



*In Memory of  
of Brian Appelbergh*

*Opening*

**P:** In the name of the Father, Son, and Holy Spirit. We gather to commend Brian to his rest in Christ. This is the last act of caring that we can give to him for we trust in the hope of the promise Jesus made to abide with him until the day of resurrection. Therefore, even in the midst of our grief we can still echo the words God's people have always declared; "Rejoice in the Lord, O you righteous."

**C:** **For the word of the Lord is upright, and all his work is done in faithfulness.**

**P:** Truly the eye of the Lord is on those who fear him, on those who hope in his steadfast love, to deliver them from death.

**C:** **Our soul waits for the Lord; he is our help and shield. Our heart is glad in him because we trust in his holy name.**

**P:** Let your steadfast love, O Lord, abide with us as we hope in your word.

**C:** **Amen.**

The white pall is placed on the casket as a sign and reminder of Brian's baptism and the promises he received through that water and Word: that the God who claimed him in life now abides with him in death until the coming Day of Resurrection when Christ returns to bring the final victory over death and welcomes him into  
The Kingdom.

*Entrance Hymn*

*My Hope is Built on Nothing Less*

**597**

1 My hope is built on nothing less than  
2 When dark - ness veils his love - ly face, I  
3 His oath, his cov - e - nant, his blood sus -  
4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my  
rest on his un - chang - ing grace; in ev - 'ry high and  
tain me in the rag - ing flood; when all sup - ports are  
may I then in him be found, clothed in his righ - teous -

own I claim, but whol - ly lean on Je - sus' name.  
storm - y gale my an - chor holds with - in the veil.  
washed a - way, he then is all my hope and stay.  
ness a - lone, re - deemed to stand be - fore the throne!

*Refrain*

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

*Greeting*

*P:* The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

*Prayer of the Day*

*P:* Let us pray.

**C:** Gracious God come, be with us now as we gather around the hope of our faith. Enliven our minds with the memories we share. Console our hearts with the confidence of Your favor for Brian. Bring us peace. In Jesus' name we pray. Amen.

*Lesson*

**Titus 3**

For the grace of God has appeared, bringing salvation to all, training

us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus, Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds. Declare these things . . . Remind them to be . . . ready for every good work, to speak evil of no one, to avoid quarreling, to be gentle, and to show every courtesy to everyone. . . when the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal - by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life. . . so that those who have come to believe in God may be careful to devote themselves to good works; these things are excellent and profitable to everyone. . . Grace be with all of you.

*R: The word of the Lord!*    **C: Thanks be to God!**

*Psalm*

**34**

*P: Come, O children, listen to me;  
I will teach you the fear of the Lord.*

**C: Which of you desires life,  
and covets many days to enjoy good?**

*Keep your tongue from evil,  
and your lips from speaking deceit.*

**Depart from evil, and do good;  
seek peace, and pursue it.**

*The eyes of the Lord are on the righteous,  
and his ears are open to their cry. . .*

**The Lord is near to the brokenhearted,  
and saves the crushed in spirit.**

*Many are the afflictions of the righteous,  
but the Lord rescues them from them all. . .*

**The Lord redeems the life of his servants;  
none of those who take refuge in him will be condemned.**

*A Reading*

**Colossians 3**

Paul writes . . . Clothe yourself, therefore, as God's "Chosen Ones," holy and wholistically loved, with the tender mercies of compassion, pity, and kindness - having a humble evaluative point of view of yourself, and being gentle and long-suffering - bearing with one another and being

gracious even if you may have a reason to accuse another of doing something wrong to you - just as the Lord has been gracious to you, so you must be gracious to one another. Then, to all these things, add wholistic love - which is a bond of completeness. And let the peace of Christ be how you make judgments in your hearts - Christ, to which you were called in one body. And be thankful! . . . And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

