



You are
Troubled
Around
Much!

GRACE
LUTHERAN
CHURCH

8:30

9:45

11:00

Prelude Confession & Absolution

P: In the name of the Father and the Son and the Holy Spirit
C: Amen

P: Brothers and sisters in Christ, let us gather with true hearts that confess our sins to God, that earnestly ask for forgiveness and that trust in our renewal through the work of our Savior Jesus the Christ.

A: Our help is in the name of the Lord,
C: who made heaven and earth. [Psalm 124:8]

A: I said I will confess my transgressions to the Lord.
C: And you forgave the iniquity of my sin. [Psalm 32:5]

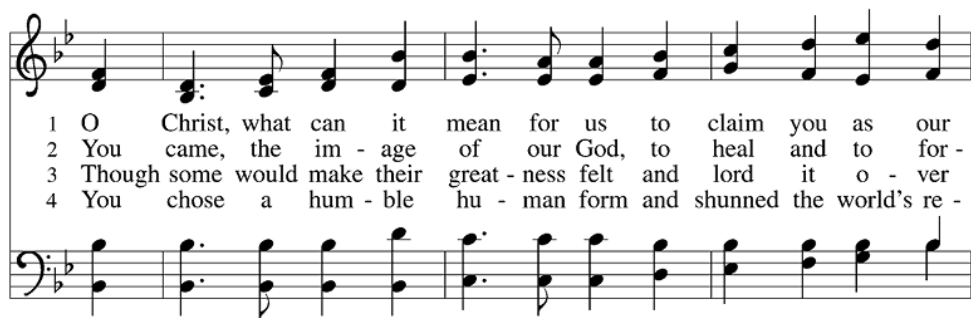
A: Almighty God, merciful Father:
C: I confess to you all my sins with which I have offended you and my neighbors. I am sorry for them. I devote myself to repentance and pray for your mercy. In your boundless grace and compassion send me your Holy Spirit that I may be strengthened in my faith and made ready for a life obedient to your will and your way.

P: God is gracious and merciful, slow to anger and full of steadfast love. [Exodus 34:6] Therefore, in obedience to the command of our Lord Jesus Christ, I declare the entire forgiveness of all your sin in the name of the Father and of the Son and of the Holy Spirit.

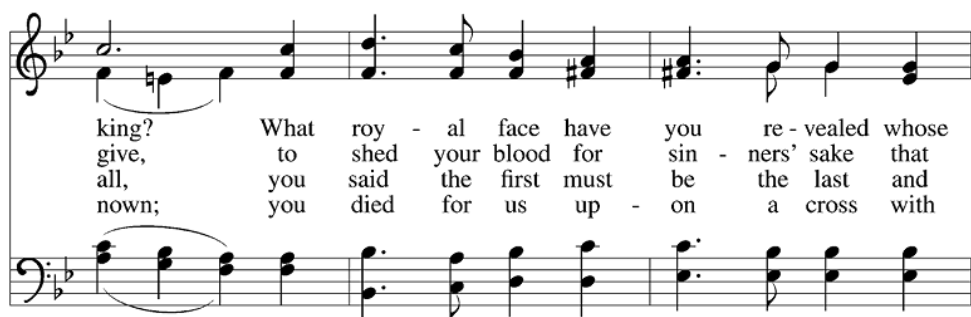
C: Amen.

Entrance Hymn

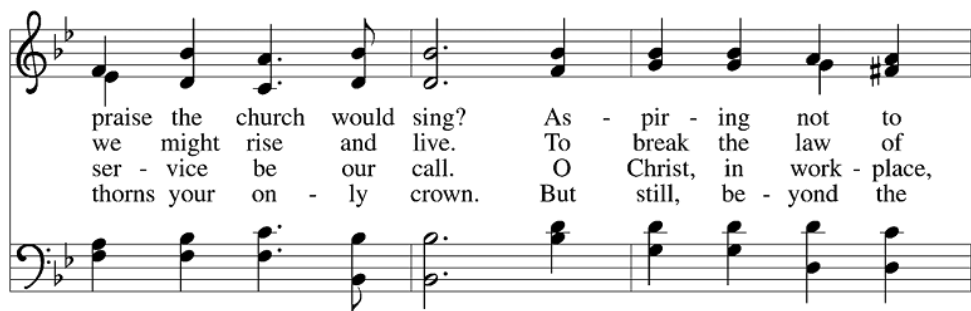
O Christ What Can it Mean for Us **431**



