

Pentecost 19

September 29, 2024

prelude

Confession & Absolution

P: In the name of the Father and the Son and the Holy Spirit.

C: Amen

P: Brothers and sisters in Christ, let us gather with true hearts that confess our sins to God, that earnestly ask for forgiveness and that trust in our renewal through the work of our Savior Jesus the Christ.

A: Our help is in the name of the Lord,

C: who made heaven and earth. [Psalm 124:8]

A: I said I will confess my transgressions to the Lord.

C: And you forgave the iniquity of my sin. [Psalm 32:5]

A: Almighty God, merciful Father:

C: I confess to you all my sins with which I have offended you and my neighbors. I am sorry for them. I devote myself to repentance and pray for your mercy. In your boundless grace and compassion, send me your Holy Spirit that I may be strengthened in my faith and made ready for a life obedient to your will and your way.

P: God is gracious and merciful, slow to anger and full of steadfast love. [Exodus 34:6] Therefore, in obedience to the command of our Lord Jesus Christ, I declare the entire forgiveness of all your sin in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Entrance hymn *Christ Is Made the Sure Foundation* 645



1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call you, come, O Lord of
 3 Here be - stow on all your ser - vants what they seek from
 4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
 hosts, and stay; come with all your lov - ing - kind - ness,
 you to gain; what they gain from you, for - ev - er
 to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
 hear your peo - ple as they pray; and your full - est
 with the bless - ed to re - tain; and here - af - ter
 ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
 ben - e - dic - tion shed with - in these walls to - day.
 in your glo - ry ev - er - more with you to reign.
 one in glo - ry while un - end - ing a - ges run!



Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

A: This is the day that Lord has made.

C: Let us rejoice and be glad in it.

P: O Come let us worship and bow down;

C: Let us kneel before the Lord our maker.

A: Blessed be the name of the Lord from this time forth forevermore.

C: From the raising of the sun to its setting the name of the Lord is to be praised.

P: It is good to give thanks to the Lord, to sing praises to the Most High.

C: To declare the Lord's love in the morning and his faithfulness at the close of the day.

A: Blessed is the One who redeems and saves us.

C: Blessed is our God; Father, Son and Holy Spirit. Amen.

Hymn of Praise

ELW Setting 3

Refrain S 140

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

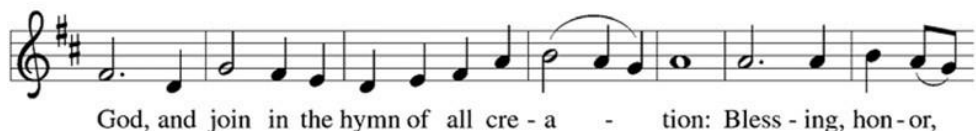


Refrain

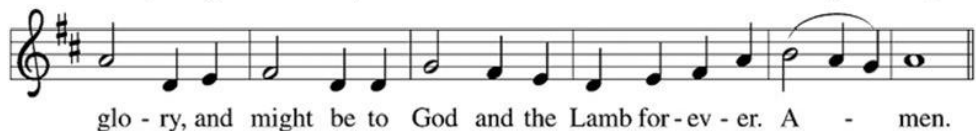
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



Final refrain

This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER of the DAY

P: The Lord be with you

C: And also with you

P: Let us pray:

C: Lord, we do not always understand why You work in the way that you do, or through the people that you do, including ourselves. Enlighten us by Your Spirit, that we will not hinder Your intentions, but in all ways, support the works of Your Kingdom. In Jesus' name we pray. Amen.

FIRST LESSON

NUMBERS 11

During their journey in the wilderness the discontented rabble among God's people had a strong craving and the Israelites also wept again and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for free, and the cucumbers, and the melons, and the leeks, and the onions, and the garlic, but now our strength is dried up and there is nothing to eat and only this this manna to look at."

Now the manna was like coriander seed, and its color was like the color of gum resin. The people went around and gathered it, ground it in mills or beat it in mortars, then boiled it in pots and made cakes of it and the taste of it was like the taste of cakes baked with oil. When the dew fell on the camp in the night, the manna would fall with it.