R: The word of the Lord! C: Thanks be to God

*Versé* Children of the Heavenly Father **781**

Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,  
 1 Chil - dren of the heav'n - ly Fa - ther safe - ly in his bo - som gath - er;  
 2 God his own doth tend and nour - ish, in his ho - ly courts they flour - ish.  
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;  
 4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;

stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.  
 nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.  
 From all e - vil things he spares them, in his might - y arms he bears them.  
 un - to them his grace he show - eth, and their sor - rows all he know - eth.  
 his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

*Remembrances*

**Brokedown Palace – The Grateful Dead**

Fare you well, my honey  
 Fare you well, my only true one  
 All the birds that were singin'  
 Are flown except you alone

Goin' to leave this brokedown palace  
 On my hands and my knees,  
 I will roll, roll, roll  
 Make myself a bed by the waterside  
 In my time, in my time,  
 I will roll, roll, roll

In a bed, in a bed  
 By the waterside, I will lay my head  
 Listen to the river sing sweet songs  
 To rock my soul

River goin' to take me  
 Sing me sweet and sleepy  
 Sing me sweet and sleepy  
 All the way back home  
 It's a far-gone lullaby

Sung many years ago  
Mama, mama many worlds I've come  
Since I first left home  
Goin' home, goin' home  
By the water-side, I will rest my bones  
Listen to the river sing sweet songs  
To rock my soul  
Goin' to plant a weepin' willow

On the bank's green edge, it will grow,  
grow, grow  
Sing a lullaby beside the water  
Lovers come and go, the river roll, roll,  
roll  
Fare you well, fare you well  
I love you more than words can tell  
Listen to the river sing sweet songs  
To rock my soul

### *Gospel Acclamation*

*P: The Holy Gospel according to Luke the 10<sup>th</sup> chapter.*

**C: Glory to you, O Lord!**

### *Gospel*

**Luke 10**

One day while Jesus was teaching, a lawyer stood up to find out if Jesus really knew what he was talking about.

The lawyer asked Jesus, "Teacher, tell me, what must I have done to inherit eternal life?"

So, Jesus said to him, "What has been written in God's law? What do you read there?"

The lawyer answered, "It says, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; [Dt 6:5] and your neighbor as yourself.'" [Lev 19:18]

And Jesus said to him, "You have given the right answer. Do this, and you will live."

But not wanting to look like he had asked an obvious question, the lawyer thought he could challenge Jesus by drilling down into his answer and asked, "Well, but, who is my neighbor?"

So, Jesus replied with a story. He said, "Once, there was a man who was walking on the road that goes from Jerusalem to Jericho. Along the way he was assaulted by bandits. They who stripped off all his clothes, beat him up badly, and left him on the side of the road, half-dead. Now, a little while later, a priest who, by chance, was also walking on the same road, came along and when this Priest saw the naked man laying half-dead, he made a point to pass by on the other side of the road. A little while later another priest, an even more important one, came past the same spot, saw the man beside the road and made sure to walk by on the other side. But then a Samaritan, someone who most of you profile as really stupid about how life works and what being faithful to God is all about, came along with his donkey. Now, when this Samaritan saw the man on the side of the road, he went over to him, because the Samaritan was compassionate. The Samaritan immediately provided first-aid; bandaging the wounds and sterilizing them by pouring oil and wine on

them. Then the Samaritan put the injured man on the donkey and took him to an inn to provide more care for him. The next day the Samaritan had to continue his trip, so he gave the innkeeper a good amount of money and said, 'Please, take care of that man and when I come back in a few days, I will repay you whatever more you need to spend.'

Then Jesus asked the lawyer, "Which of these three people on the road do you think was a neighbor to the man who fell into the hands of the robbers?"

The lawyer said, "The one who showed him mercy."

Jesus said to him, "Go and do likewise."

*P: The Gospel of the Lord! C: Praise to you, O Christ!*

*Sermon*

*Hymn.*

*On Eagle's Wings*

**787**

Leader or All



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: "My ref - uge, my rock in whom I trust!"

