



Reformation Sunday

In us we trust?!

"They are Justified by Faithfulness"

Pentecost 22

October 25, 2026

Prelude

Confession & Absolution

P: In the name of the Father and the Son and the Holy Spirit

C: Amen

P: Brothers and sisters in Christ, let us gather with true hearts that confess our sins to God, that earnestly ask for forgiveness and that trust in our renewal through the work of our Savior Jesus the Christ.

A: Our help is in the name of the Lord,

C: who made heaven and earth. [Psalm 124:8]

A: I said I will confess my transgressions to the Lord.

C: And you forgave the iniquity of my sin. [Psalm 32:5]

A: Almighty God, merciful Father:

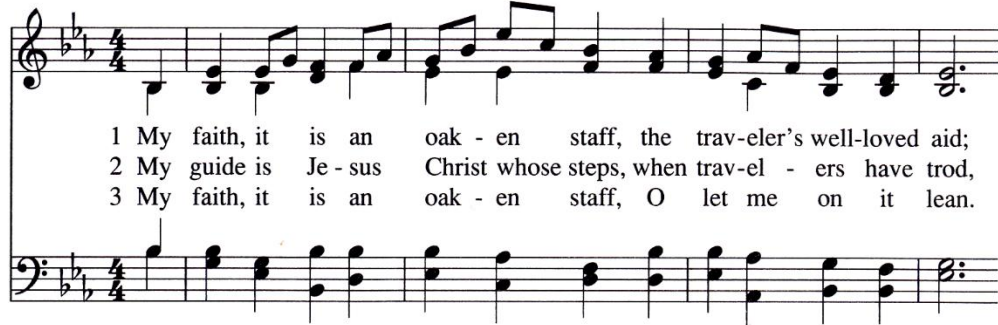
C: I confess to you all my sins with which I have offended you and my neighbors. I am sorry for them. I devote myself to repentance and pray for your mercy. In your boundless grace and compassion send me your Holy Spirit that I may be strengthened in my faith and made ready for a life obedient to your will and your way.

P: God is gracious and merciful, slow to anger and full of steadfast love. [Exodus 34:6] Therefore, in obedience to the command of our Lord Jesus Christ, I declare the entire forgiveness of all your sins in the name of the Father and of the Son and of the Holy Spirit.

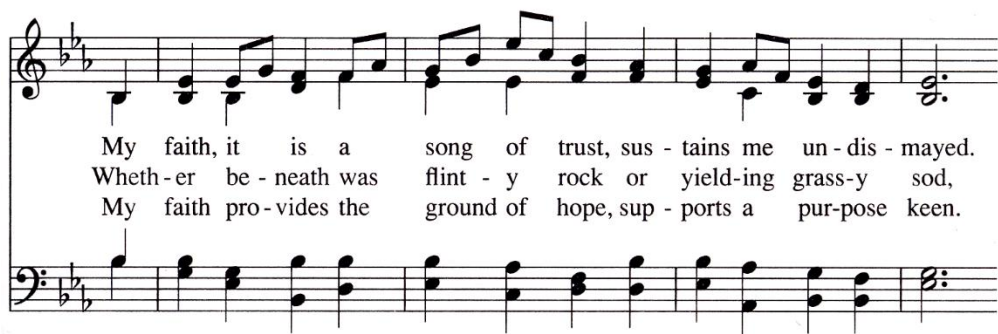
C: Amen.

