



Pentecost 14
holy cow! Sunday
August 29, 2021

One dairy cow makes milk, poop and babies! All three are life-transforming for those who otherwise have no access to milk for children, can't make cheese or breed calves for economic development and need manure to fertilize their farm. This Sunday, Grace has the goal of buying a cow for a family somewhere in the world in need of a cow. Please consider a special gift toward the \$500 we need today to purchase Grace's Holy Cow today!

prelude

Entrance hymn

Christ be Our Light

715

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

A: This is the day that the Lord has made.

C: Let us rejoice and be glad in it.

A: O Come let us worship and bow down;

C: Let us kneel before the Lord our maker.

A: Blessed be the name of the Lord from this time forth forevermore.

C: From the raising of the sun to its setting the name of the Lord is to be praised.

A: It is good to give thanks to the Lord, to sing praises to the Most High.

C: To declare the Lord's love in the morning and his faithfulness at the close of the day.

A: Blessed is the One who redeems and saves us.

**C: Blessed is our God; Father, Son and Holy Spirit.
Amen.**

Hymn of Praise *Praise the One Who Breaks the Darkness*

843

Prayer of the Day

P: The Lord be with you

C: And also with you

P: Let us pray:

C: Great God, the giver of all good things, we return thanks and praise to you for supplying us with all we need to be sustained in this life, including the inspiring and life-giving gift of your son, our Savior. Inspire us with the Spirit, that we will always respond to His grace with our own grace toward each other, supplying whatever we can to sustain each other's lives in body, soul and mind. In Jesus' name we pray - Amen!

Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, King of Israel, "As the Lord the God of Israel lives, before whom I stand, there shall be neither dew nor rain these years, except by my word."

The word of the Lord came to Elijah, saying, "Go from here and turn eastward, and hide yourself by the Wadi Cherith, which is east of the Jordan. You will drink from the wadi, and I have commanded the ravens to feed you there."

So Elijah went and did according to the word of the Lord; he went and lived by the Wadi Cherith, which is east of the Jordan. The ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the wadi. But after a while the wadi dried up, because there was no rain in the land. Then the word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you."

So, he set out and went to Zarephath.

When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink."

As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand."

But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die."

Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth."

She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

Reader: The Word of the Lord! **C: Thanks be to God!**

*O give thanks to the Lord, for he is good;
for his steadfast love endures forever.*

**Let the redeemed of the Lord say so,
those he redeemed from trouble
and gathered in from the lands,
from the east and from the west,
from the north and from the south.***

*Some wandered in desert wastes,
finding no way to an inhabited town;
hungry and thirsty,
their soul fainted within them.*

**Then they cried to the Lord in their trouble,
and he delivered them from their distress;
he led them by a straight way,
until they reached an inhabited town.**

*Let them thank the Lord for his steadfast love,
for his wonderful works to humankind.*

**For he satisfies the thirsty,
and the hungry he fills with good things.**

*Some sat in darkness and in gloom,
prisoners in misery and in irons,
for they had rebelled against the words of God,
and spurned the counsel of the Most High.*

**Their hearts were bowed down with hard labor;
they fell down, with no one to help.**

*Then they cried to the Lord in their trouble,
and he saved them from their distress;
he brought them out of darkness and gloom,
and broke their bonds asunder.*

**Let them thank the Lord for his steadfast love,
for his wonderful works to humankind.
For he shatters the doors of bronze,
and cuts in two the bars of iron.**

Some were sick through their sinful ways,
and because of their iniquities endured affliction;
they loathed any kind of food,
and they drew near to the gates of death.*

**Then they cried to the Lord in their trouble,
and he saved them from their distress;
he sent out his word and healed them,
and delivered them from destruction.**

*Let them thank the Lord for his steadfast love,
for his wonderful works to humankind.*

**And let them offer thanksgiving sacrifices,
and tell of his deeds with songs of joy.**

Second Lesson

1 CORINTHIANS 9:11-

Now in the following instructions I, Paul, do not commend you, because when you come together it is not for the better but for the worse. For, to begin with, when you come together as a church, I hear that there are divisions among you; and to some extent I believe it. Indeed, there must be factions among you, for only in this way will it become clear who among you are genuine.