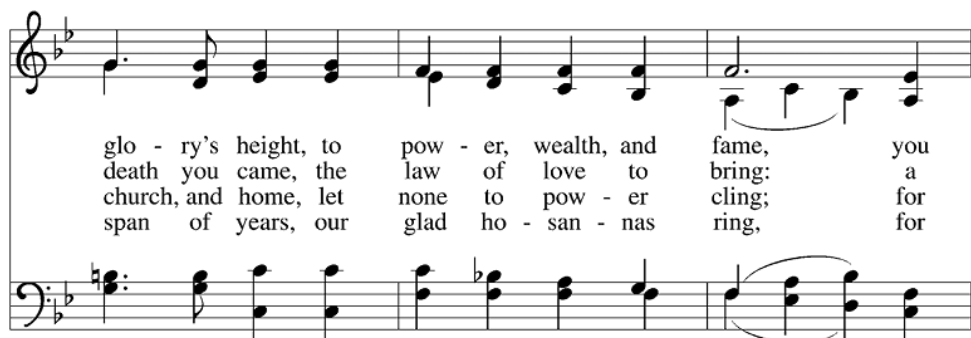
1 O Christ, what can it mean for us to claim you as our
 2 You came, the im - age of our God, to heal and to for -
 3 Though some would make their great - ness felt and lord it o - ver
 4 You chose a hum - ble hu - man form and shunned the world's re -



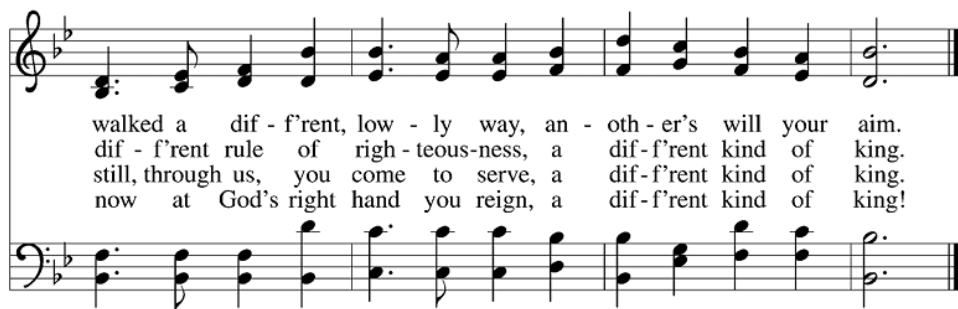
king? What roy - al face have you re - vealed whose
 give, to shed your blood for sin - ners' sake that
 all, you said the first must be the last and
 nown; you died for us up - on a cross with



praise the church would sing? As - pir - ing not to
 we might rise and live. To break the law of
 ser - vice be our call. O Christ, in work - place,
 thorns your on - ly crown. But still, be - yond the



glo - ry's height, to pow - er, wealth, and fame, you
 death you came, the law of love to bring: a
 church, and home, let none to pow - er cling; for
 span of years, our glad ho - san - nas ring, for



walked a dif - f'rent, low - ly way, an - oth - er's will your aim.
dif - f'rent rule of righ - teous-ness, a dif - f'rent kind of king.
still, through us, you come to serve, a dif - f'rent kind of king.
now at God's right hand you reign, a dif - f'rent kind of king!

Greeting

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you

Kyrie

ELW Setting 2

P: In peace, let us pray to the Lord.



Lord, have mer - cy.

P: For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

P: Help, save, comfort, and defend us, gracious Lord.



Hymn of Praise

ELW Setting 2



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Prayer of the Day

P: The Lord be with you. C: And also with you.

P: Let us pray:

C: Lord, Abraham, Sarah, Mary and Martha teach us about how we are to welcome you. Give us the interest and patience to listen to your words. Let them lift our hearts, excite our thoughts and inspire our actions. We ask this in the name of the Word who welcomed us, Jesus our Lord. Amen.