Entrance Hymn

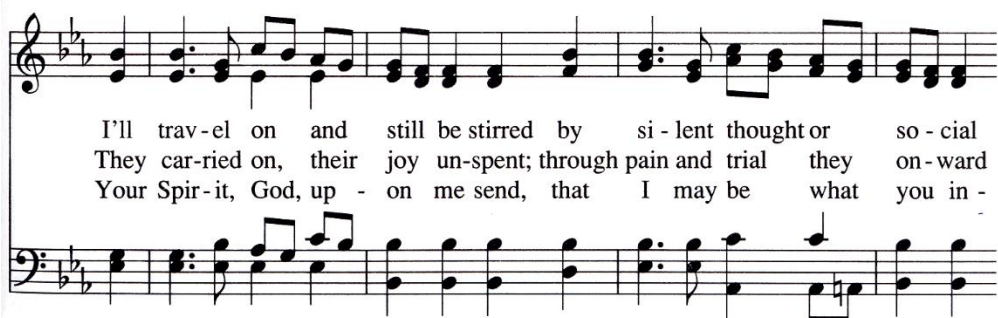
My Faith it is An Oaken Staff



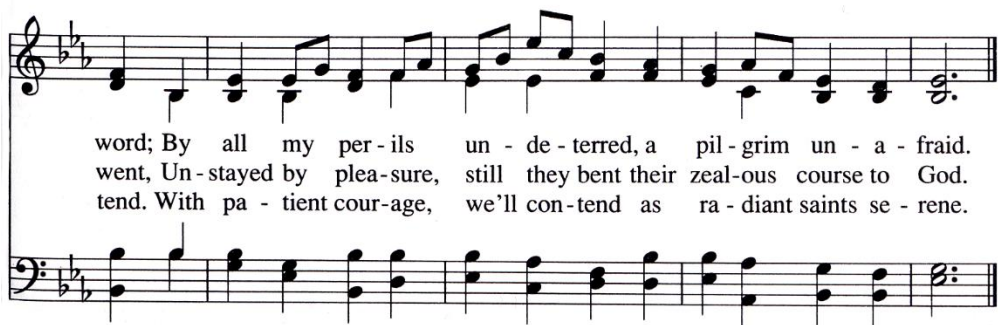
1 My faith, it is an oak - en staff, the trav-eler's well-loved aid;
 2 My guide is Je - sus Christ whose steps, when trav-el - ers have trod,
 3 My faith, it is an oak - en staff, O let me on it lean.



My faith, it is a song of trust, sus - tains me un - dis - mayed.
 Wheth - er be - neath was flint - y rock or yield - ing grass - y sod,
 My faith pro - vides the ground of hope, sup - ports a pur - pose keen.



I'll trav-el on and still be stirred by si - lent thought or so - cial
 They car - ried on, their joy un - spent; through pain and trial they on - ward
 Your Spir - it, God, up - on me send, that I may be what you in -



word; By all my per - ils un - de - terred, a pil - grim un - a - fraid.
 went, Un - stayed by plea - sure, still they bent their zeal - ous course to God.
 tend. With pa - tient cour - age, we'll con - tend as ra - diant saints se - rene.

Greeting

P: The grace of our Lord Jesus Christ, the love of God and the

communion of the Holy Spirit be with you all.

C: And also with you.

A: You are the treasured people of the Lord,

C: A people holy to the Lord our God.

A: We have seen what our God has done

C: We declare His faithfulness from age to age for all time.

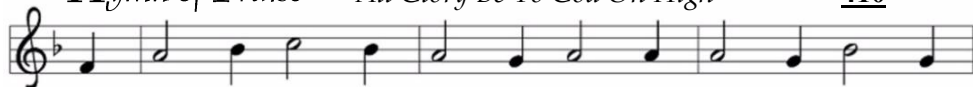
A: We hear and keep His Word,

C: And all that God has spoken we will do.

Hymn of Praise

All Glory Be To God On High

410



1 All glo - ry be to God on high, who has the world be -
2 O Fa - ther, for your lord - ship true we give you praise and
3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the
hon - or; we wor - ship you; we trust in you; we
au - thor, re - deem - er of your wan - d'ring ones, and
la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good-will to
give you thanks for - ev - er. Your will is per - fect,
source of all true plea - sure; O Lamb of God, O
sure your in - spi - ra - tion. Through sick - ness, need, and



one and all, and peace when trou - bled sin - ners call. Thank
and your might re - lent - less - ly con - firms the right; your
Lord di - vine, con - form our lives to your de - sign, and
bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!
lord - ship is our bless - ing.
on us all have mer - cy.
lives are in your keep - ing. A - men.

Prayer of the Day

P: The Lord be with you. C: And also with you

P: Let us pray:

C: Father in heaven, with unfaltering faithfulness Your Son, Jesus, assumed our sin in His death upon the cross. Fill us with Your Holy Spirit that we will not trust in our own works to earn our salvation, but believe confidently that it is His faith in your Word that liberates us from sin, and graces us with a place in Your Kingdom. We ask this in His holy name. Amen.

First Lesson

Habakkuk 2

I will stand at my watch post, and station myself on the rampart; I will keep watch to see what the Lord will say to me, and what the Lord will answer concerning my complaint. Then the Lord answered me and said: "Write the vision! Make it plain on tablets so that a runner may read it! For, there is still a vision for the appointed time! It speaks of the end, and does not lie. If it *seems* to be delayed, wait for it! It will most certainly come. It will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith."

Reader: The Word of the Lord! C: Thanks be to God!

