



I will
Build
Bigger
Barns!



8:30

9:45

11:00

Prelude

Confession & Absolution

P: In the name of the Father and the Son and the Holy Spirit
C: Amen

P: Brothers and sisters in Christ, let us gather with true hearts that confess our sins to God, that earnestly ask for forgiveness and that trust in our renewal through the work of our Savior Jesus the Christ.

A: Our help is in the name of the Lord,
C: who made heaven and earth. [Psalm 124:8]

A: I said I will confess my transgressions to the Lord.
C: And you forgave the iniquity of my sin. [Psalm 32:5]

A: Almighty God, merciful Father:
C: I confess to you all my sins with which I have offended you and my neighbors. I am sorry for them. I devote myself to repentance and pray for your mercy. In your boundless grace and compassion send me your Holy Spirit that I may be strengthened in my faith and made ready for a life obedient to your will and your way.

P: God is gracious and merciful, slow to anger and full of steadfast love. [Exodus 34:6] Therefore, in obedience to the command of our Lord Jesus Christ, I declare the entire forgiveness of all your sin in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

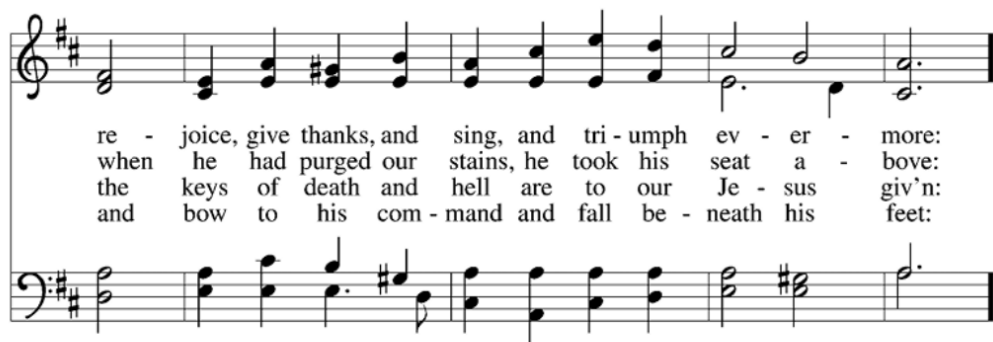
Entrance Hymn

Rejoice the Lord is King

430



1 Re - joice, for Christ is king! Your Lord and king a - dore;
 2 Our Sav - ior Je - sus reigns, the God of truth and love;
 3 His king - dom can - not fail; he rules o'er earth and heav'n;
 4 He sits at God's right hand till all his foes sub - mit

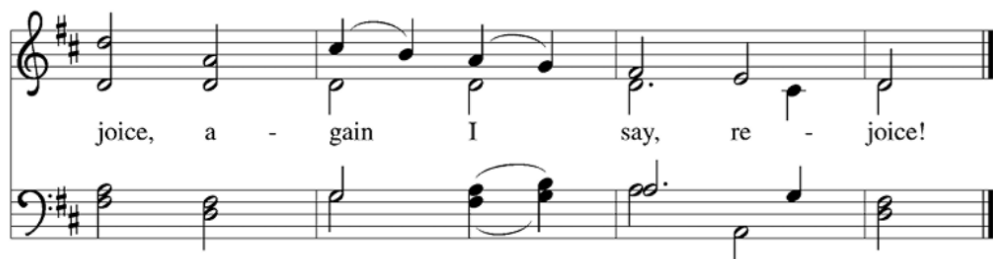


re - joice, give thanks, and sing, and tri - umph ev - er - more:
 when he had purged our stains, he took his seat a - bove:
 the keys of death and hell are to our Je - sus giv'n:
 and bow to his com - mand and fall be - neath his feet:

Refrain



Lift up your heart, lift up your voice; re -



joice, a - gain I say, re - joice!

Greeting

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you

Kyrie

ELW Setting 2

P: In peace, let us pray to the Lord.



P: For the peace from above, and for our salvation, let us pray to the Lord.



P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



P: Help, save, comfort, and defend us, gracious Lord.



Hymn of Praise

ELW Setting 2



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

prayer of the Day

P: The Lord be with you. C: And also with you

P: Let us pray:

C: Lord, keep us from striving after things which have no real meaning or value. Do not let us become consumed or overburdened with tending to money, possessions or status. Keep us secure in our faith, trusting that You will provide all that we truly need. In Your name we pray. Amen.

first lesson

ecclesiastes 1 & 2

Everything is Vanity Apart from God

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven - it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me - and who knows whether they will be wise or foolish? Yet, they will be master of all for which I toiled and used my wisdom under the sun - this also is vanity. So, I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it - this also is vanity and a great evil.