When you are coming together, it is not really to eat the Lord's supper? For when the time comes to eat, each of you takes your own supper, and one goes hungry and another becomes drunk. What? Do you not have homes to eat and drink in? Or do you have the wrong evaluative point of view on the church of God, dishonoring those who don't not have? What should I say to you? Should I commend you? In this matter I do not commend you! For I received from the Lord that which I handed over to you, that the Lord Jesus in the night which he was handed over took bread, gave thanks, broke it, and said, "This is my body that is for you. Do this for my remembrance." And likewise, the cup after the meal, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, into my remembrance." For as often as you may eat the bread and may drink the cup, you proclaim the death of the Lord until the Lord may come. Whoever, therefore, may eat the bread or may drink the cup of the Lord in an unworthy manner will be liable for the body and blood of the

Lord. But you, prove yourselves, and in the proper way eat from the bread and drink from the cup. For those eating and drinking without discerning the body (*that is having a proper evaluative point of view on what the community of the church is really supposed to be like*), are eating and drinking their judgment. Because of this, a significant number of you are weak and ill, and falling asleep. But if we have discerned correctly, we would not have been judged. But, being judged by the Lord, we are disciplined so that with the world we may not be condemned. So then, my brothers and sisters, when you come together to eat, wait for one another. If you are just so famished you have to gorge yourself at communion, eat at home, so that you may not come together into judgment.

Reader: The Word of the Lord! **C: Thanks be to God!**

Blessing of the Backpacks

Verse

886 vs. 1, 4-6

Gospel Acclamation

P: The Holy Gospel according to Luke the 19th chapter.

C: Glory to you, O Lord!

Gospel

LUKE 19: 28-35

As Jesus was getting near to the city of Jerusalem in preparation for his handing over, death and resurrection . . . he came near Bethphage and Bethany, toward the hill called "Olive." Jesus sent two of the disciples ahead, saying, "Go into the village ahead of you, and as you enter it you will find a colt having been bound on which no man has ever sat. Loose it and bring it here. If anyone asks you, 'Why are you loosing it?' just say this, 'The Lord has a need for him.'"

And those who had been sent departed and found it as he had told them. As they were loosing the colt, its owners asked them, "Why are you loosing the colt?"

They said, "The Lord needs it."

Then they brought it to Jesus and after throwing their cloaks on the colt, they set Jesus on it.

P: The Gospel of the Lord! **C: Praise to you, O Christ!**

Sermon

hymn of the Day *Let Justice Flow Like Streams* 717

Creed/holy baptism 11:00 page 105

Prayers of the Church

Passing of the Peace

Offering & Offertory 845 Vs. 1 & 5

Offertory Prayer

P: Let us Pray

C: Living God, we praise you for the abundant blessings of this life. In humble recognition of the love you always show to us, we bring these gifts and ourselves as our thanks. Use them and us to bear the fruit of goodness and grace so that your glory will be known to all. In Jesus' name we pray. Amen.

Great Thanksgiving page 144

The Lord's Prayer page 145

Distribution Hymns 722

Post Communion Prayer

Benediction

Recessional *The Church of Christ in Every Age* 729

Dismissal

Today we welcome through the sacrament of Baptism, Alexander Vincent Rivera, son of Alyssa Daily & Adam Rivera and Great-Grandson of Vinnie & Linda Tipa.

Altar flowers are dedicated in memory of Josephine Halada by Art Schroder.



Monday, September 30th – Widowed Support Group @ 9:30 a.m.



Sunday Sept 12

Coat Drive for St. Mary Food Pantry
Choir Rehearsal @ 9:45 a.m.
1st Communion Class @ Noon

Monday Sept 13

Worship & Music Committee @ 3:00 p.m.
Book Club Meeting @ 7:30 p.m.

Tuesday, Sept 14

Early Bird Bible Study & Breakfast @ 6:30 a.m.
Bible Study in Luther Lounge @ 11:00 a.m.
Bible Study Online @ 7:00 p.m.



Grace Lutheran Church

Christopher Chantelau, *Pastor* • Becki Advocate, *Dir. of Music*
Kristen Halderman, *Parish Administrator* • Vinnie Tipa, *Sexton*
Rev. Dr. Timothy Kennedy, *Pastor Emeritus*