Moses heard the people weeping throughout their families, everyone crying at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all these people on me? Did I conceive all these people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all these people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all these people alone, for they are too heavy for me. If this is the way you are going to

treat me, put me to death at once--if I *have* found favor in your sight--and do not let me see my misery."

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them and bring them to the tent of meeting and have them take their place there with you. I will come down and talk with you there and I will take some of the spirit that is on you and put it on them and they will bear the burden of the people along with you so that you will not bear it all by yourself. And say to the people:

Consecrate yourselves for tomorrow and you will eat meat, for you have wailed in the hearing of the Lord, saying, 'If only we had meat to eat! Surely it was better for us in Egypt.' Therefore, the Lord will give you meat, and you shall eat. You will eat not only one day, or two days, or five days, or ten days, or twenty days, but for a whole month--until it comes out of your nostrils and becomes loathsome to you--because you have rejected the Lord who is among you, and have wailed before him, saying, 'Why did we ever leave Egypt?'"

But Moses said, "The people I am with number six hundred thousand on foot; and you say, 'I will give them meat, that they may eat for a whole month!?!? Are there enough flocks and herds to slaughter for them?!? Are there enough fish in the sea to catch for them?!?'"

The Lord said to Moses, "Is the Lord's power limited? Now you will see whether my word will come true for you or not."

So, Moses went out and told the people the words of the Lord and he gathered seventy elders of the people and placed them all around the tent. Then the Lord came down in the cloud and spoke to him and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp.

And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp."

*Then I shall be blameless,
and innocent of great transgression.*

**Let the words of my mouth and the meditation of my
heart be acceptable to you,
O Lord, my rock and my redeemer.**

Second lesson

James 5:13-20

Is there anyone among you all who suffers? They must Pray!
Is there anyone among you all who is cheerful? They must sing
praise!

Is there anyone among you all who is ill? They must summon the
Elders of the Church and the Elders must pray over the one who
ill, anointing the ill with oil in the name of the Lord and the prayer
of the Believer will save the ill and the Lord will raise the ill and
the sins the ill may commit will be forgiven.

So, confess your sins to one another and pray for one another, so
that you may be healed. The righteous prayer is providing
significant strengthening.

Elijah was a human with the same feelings as ours, and he prayed
a prayer that it not rain, and there was no rain on the land for
three years and six months. And he prayed again, and the heaven
gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone of you may wander from the
truth and then may be brought back by another of you, the
wanderer must know that the one who is turning back the sinful
from the Way of Wandering will save the wanderers life from
Death and will cover a plethora of sins.

Reader: The Word of the Lord! **C: Thanks be to God**

Children's Sermon



Al - le - lu - ia, al - le - lu - ia, give
thanks to the ris - en Lord; Al - le -
lu - ia, al - le - lu - ia, give - praise to his name.

Spread the good news o'er all the - earth;
 Je - sus has died and has ris - sen!

Gospel Acclamation

P: The Holy Gospel according to Mark the 9th chapter.

C: Glory to you, O Lord!

Gospel

Mark 9:38-50

John, the disciple, said to Jesus, "Teacher, we saw someone casting out demons in your name, and we hindered him because he does not follow us."

But Jesus said, "Do not hinder him, for someone who will do something of power in my name will not soon have the power to have spoken evil about me. For whoever is not against us is for us. For whoever may give you a cup of water to drink because you bear the name of Christ - amen I say to you - because of this, no, not ever, may he destroy the reward that is his. And whoever may undermine the faith of one of these little ones who is believing - it is good if that person were bound around the neck with the donkey's millstone and thrown into the sea.

And if your hand may undermine your faith, cut it off! It is good for you enter The Life maimed than having two hands, to go away to Gehenna - into the unquenchable fire.

And if your foot may undermine your faith, cut it off! It is good for you to enter The Life lame, than while having two feet, be thrown into Gehenna.

And if your eye may undermine your faith, cast it out! It is good for you to enter the Kingdom of God one-eyed than having two eyes, be thrown into Gehenna - where their worm never dies, and the fire is never quenched.

For everyone will be salted with fire. Salt is good, but if salt may have become "unsalty," how will it be seasoned? You must have salt in yourselves, and you must be at peace in one another!"

P: The Gospel of the Lord! C: Praise to you, O Christ!