What do mortals get from all the toil and strain with which they toil under the sun? For, all their days are full of pain and their work is a vexation. Even at night their minds do not rest. This also is vanity. There is nothing better for mortals than to eat and drink and find enjoyment in their toil. This also, I saw, is from the hand of God - for apart from God who can eat, or who can have enjoyment?

Reader: The Word of the Lord! C: Thanks be to God!



We can nev - er ran - som our - selves or de -



liv - er to God the price of our life.

*Hear this, all you peoples;
give ear, all inhabitants of the world,
both low and high,
rich and poor together.*

**My mouth shall speak wisdom;
the meditation of my heart shall be understanding.**

*I will incline my ear to a proverb;
I will solve my riddle to the music of the harp.*

**Why should I fear in times of trouble,
when the iniquity of my persecutors surrounds me,
those who trust in their wealth
and boast of the abundance of their riches? R**

*Truly, no ransom avails for one's life,
there is no price one can give to God for it.*

**For the ransom of life is costly,
And can never suffice that one should live on forever
and never see the grave. R**

*When we look at the wise, they die;
fool and dolt perish together
and leave their wealth to others.*

**Their graves are their homes forever,
their dwelling places to all generations,
though they named lands their own.**

*Mortals cannot abide in their pomp;
they are like the animals that perish. R*

Live in the New Life you have been given!

Paul writes . . . If, therefore, you have been raised with Christ, seek the things that are above, where Christ is, sitting to the right of God, taking the point of view from above, not from earth, for you have died, and your life is being concealed with Christ in God! When Christ who is your life may be revealed, then you also will be revealed with him in glory!

You must, then, put to death the things within you that are “earthly”: fornication, uncleanness, anxiety, evil longings, and covetousness (the thinking that if only you had what others have your life would be better - which is idolatry)! Through these comes the wrath of God. You walked-about in these ways when you were living as “earthly people.” But now you must not let your mouth speak such things: harsh expressions from internal churnings, rages that cause you to pant and sweat, words that are intended to cause harm, blasphemy (saying things about God that are not true), and dishonorable words. Do not be deceitful with one another. Seeing that you have stripped off the old self with those old practices and having clothed yourselves with the new, be renewed by the knowledge which comes from the One who created you: that there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all! Clothe yourself as God's “Chosen Ones,” holy and loved, with the tender mercies of compassion, pity, kindness, with a humble evaluative point of view of yourself, being gentle and long-suffering, bearing with one another and, being gracious even if you may have a reason to accuse another of wrong-doing to you, just as the Lord has been gracious to you, so you must be gracious to one another. Then to all these things add all-encompassing love, which is a bond of completeness. And let the peace of Christ arbitrate in your hearts, to which you were called in one body. And be thankful! Let the word of Christ dwell in you abundantly; teaching with Wisdom and admonishing one another with psalms, hymns and spiritual songs, with grace, singing in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks

to God the Father through him.

Reader: The Word of the Lord! **C: Thanks be to God!**

Verse



Gospel Acclamation

P: The Holy Gospel according to Luke the 12th chapter.

C: Glory to you, O Lord!

Gospel

luke 12

Meanwhile, the myriads of the crowds gathered so that they trampled on one another. Jesus began to speak first to his disciples . . . But someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me."

But Jesus said to him, "Mortal, who has brought me down as "Judge" and "Divider" over you?

But Jesus said to the crowd, "Look! Be on your guard against all covetousness – this thinking that your life would be better if you just had what others had - because your life is not derived from the abundance of what you are possessing!"

Then Jesus told the crowd a parable:

"A certain rich man's land bore well. And in the rich man's inner dialogue he said to himself, 'What can I do? For, I have nowhere that I might gather these fruits of mine?'

And he said, 'This is what I will do! I will take down my storehouses and build huge ones, and there I will gather all the grain and the good things that are mine, and I will say to my inner-being, 'Inner-being, you have many good things being preserved for many years ahead! Relax! Eat! Drink! Be made to bear merriment!'

But God said to him, 'Foolish! This very night your inner-being is demanded back from you. So, now, what you have prepared,

whose will they be?'

Thus it is with their stockpiling and not enriching themselves in God.

P: The Gospel of the Lord! C: Praise to you, O Christ!