First Lesson

Genesis 18

Abraham Shows Hospitality to His Guests

Now Yahweh, God, was seen by Abraham, the great patriarch of ancient days, by the "Oaks of Mamre," while Abraham sat at the entrance of his tent in the heat of the day. He lifted up his eyes and saw, here, three men standing opposite him. When

Abraham saw them he ran from the tent entrance to meet them and bowed down to the ground.

Abraham said, "My lords, pray, if I find favor with you, pray, do not pass by your servant. Pray, let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me fetch a little bread, that you may refresh your hearts, and after that you may pass on--for you have, after all, passed your servant's way!" So, the three travelers said, "Do as you have said."

And Abraham ran quickly into the tent to his wife, Sarah, the great matriarch of old, and said, "Quickly! Three measures of choice flour - knead it -make cakes!!"

Then Abraham ran to the oxen, and took a young ox, tender and good, and gave it to the servant, who rushed quickly to prepare it. Then Abraham got together some cream and milk and the young ox that the servant had finished preparing, and set it before the three travelers. Then Abraham stood opposite them, under the tree, while the travelers ate.

The travelers said to Abraham, "Where is your wife, Sarah?"

And Abraham said, "Over there, in the tent."

Then one of the travelers said, "I will come back, yes, I will come back to you at the right time of the year, and your wife Sarah will have had a son."

Sarah was listening at the tent entrance behind him.

Now Abraham and Sarah were old, advanced in age, and Sarah was no longer a woman young enough to become pregnant.

So when Sarah heard the traveler make his prediction, she laughed to herself, saying, "After I have become worn out, is there to be pleasure for me??? Even my husband is old!"

But Yahweh said to Abraham, "Why did Sarah laugh, and say, 'Will I indeed bear a child now that I am old?' Is anything beyond Yahweh? At the set time I will return to you, at the right time of the year, and Sarah will have had a son."

Sarah pretended, saying, "No, I did not laugh"; for she was afraid. But he said, "No, indeed, you laughed."

Reader: The Word of the Lord! C: Thanks be to God!

Psalm 15

Who may a - bide up - on your ho - ly hill? Who -

ev - er leads a blame-less life and does what is right.

*O Lord, who may abide in your tent?
Who may dwell on your holy hill?*

**Those who walk blamelessly, and do what is right,
and speak the truth from their heart; R**

*Who do not slander with their tongue,
and do no evil to their friends,*

**Nor take up a reproach against their neighbors;
in whose eyes the wicked are despised, R**

*But who honor those who fear the Lord;
who stand by their oath even to their hurt;*

**Who do not lend money at interest,
and do not take a bribe against the innocent.**

*Those who do these things
shall never be moved. R*

Second Lesson

Colossians I

Paul writes, Jesus is the image of the unseen God, the firstborn of all creation, for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or authorities -- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from death, so that he might be having the preeminent place in everything. For in him all the fullness of God was pleased to dwell, and through him God

was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you were once existing outside the Fellowship, hostile in mind, doing things that were evil. But now Christ has reconciled you in his body of flesh, through death, so as to present you holy and without blemish and debtless before him – if indeed you continue laying your foundation in the faith, steadfast, and without shifting from the hope of the gospel - the gospel having been proclaimed in all creation under heaven - the gospel of which, I, Paul have become a servant.

Reader: The Word of the Lord! **C: Thanks be to God!**

Verse



Gospel Acclamation

P: The Holy Gospel according to Luke the 10th chapter.

C: Glory to you, O Lord!

Gospel Luke 10

Mary and Martha Host Jesus

Now, as Jesus and the disciples continued on, Jesus went into a certain village and woman, named Martha, welcomed him. And Martha had a sister, named Mary, and Mary, hearing Jesus' Word, was drawn to sit at the Lord's feet. But Martha was being drawn dizzily around by so much service. When she abruptly appeared over Jesus and Mary, Martha said, "Lord, how can you have no concern about my sister abandoning me to do all this service alone?! Speak to her, so that she will join in and help me." But the Lord answered her saying, "Martha, Martha, you are anxious and being troubled around many things, but there is only

one need, for Mary chose the good portion, which will not be taken away from her."

P: The Gospel of the Lord! C: Praise to you, O Christ!