Psalm

Hymn 517

1 Lord, keep us stead - fast in your word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
Lord of lords a - lone; de - fend your ho - ly church, that we
u - ni - ty on earth; sup - port us in our fi - nal strife



Second Lesson

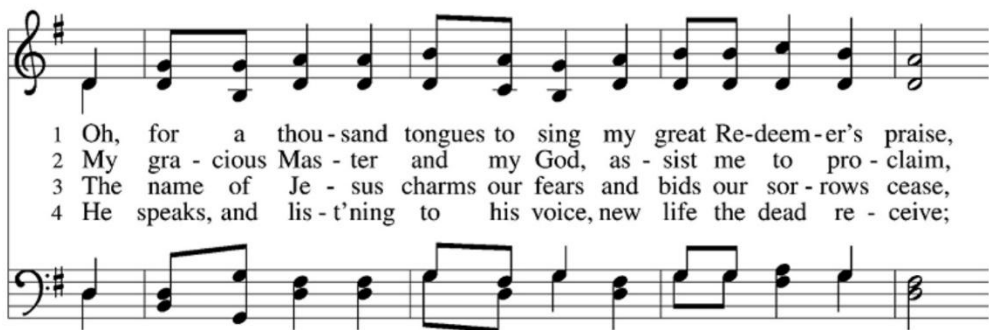
Galatians 2

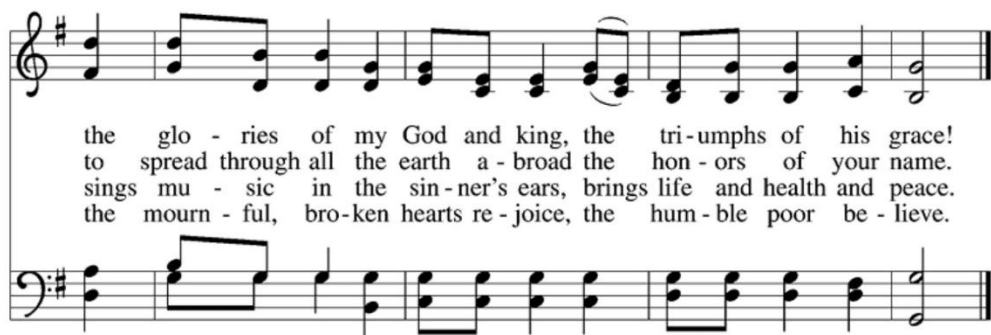
We know that a person is not “justified” – put in right relationship with God - by doing the works of God’s Law, but through the faith of Jesus, Christ! And we have faith in this Christ, Jesus - that the reality is that it is from Christ’s faith that we have been justified and not by doing the works of the law – because works of the Law *will not* justify all flesh. But if, while we are seeking to be justified in Christ, we are still found to be sinners – what, then?! – does this mean that Christ is a servant of Sin? Certainly not! But, if I “build up” again the very things that I once “tore down” – if I return to sin - then I demonstrate that *I* am the one who is the transgressor, *not* Christ. The truth is that, in Christ, I “died” to God’s Law through God’s Law so that I might “live” in God’s eyes. I have been crucified with Christ, and it is no longer *I* who live but, it is *Christ* living in and through me. And the life I now live in “the flesh” – that is a life outside my baptismal life of faith – a life disobedient to God’s Law - I can only “live” by the faith of the Son of God who loved me and gave himself for me. *My sin does not* nullify the grace of God! For, if justification comes *only* through obedience to God’s Law, then Christ died for nothing!!

Reader: *The Word of the Lord!* **C: Thanks be to God**

Verse

886 vs. 1, 4-6





5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Gospel Acclamation

P: The Holy Gospel according to Matthew the 21st chapter.

C: Glory to you, O Lord!

Gospel

Matthew 21

Jesus takes over the Temple

And when Jesus and his Disciples come into Jerusalem and go into Bethphage, into the Mount of Olives, then Jesus sends two disciples out, saying to them, "Go over into the village across from you, and immediately you will find a donkey that is bound, and a colt with her. Loosing them, lead them to me! And, if someone may say anything, you will say that, 'The Lord has a need for them' and he will send them immediately."

But this happens so that the word through the prophet may be fulfilled, saying:

*"Tell the daughter of Zion,
Behold, your king comes to you,
meek, and mounting upon a donkey,
and on a colt, a donkey-son." [Zechariah 9:9]*

And the disciples, going and doing just as Jesus directed them, they lead the donkey and the colt, and lay upon them cloaks and Jesus sits upon them. And, a sizable crowd spreads their cloaks in the way. But, others cut branches from the trees and spread them in the way. But, the crowds going ahead of him and those

following call out, saying:

"Hosanna! The Son of David!