Sermon

Hymn of the Day

Verses



1. You are salt for the earth, O peo - ple:
2. You are a light on the hill, O peo - ple:
3. You are a seed of the Word, O peo - ple:
4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of
Light for the Cit - y of God! Shine so ho - ly and
Bring forth the King-dom of God! Seeds of mer - cy and
Bound for the King-dom of God! Love our jour - ney and

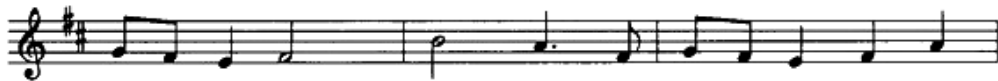


life, O peo - ple: Life in the King-dom of God!
bright, O peo - ple: Shine for the King-dom of God!
seeds of jus - tice, Grow in the King-dom of God!
love our home - land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS of the Church & PASSING of the Peace

Offering

870 vs. 1 & 3

1 We praise you, O God, our re - deem - er, cre - a - tor;
2 We wor - ship you, God of our fa - thers and mo - thers;
3 With voic - es u - nit - ed our prais - es we of - fer

in grate - ful de - vo - tion our trib - ute we bring.
through tri - al and tem - pest our guide you have been.
and glad - ly our songs of thanks - giv - ing we raise.

We lay it be - fore you; we kneel and a - dore you;
 When per - ils o'er - take us, you will not for - sake us,
 With you, Lord, be - side us, your strong arm will guide us.

we bless your ho - ly name; glad prais - es we sing.
 and with your help, O Lord, our strug - gles we win.
 To you, our great re - deem - er, for - ev - er be praise!

Offertory Prayer

P: Let us Pray

C: Living God, we praise you for the abundant blessings of this life. In humble recognition of the love you always show to us, we bring these gifts and ourselves as our thanks. Use them and us to bear the fruit of goodness and grace so that your glory will be known to all. In Jesus' name we pray. Amen.

Great Thanksgiving

S 152

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed . . .

S 144b

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

the LORD'S PRAYER

C: Our Father who art in heaven, hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory now and forever. Amen.

DISTRIBUTION Hymns

471, 469

1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;

let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing
 sun, O Lord, have mer - cy on me.

1 By your hand you feed your peo - ple, food of an - gels, heav - en's bread.
 2 In this meal we taste your sweet - ness, bread for hun - ger, wine of peace.
 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
 Ho - ly word and ho - ly wis - dom sat - - fy our deep - est needs.
 In our liv - ing and our dy - ing, we be - come what we re - ceive:



Refrain



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.



Post Communion Prayer & Benediction

Recessional

How Clear is our Vocation Lord

580



- 1 How clear is our vo - ca - tion, Lord, when once we heed your call
- 2 But if, for - get - ful, we should find your yoke is hard to bear;
- 3 We mar - vel how your saints be - come in hin - dranc - es more sure;
- 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,
 if world - ly pres - sures fray the mind and love it - self can - not un - wind
 whose joy - ful vir - tues put to shame the ca - sual way we wear your name,
 in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.
its tan - gled skein of care: our in - ward life re - pair.
and by our faults ob - scure your pow'r to cleanse and cure.
the cross you hung up - on, all you en - deav - ored done.

postlude & Dismissal



Sunday, September 29

Winter Coat Drive

8:30 & 11:00 a.m. Worship

9:45 a.m. Sunday School &
Confirmation Classes

9:45 a.m. Post-Confirmation
Student Group Meeting in
Pastor's office

Tuesday, September 24

6:30 a.m. Bible Study & Breakfast

11:00 a.m. Bible Study w/ Pastor Chris – hybrid

4:30 p.m. Confirmation class

7:00 p.m. Bible Study w/ Pastor Chris – online only

Wednesday, September 25

9:00 a.m. Peacemakers Quilting Group

Sunday, October 6

LAST SUNDAY of the Winter Coat Drive

8:30 & 11:00 a.m. Worship

9:45 a.m. ***NO Sunday School & NO Confirmation Classes***

Tuesday, October 8

6:30 a.m. Bible Study & Breakfast

11:00 a.m. Bible Study w/ Pastor Chris – hybrid

4:30 p.m. NO Confirmation class

7:00 p.m. Bible Study w/ Pastor Chris – online only