*Refrain*

All



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.

Leader or All



2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no




fear; un-der God's wings your ref-uge, with faith-ful-ness your shield.

Leader or All



3 You need not fear the ter-ror of the night, nor the ar-row that flies by

Refrain



day; though thou-sands fall a - bout you, near you it shall not come.

Leader or All



4 For to the an-gels God's giv - en a com-mand to




guard you in all of your ways; up - on their hands they will




bear you up, lest you dash your foot a - gainst a stone.

*Final refrain*

All



And he will raise you up on ea - gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.



And hold you, hold you in the palm of his hand.

## *Prayers*

- P:** Lord Jesus Christ, we give thanks and praise to you, for by your cross and empty tomb you have turned the silent darkness of death into the way of light, hope and everlasting joy in your kingdom. Lord in your mercy,
- C:** **hear our prayer.**
- P:** Lord Jesus Christ, forgive us when we fail to put our trust in you. Write your promise anew on our hearts and enlighten our minds to glory in the mystery of your wisdom. Make us certain that because Jesus lives, we shall live also, and that neither death nor life, nor things present nor things to come shall be able to separate us from your love. Lord in your mercy,
- C:** **hear our prayer.**
- P:** Lord Jesus Christ, draw near to all who mourn. Make the comfort of your loving presence known to them that they may turn to you and find the strength and their hope renewed and that their joy may be restored. Make each of us bearers of your love, that we will always support one another. Lord in your mercy,
- C:** **hear our prayer.**
- P:** Heavenly Father, send your Holy Spirit upon those who are awaiting death this day. Give them the peace that only you can give, the hope that only you can offer, and the all-encompassing love that will never abandon us. Lord in your mercy,
- C:** **hear our prayer.**
- P:** O Lord support us all the day long of this troubled life, until the shadows lengthen, and evening comes and the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in your mercy, grant us safe lodging, and a holy rest, and peace at the last; through Jesus Christ our Lord.
- C:** **Amen.**