Blessing upon the one coming in the name of the Lord! [Ps 118:26]

Hosanna in the highest!"

And as Jesus is entering into Jerusalem, the whole city shakes, saying, "Who is this?"

But the crowds say, "This is the prophet, Jesus, from Nazareth of Galilee."

And Jesus enters into the temple and casts out all those selling and buying in the temple, and the tables of the money changers he overturns and the seats of those selling the doves and pigeons.

And he says to them, "It is written,

'The house that is mine, will be a house of prayer. [Isaiah 56:7]

but you make it a Bandit's Cave." [Jeremiah 7:11]

And the blind and lame in the temple come to him and he heals them.

But the chief priests and the scribes seeing these amazing things he does, and hearing the children crying out in the temple and saying, "Hosanna! The Son of David!" they are indignant and say to him, "You hear what they say!"

But Jesus says to them, "Yes. You never read that,

'Out of the mouth of infants and [the] nursing, praise is restored?' [Psalm 8]

And leaving them, Jesus goes out of the city into Bethany and spends the night there.

P: The Gospel of the Lord! C: Praise to you, O Christ!

Sermon & Hymn of the Day *Praise to the Lord* **858**

1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
3 Praise to the Lord, who will pros - per your work and de - fend you;
4 Praise to the Lord! Oh, let all that is in me a - dore him!

O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!

Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.

join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers & Passing of the Peace & Offering / Offertory 692

Choir Anthem

Come and Praise the Lord

We lift our voice-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voice-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voice-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

A: Let us Pray

C: Living God, we praise you for the abundant blessings of this life. In humble recognition of the love you always show to us, we bring these gifts and ourselves as our thanks. Use them and us to bear the fruit of goodness and grace so that your glory will be known to all. In Jesus' name we pray. Amen.

Great Thanksgiving

ELW Setting 2

S 152

The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed . . .

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory now and forever. Amen.

Distribution Hymns

594, 370, 820

- 1 Dear Chris-tians, one and all, re - joice, with ex - ul - ta - tion
- 2 Fast bound in Sa - tan's chains I lay, death brood-ed fierce - ly
- 3 O God, you saw my deep dis - tress be - fore the world's foun -
- 4 You said to your be - lov - ed Son: "'Tis time to have com -

spring - ing, and, with u - nit - ed heart and voice and ho - ly
o'er me, sin was my tor - ment night and day; in sin my
da - tion, and, with your mer - cy mea - sure - less, you planned for
pas - sion. Then go, bright jew - el of my crown, and bring to

rap - ture sing - ing, pro - claim the won - ders God has done, pro -
moth - er bore me. My own good works all came to naught, free
my sal - va - tion. You turned to me a fa - ther's heart; you
all sal - va - tion; from sin and sor - row set them free; slay



claim the vic - t'ry God has won, how pre-cious was our ran - som!
will a - gainst God's judg - ment fought, so firm - ly sin pos - sessed me.
did not choose the eas - y part, but gave your dear - est trea - sure.
bit - ter death for them that they may live with you for - ev - er."

5 The Son obeyed your gracious will,
was born of virgin mother;
and, your good pleasure to fulfill,
he came to be my brother.
His royal pow'r disguised he bore,
a servant's form, like mine, he wore,
to lead the devil captive.

7 "Now to my Father I depart,
from earth to heav'n ascending,
and, gracious wisdom to impart,
the Holy Spirit sending,
who will in trouble comfort you,
will teach you well, your faith renew,
and in all truth will guide you.

6 To me he said: "Stay close to me,
I am your rock and castle.
Your ransom I myself will be;
for you I strive and wrestle.
The foe will shed my precious blood;
all this I suffer for your good;
my life o'er death will triumph.

8 "What I on earth have done and taught
guide all your life and teaching;
so shall the glorious reign of God
increase, the whole world reaching.
Let none the gospel gift impede;
I make you free; be free indeed!
This final word I leave you."