Sermon

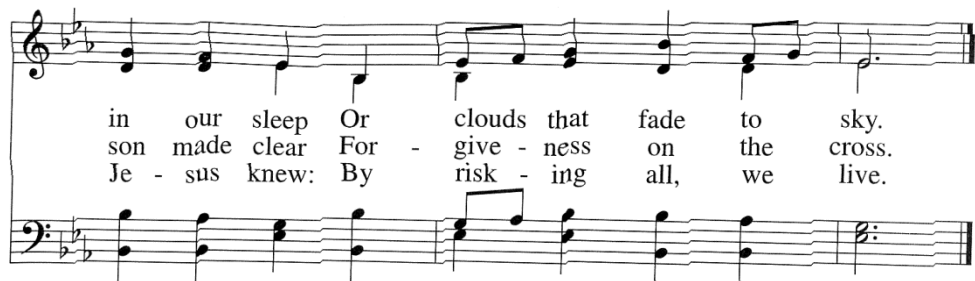
Hymn of the Day

1. For God risk ev - 'ry - thing! Since ev - 'ry-thing we
2. How shriv-eled, Lord, the soul That grips what it re -
3. From hearts that hide and hoard The treas - ures that you

own, Our laugh - ter, tears, the songs we sing, Our
ceives And dares not free, its an - xious hold But
send Free us, till we by faith, O Lord, Shall

breath, our flesh and bone, Are no more ours to
fool - ish - ly be - lieves That you are too se -
act as you in - tend, Till we risk all for

keep Than wind that rush - es by Or dreams that flick - er
vere To par - don an - y loss, For - get - ting how your
you, Risk ev - 'ry-thing you give, And risk - ing, learn what



apostles creed

I believe in God, the Father almighty, creator of heaven and earth.

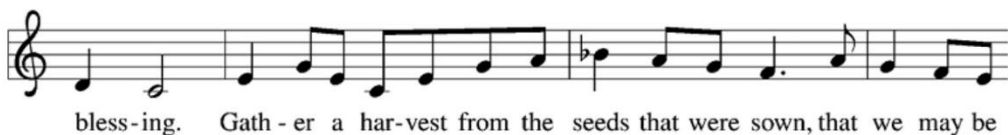
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

prayers & passing of the peace

offering / offertory

182



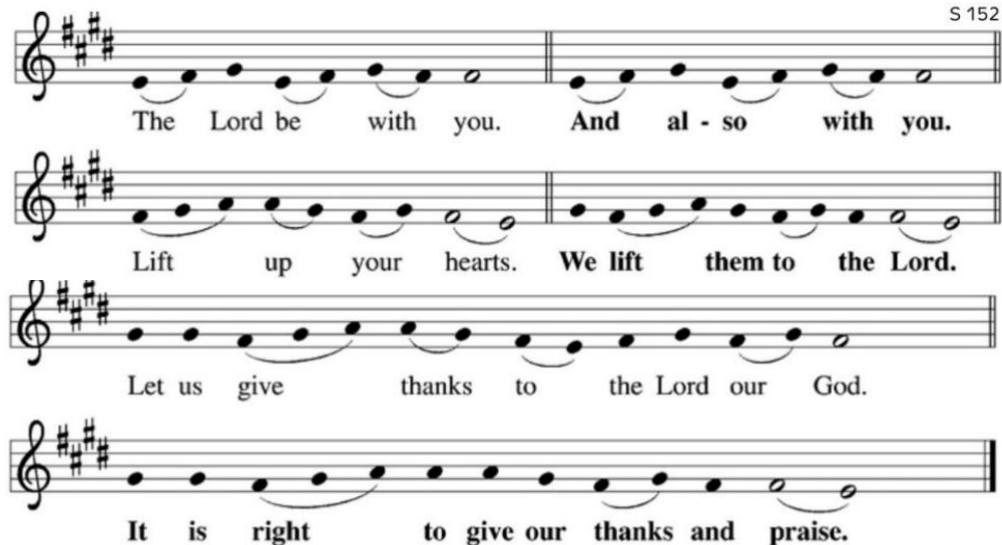
A: Let us Pray

C: Living God, we praise you for the abundant blessings of this life. In humble recognition of the love you always show to us, we bring these gifts and ourselves as our thanks. Use them and us to bear the fruit of goodness and grace so that your glory will be known to all. In Jesus' name we pray. Amen.

great thanksgiving

ELW Setting 3

S 152



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed . . .



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

the lord's prayer

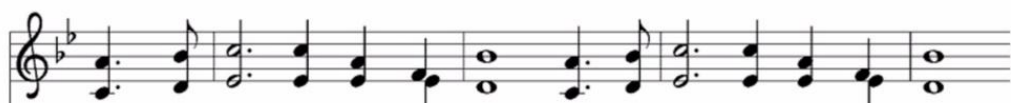
C: Our Father who art in heaven, hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory now and forever. Amen.

Distribution hymns

623, 496, 471



1 Rock of A - ges, cleft for me, let me hide my - self in thee;
2 Not the la - bors of my hands can ful - fill thy law's de - mands;
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
Na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

Refrain



One bread, one bod-y, one Lord of all; one cup of



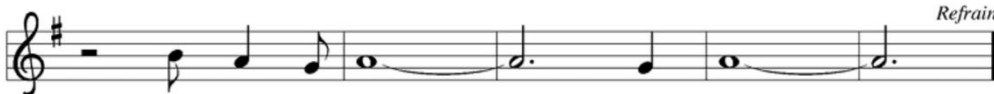
bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,



wom-an or man, no more.
one in the Lord of all.
gath-ered to one for all.

Refrain



1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.



Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer-cy on me.

Benediction & Recessional

Recessional

- 1 You are salt for the earth, O peo - ple: salt for the king - dom of God!
- 2 You are a light on the hill, O peo - ple: light for the cit - y of God!
- 3 You are a seed of the word, O peo - ple: bring forth the king - dom of God!
- 4 We are a blest and a pil - grim peo - ple: bound for the king - dom of God!

Share the fla - vor of life, O peo - ple: life in the king - dom of God!
 Shine so ho - ly and bright, O peo - ple: shine for the king - dom of God!
 Seeds of mer - cy and seeds of jus - tice, grow in the king - dom of God!
 Love our jour - ney and love our home - land: love is the king - dom of God!

Refrain

Bring forth the king - dom of mer - cy, bring forth the

king - dom of peace; bring forth the king - dom of jus - tice,

bring forth the cit - y of God!

postlude & Dismissal



Sunday, August 3 *Name Tag Sunday*

8:30 a.m. Worship

9:45 a.m. Outdoor worship in the memorial garden

11:00 a.m. Worship

Summer fellowship in the narthex after

each service

Wednesday, August 6

9:00 a.m. Piecemakers Quilting

Sunday, August 10

8:30 a.m. Worship

9:45 a.m. Outdoor worship in the memorial garden

11:00 a.m. Worship

Summer fellowship in the narthex after each service

DINING OUT WITH GRACE
THURSDAY, AUGUST 21ST

PLEASE JOIN US AT CHAR STEAKHOUSE
151 BRYANT POND ROAD SUITE 1, MAHOPAC, NEW YORK

5:00 P.M. (BEST TIME FOR THIS PRICE)

\$42.00 PER PERSON INCLUDES:
GRATUITY AND...

Glass of wine - Cabernet or Chardonnay only
or you may choose soda instead of wine

Choice of Appetizer:
TERIYAKI CHICKEN DUMPLINGS(3), BAKED CLAMS(2), SLAB BACON,
FRIED CALAMARI, ASIAN CALAMARI, WEDGE SALAD, GORGONZOLA
SALAD OR FIELD GREEN SALAD W/CHOICE OF DRESSING

Choice of Entree:
ANGUS BEEF STEW, FILLET OF SOLE FRANCOISE, ZUPPI DE PESCE,
CHICKEN MARTINI, CHAR BURGER, SHRIMP SCAMPI OVER LINGUINE

Choice of Dessert:
TIRAMISU, SOUTHERN BREAD PUDDING, PEACH MELBA,
CHOCOLATE MOUSSE, TOASTED ALMOND CAKE

PLEASE R.S.V.P. & PAY BY SUNDAY, AUGUST 17TH

Payment accepted in 2 ways:

- Include a check in the offering marked with "DINING OUT" in the memo line.
- Pay online @ graceyorktown.org. Go to "DONATE TO GRACE", then choose "DINING OUT CLUB".

Additional drinks (Soda, coffee, etc.) may be purchased separately before, during or after our dinner.



Donations now being accepted!

Grace Lutheran Church

Christopher Chantelau, Pastor • Becki Advocate, Music Director

Kristen Halderman, Parish Administrator • Dave Colagiovanni, Sexton •

Doug Jenkins, Digital Media Coordinator • Rev. Dr. Timothy Kennedy, Pastor Emeritus

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