Sermon

Hymn of the Day



1. Lord, grant us grace to know the time Of
2. We seek your Word, as Mar - y sought; We
3. Your Word a - lone gives need - ed pow'r To
4. But you have taught that love is feigned That
5. We thank you, Lord, for qui - et time To

ac - tion or of prayer, Which hour to crowd with
wait in qui - et - ness, And yet we ask for
strength - en wea - ry hands And helps us see in
fails a neigh - bor's need, That faith we claim is
cast our care on you And for your Word that

wait - ing work And which with you to share.
strength to serve With Mar - tha's faith - ful - ness.
each new day The way of your com - mands.
false un - til Your Word be - comes our deed.
fol - lows us When work be - comes our prayer.

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers & Passing of the Peace

Offering / Offertory

182



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of

bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be

fed with the bread of life. Gath - er the hopes and the dreams of all; u -

nite them with the prayers we of - fer now. Grace our ta - ble with your

pres - ence, and give us a fore - taste of the feast to come.

A: Let us Pray

C: Living God, we praise you for the abundant blessings of this life. In humble recognition of the love you always show to us, we bring these gifts and ourselves as our thanks. Use them and us to bear the fruit of goodness and grace so that your glory will be known to all. In Jesus' name we pray. Amen.

Great Thanksgiving

ELW Setting 3

S 152

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P: It is indeed . . .

S 144b

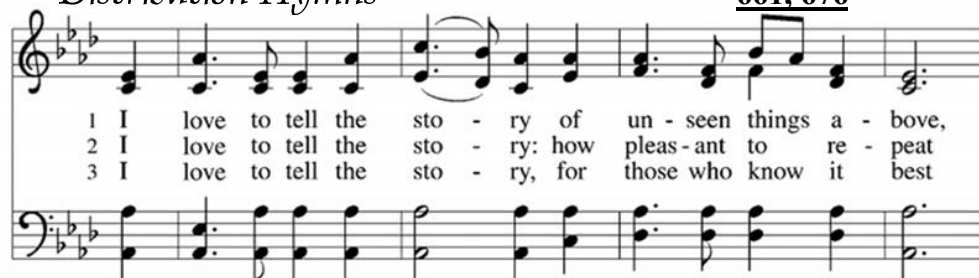
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory now and forever. Amen.

Distribution Hymns

661, 676



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.



I love to tell the sto - ry; 'twill be my theme in glo - ry
to tell the old, old sto - ry of Je - sus and his love.



1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
wan - d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and



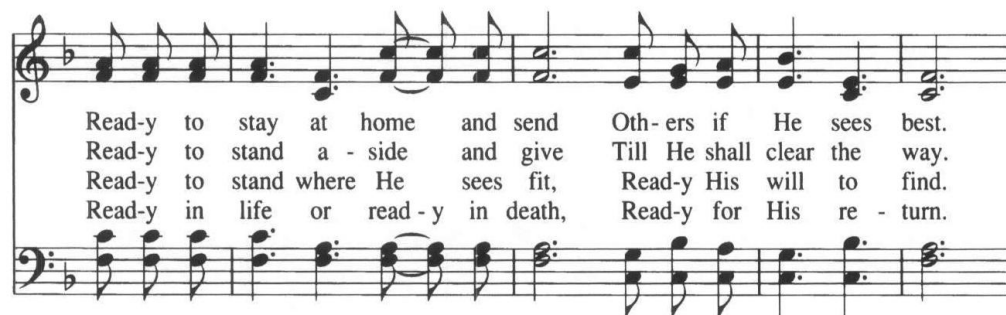
let us seek your stray - ing chil - dren, lost and lone.
we may feed your hun - g'ring ones with man - na sweet.
they may reach the hid - den depths of man - y a heart.
glow - ing word, your love to tell, your praise to show.

