken here to all.
we will be true and nev - er— in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my
It draws us to your lov - ing heart; it brings to us your
de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!"
bless - ing, which nev - er will de - part.
dwell - ing, as you have said you will.

Dismissal **A: Go in peace, serve the Lord!** *C: Thanks be to God!*

We welcome into the Christian faith through the sacrament of Baptism, Delia Marie DeFazio, daughter of Matthew and Lori Ann DeFazio.



Sunday, July 13

8:30 a.m. Worship

9:45 a.m. Worship outside in the Memorial Garden

11:00 a.m. Worship

Monday, July 14

9:30 a.m. Widowed Support Group

6:30 p.m. Grace Dining Out at Kobu Asian Bistro

7:00 p.m. Social Ministry/Green Team Meeting

Tuesday, July 15

7:30 a.m. Finance Committee Meeting

6:00 p.m. Rock painting event – all are welcome!

Wednesday, July 16

9:00 a.m. Piecemakers Quilting group

Sunday, July 20

8:30 a.m. Worship

9:45 a.m. Worship outside in the Memorial Garden

11:00 a.m. Worship

12:00 p.m. Renate Bayha 103rd Birthday Luncheon in the fellowship hall



Saturday, July 26th 11:00am – 3:00 p.m.

Visit:

<https://www.signupgenius.com/go/5080844AEAA2EABF94-57008814-yorktown#/> to sign up for a repair time slot

Grace Lutheran Church

Christopher Chantelau, Pastor • Becki Advocate, Music Director

Kristen Halderman, Parish Administrator • Dave Colagiovanni, Sexton •

Doug Jenkins, Digital Media Coordinator • Rev. Dr. Timothy Kennedy, Pastor Emeritus

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