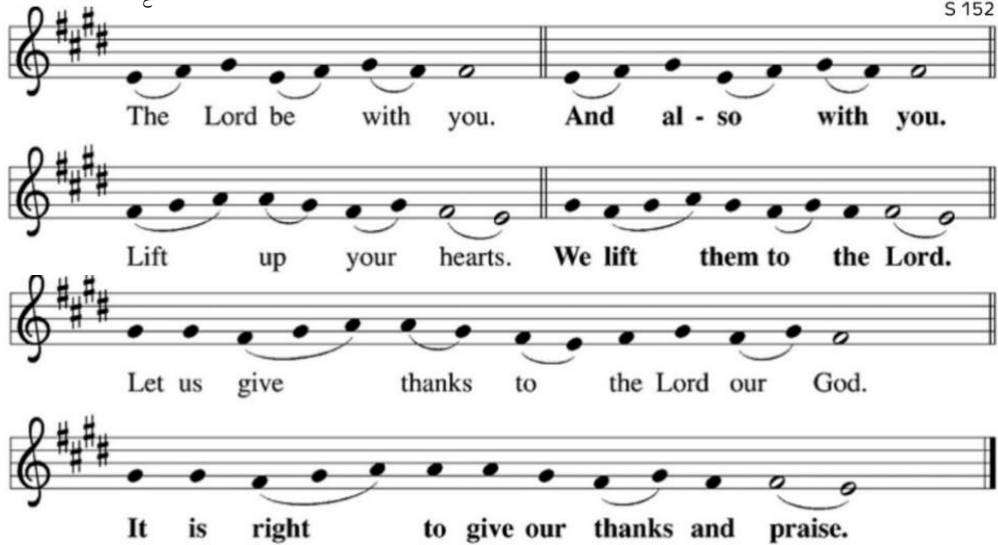
## *Raising of the Peace*

**P:** The peace of our Lord be with you all.

**C:** **And also with you.**

## Holy Communion

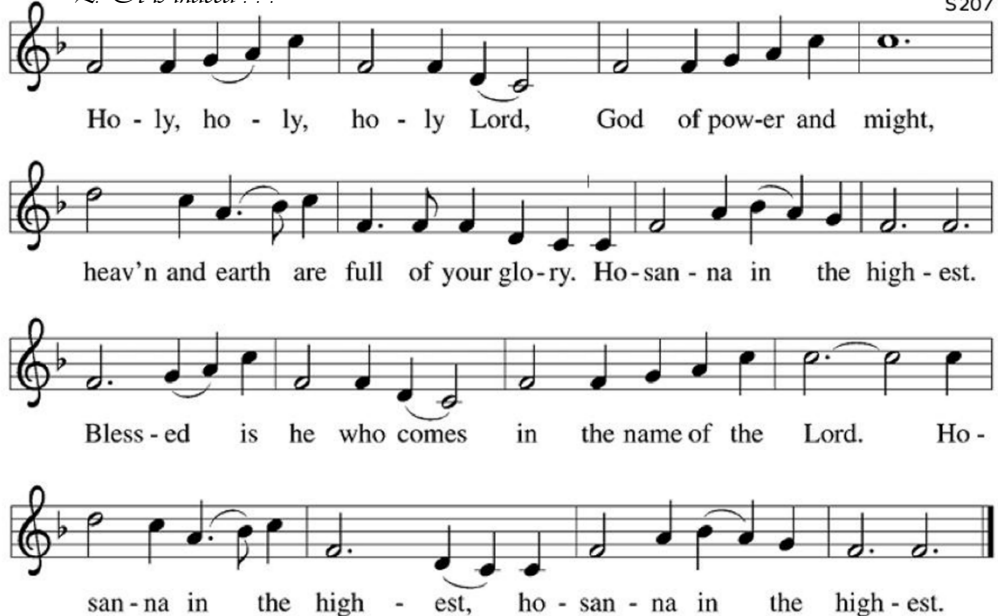
S 152



The Lord be with you. And also with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*Q. It is indeed . . .*

S 207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## The Eucharistic Prayer and The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses,**

**as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

*Last Communion Prayer*

*P: Let us pray: Almighty God, at this moment we are keenly aware that this physical world is destined to pass away. Gift us with Your Spirit that we will also know the hope of your promise that you will renew and restore this creation in a new creation of glory on the day of resurrection. Fill us with the faith we need to trust this Word, that we will live in this world in a way that reflects our destiny in the next. We ask this in the name of Jesus Christ our Lord.*

**C: Amen.**

*Commendation*

*P: Go forth from this world Brian; In the love of God the Father who created you, in the mercy of Jesus Christ who redeemed you, in the power of the Holy Spirit who strengthens you. Into your hands, O merciful Savior, we commend Brian, your servant. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, into the glorious company of all your saints. The Lord bless him and keep him. The Lord make his face shine on him and be gracious to him. The Lord look upon him with favor and give him peace. Rest eternal grant him O Lord and let Light Perpetual shine upon him. Amen. Amen. And Amen.*

*Recessional*

*For All the Saints*

**422**



1 For all the saints who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might; thou,  
*Stanzas 3-5 on facing page.*  
 6 But then there breaks a yet more glo - rious day: the  
 7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy  
 Lord, their cap - tain in the well - fought fight; . . .  
 saints tri - um - phant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness drear, their one true light.

King of glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine,  
 4 And when the strife is fierce, the war - fare long,  
 5 The gold - en eve - ning bright - ens in the west;



we fee - bly strug - gle, they in glo - ry shine; yet  
 steals on the ear the dis - tant tri - umph song, and  
 soon, soon to faith - ful ser - vants com - eth rest; . . .



all are one in thee, for all are thine.  
 hearts are brave a - gain and arms are strong.  
 sweet is the calm of par - a - dise the blest.



Al - le - lu - ia! Al - le - lu - ia!