Post Communion Blessing & Prayer

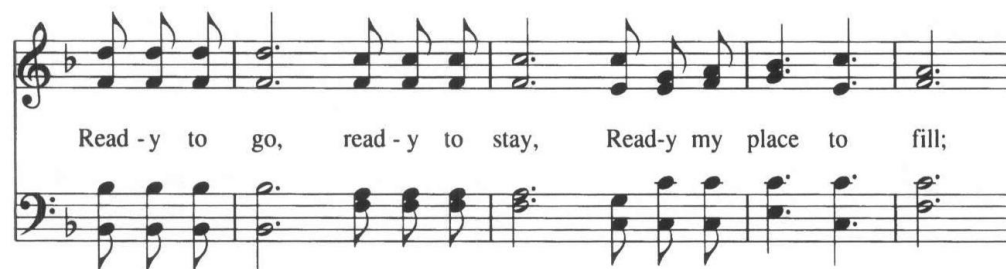
Benediction & Recessional



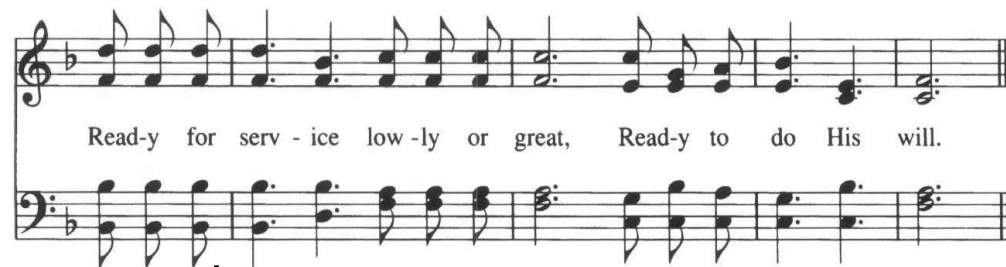
1. Read-y to suf - fer grief or pain, Read-y to stand the test;
 2. Read-y to go, read - y to bear, Read-y to watch and pray;
 3. Read-y to speak, read - y to think, Read-y with heart and mind;
 4. Read-y to speak, read - y to warn, Read-y o'er souls to yearn;



Read-y to stay at home and send Oth - ers if He sees best.
 Read-y to stand a - side and give Till He shall clear the way.
 Read-y to stand where He sees fit, Read-y His will to find.
 Read-y in life or read - y in death, Read-y for His re - turn.



Read - y to go, read - y to stay, Read-y my place to fill;



Read-y for serv - ice low - ly or great, Read-y to do His will.

Dismissal A: Go in peace, serve the Lord! C: Thanks be to God!

Flowers on the altar are placed by the Grace Book Club in honor of Renate Bayha's 103rd birthday.



Sunday, July 20

8:30 a.m. Worship

9:45 a.m. Worship outside in the Memorial Garden

11:00 a.m. Worship

12:00 p.m. Renate Bayha birthday luncheon in

the fellowship hall

Tuesday, July 22

7:30 a.m. Finance Committee Meeting

Wednesday, July 23

9:00 a.m. Piecemakers Quilting group

Saturday, July 26

11:00 a.m. Repair Cafe

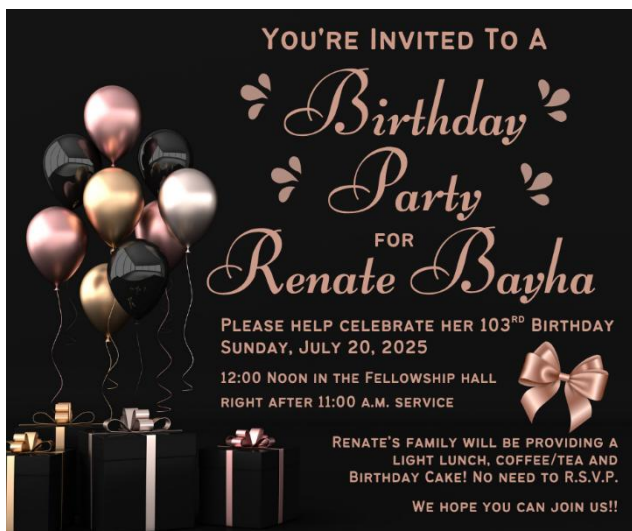
Sunday, July 27

8:30 a.m. Worship

9:45 a.m. Worship outside in the Memorial Garden

11:00 a.m. Worship

Summer fellowship in the narthex after each service





Saturday, July 26th 11:00 a.m. – 3:00 p.m. in the fellowship hall!

Grace Lutheran Church

Christopher Chantelau, *Pastor* • Becki Advocate, *Music Director*
Kristen Halderman, *Parish Administrator* • Dave Colagiovanni, *Sexton* •
Doug Jenkins, *Digital Media Coordinator* • Rev. Dr. Timothy Kennedy,
Pastor Emeritus

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