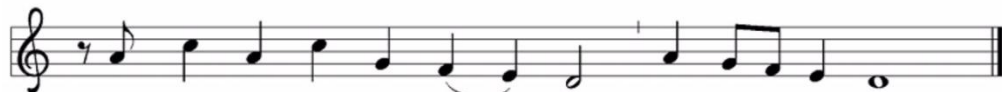
1 Christ Je - sus lay in death's strong bands for our of - fens - es giv - en;
2 Our Sav - ior Je - sus, God's own Son, here in our stead de - scend - ed;
3 Here the true Pas - chal Lamb we see, whom God so free - ly gave us,
4 So let us keep the fes - ti - val to which the Lord in - vites us;
5 Then let us feast this Eas - ter day on Christ the bread of heav - en;



but now at God's right hand he stands and brings us life from heav-en.
the knot of sin has been un-done, the claim of death is end-ed.
who died on the ac - curs - ed tree—so strong God's love!—to save us.
Christ is the ver - y joy of all, the sun that warms and lights us.
the Word of grace has purged a - way the old and e - vil leav-en.



There-fore let us joy - ful be and sing to God right thank - ful - ly
Christ has crushed the pow'r of hell; now there is naught but death's gray shell—
See, his blood now marks our door; faith points to it; death pass - es o'er,
Now his grace to us im-parts e - ter - nal sun - shine to our hearts;
Christ a - lone, our ho - ly meal, the hun - gry soul will feed and heal;



loud songs of hal - le - lu - jah! Hal - le - lu - jah!
its sting is lost for - ev - er. Hal - le - lu - jah!
and Sa - tan can - not harm us. Hal - le - lu - jah!
the night of sin is end - ed. Hal - le - lu - jah!
faith lives up - on no oth - er! Hal - le - lu - jah!



1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;
2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,
3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;
4 Oh, grant the con - sum - ma - tion of this our song a - bove,



O name of might and fa - vor, all oth - er names a - bove:
thy - self the rev - e - la - tion of love be - yond our thought:
the glo - ry that ex - cel - leth, O Son of God, is thine.
in end - less ad - o - ra - tion and ev - er - last - ing love;



we wor - ship thee; we bless thee; to thee a - lone we sing;
we wor - ship thee; we bless thee; to thee a - lone we sing;
We wor - ship thee; we bless thee; to thee a - lone we sing;
then shall we praise and bless thee where per - fect prais - es ring,



we praise thee and con - fess thee, our ho - ly Lord and King.
we praise thee and con - fess thee, our gra - cious Lord and King.
we praise thee and con - fess thee, our glo - rious Lord and King.
and ev - er - more con - fess thee, our Sav - ior and our King!



Post Communion Blessing & Prayer & Benediction

Recessional

A Mighty Fortress

504



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat'-ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Postlude & Dismissal



Sunday October 25

Reformation Sunday

Chat w/ a council member after each service

Last Day to RSVP to October Dining Out

8:30 & 11:00 a.m. Worship

9:45 a.m. Sunday School & Confirmation Class

9:45 a.m. Post-Confirmation Student Group Meeting

10:00 a.m. Choir Rehearsal

Monday October 26

7:30 p.m. Church Council Meeting

Tuesday October 27

6:30 a.m. Breakfast & Bible Study in Fellowship Hall

11:00am Bible Study with Pastor Chris – in person or online

3:30 p.m. Bible Study 101 Lite w/ Pastor Chris

4:30 p.m. Confirmation Class

7:00 p.m. Bible Study with Pastor Chris (online only)

Wednesday October 28

9:00 a.m. Piecemakers quilting group

Thursday October 29

6:00 p.m. October Dining Out @ Prato Restaurant & Pizzeria

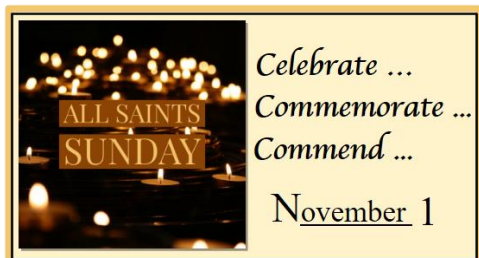
Sunday, November 1

All Saints Sunday

Chat w/ a council member after each service

Thrivent Fellowship after each service

8:30 & 11:00 a.m. Worship
9:45 a.m. Sunday School & Confirmation Class
9:45 a.m. Post-Confirmation Student Group Meeting
10:00 a.m. Choir Rehearsal



Submit your beloved Saints who are the faithful who have gone to their rest in Christ before us by emailing the church office at officeGraceYorktown@gmail.com

November

8

9:45 a.m.
In person & Online

TOWN HALL
MEETING

A graphic composed of various colored triangles (blue, yellow, red, grey) arranged in a geometric, mountain-like shape.

November

15

9:45 a.m.
In person & online

Annual Meeting

A detailed medieval-style painting depicting a large group of saints and religious figures in ornate robes, standing in rows.